

DATE: 3/10 | 2014

TIME: 10:05

**ENVIORNMENT, PLANNING & AGRICULTURE**

LD	Legislator	Present	Absent	Time
5	Kara HAHN, Chair	✓		
1	AI KRUPSKI, Vice Chair	✓		
6	Sarah ANKER	✓		
11	Thomas F. BARRAGA	✓		
4	Thomas MURATORE	✓		



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Chief Deputy Clerk of the Legislature

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN  
SUFFOLK COUNTY LEGISLATOR  
FIFTH DISTRICT

CHAIR  
ENVIRONMENT, PLANNING &  
AGRICULTURE



VICE-CHAIR  
PARKS & RECREATION

MEMBER  
GOVERNMENT OPERATIONS,  
PERSONNEL, HOUSING &  
CONSUMER PROTECTION  
ECONOMIC DEVELOPMENT  
& ENERGY  
PUBLIC SAFETY

COUNTY OF SUFFOLK

TO: Members of the Environment, Planning & Agriculture Committee:

- Honorable Al Krupski, Vice-Chair
- Honorable Sarah Anker
- Honorable Thomas Barraga
- Honorable Tom Muratore
- All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: March 5, 2014

RE: Revised - Environment, Planning & Agriculture Committee Agenda

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Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on Monday, March 10, 2014 at 10:00 a.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

*\* With Presiding Officer voting*

V. TABLED RESOLUTIONS:

- 1034. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Farmer property – Town of Brookhaven (SCTM No. 0209-027.00-02.00-031.000). (Browning)

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6000*

6-000 A  
1119. Adopting Local Law No. -2014, A Local Law restoring financial disclosure requirements for Farmland Committee members. (Krupski)

VI. INTRODUCTORY RESOLUTIONS:

6-000 A  
1178. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the Luce property – MKZ Farm - Town of Riverhead (SCTM No. 0600-008.00-02.00-013.004 p/o). (Co. Exec.)

6-000 A  
1194. Accepting and appropriating 50% Federal grant funds from the United States Environmental Protection Agency to the Department of Health Services, Division of Environmental Quality for the Peconic Estuary Program. (Co. Exec.)

6-000 A  
1237. Making a SEQRA determination in connection with the proposed improvements to County Road 73, Roanoke Avenue, from State Road 25, Main Street, to the vicinity of County Road 58, Old Country Road, Town of Riverhead (CP 5562). (Pres. Off.)

6-000 A  
1238. Making a SEQRA determination in connection with the proposed rehabilitation of County Road 13, Crooked Hill Road, from County Road 7, Wicks Road, to County Road 106, Campus Road, Brentwood, Town of Islip. (Pres. Off.)

6-000 A  
1239. Making a SEQRA determination in connection with the proposed construction of check-in station at Cedar Point County Park, Town of East Hampton. (Pres. Off.)

6-000 A  
1240. Making a SEQRA determination in connection with the proposed construction of check-in station at Indian Island County Park, Town of Riverhead. (Pres. Off.)

6-000 A  
1241. Making a SEQRA determination in connection with the proposed construction of check-in station at Montauk County Park, Town of East Hampton. (Pres. Off.)

VII. EXECUTIVE SESSION

To review appraisals of proposed acquisitions pursuant to the requirements of the "Triple A" program.

VIII. TABLED SUBJECT TO CALL:

NONE

IX. HOME RULE MESSAGES:

NONE

X. PROCEDURAL MOTIONS:

NONE

XI. ADJOURNMENT

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1034

DATE: 3/10/2014


**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

**Second:**  
Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

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11	Thomas F. BARRAGA	/			
4	Thomas MURATORE	/			
	P.O. Gregory	/			
	<b>Totals</b>	6			

MOTION	
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1119

DATE: 3/10/ 2014

**Motion:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**


Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

**Second:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
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1	AI KRUPSKI, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA	/			
4	Thomas MURATORE	/			
	P.O. Gregory	/			
	<b>Totals</b>	<u>6</u>	<u>0</u>		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1178

DATE: 3/10/2014

**Motion:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

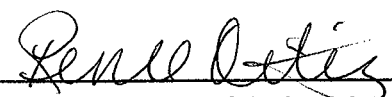
Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

**Second:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

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6	Sarah ANKER	/			
11	Thomas F. BARRAGA	/			
4	Thomas MURATORE	/			
	P.O. Gregory	/			
	<b>Totals</b>	6	—		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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 Chief Deputy Clerk of the Legislature



**SUFFOLK COUNTY FARMLAND RATING SYSTEM  
FOR THE PURCHASE OF DEVELOPMENT RIGHTS (PDR)**

This rating system was developed for the evaluation of farmland for the potential purchase of its development rights (PDR) and inclusion in the County's Purchase of Development Rights Program under Chapter 8 of the Suffolk County Code. The system considers four major factors: contiguity, vistas, soils, and value. The first two factors seek to preserve large blocks of farmland, thus protecting the land from nonagricultural intrusions and preserving the scenic vistas. Soils which are better for farming, such as Bridgehampton and Haven associations, are assigned higher point values. Slope also plays a part in the soil type and its desirability for use as farmland. The estimated price of the farmland is also considered in the evaluation. Bonuses are given for farms within Agricultural Districts or within high population density areas. Negative points may be given for negative impacts such as excavations.

Score Subtotal

<b>FARMLAND PRESERVATION FACTORS</b>				Score	Subtotal
<b>A. CONTIGUITY: PROXIMITY TO PRESERVED FARM PROPERTIES</b>					
1.	PDR properties on three sides. (5 pts.)			5	
2.	PDR properties on two sides. (4 pts.)				
3.	PDR properties on one side. (3 pts.)				
4.	Large amount of protected farmland nearby. (2 pts.)				
5.	Some protected farmland nearby. (1 pt.)				
6.	No protected farmland nearby. (0 pt.)				5
<b>B. VISTAS</b>					
1.	Long road frontage and part of a large block of farmland (100+ acres). (5 pts.)				
2.	Small road frontage and part of a large block of farmland. (4 pts.)			4	
3.	Long road frontage and part of a small block of farmland. (3 pts.)				
4.	Small road frontage and part of a small block of farmland. (2 pts.)				
5.	Less than 100' of road frontage and part of a large block of farmland. (1 pt.)				
6.	Less than 100' of road frontage and part of a small block of farmland. (0 pt.)				4
<b>C. SOILS</b>					
		<b>Slope</b>	<b>Capability</b>		
1.	Capability Unit I-1: Bridgehampton, Haven, Montauk. (5 pts.)	0-3%	BgA, HaA, MKA	2.5	
2.	Nearly flat Class II: Riverhead, Scio, Plymouth, Haven, Montauk. (4 pts.)	0-3%	RdA, SdA, PsA, He, MfA	2	
3.	Best soils but with some slope: Bridgehampton, Haven, Montauk. (3 pts.)	2-8%	BgB, BhB, HaB, MkB		
4.	Other Class II soils with some slope: Montauk, Riverhead, Scio, Sudbury. (2 pts.)	2-8%	MB, RdB, ScB, Su		
5.	Non-prime soil that is farmed: Plymouth. (1 pt.)		PmB3		
6.	Poor soil. (0 pt.)		Gp		4.50
<b>D. APPROXIMATE DEVELOPMENT RIGHTS VALUE PER ACRE</b> (Subject to appraisal and SC ETRB approval)					
1.	\$100,000. or less. (3 pts.)			3	
2.	\$100,001.-\$200,000. (1 pt.)				
3.	\$200,001. or more (-2 pts.)				3
<b>E. ADJUSTMENTS</b>					
1.	Located within a Census Designated Place with a population density of $\geq$ 1,000 persons per square mile. (3 pts.)				
2.	Located within an existing certified Agricultural District. (1 pt.)			1	
3.	Anticipated partnership with the municipality and/or not-for-profit conservation organization. (1 pt.)				
4.	Other positive factors. (i.e., historical significance, community benefit, etc.) (1 or 2 pts.)				
5.	Other negative factors. (-1 or -2 pts.)				1
<b>TOTAL SCORE (maximum = 25 points)</b>					<b>17.50</b>



**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1194

DATE: 8/10/, 2014


**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp.

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
1	AI KRUPSKI, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA	/			
4	Thomas MURATORE	/			
	P.O. Gregory	/			
	<b>Totals</b>	<b>6</b>			

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1237

DATE: 3/10/, 2014


**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

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	<i>2.0. Gregory</i>	/			
	<b>Totals</b>	<i>6</i>	<i>—</i>		

MOTION	
<input checked="" type="checkbox"/>	Approve
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APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1238

DATE: 3/10/, 2014

**Motion:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**


Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

**Second:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

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4	Thomas MURATORE	/			
	<i>P.O. Gregory</i>	/			
	<b>Totals</b>	<b>6</b>	<b>—</b>		

MOTION	
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1239

DATE: 3/10/2014

**Motion:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

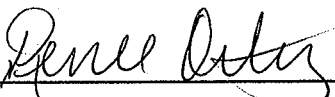
Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

**Second:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

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4	Thomas MURATORE	/			
	P.O. Gregory	/			
	<b>Totals</b>	6	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1240

DATE: 3/10/ 2014

**Motion:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

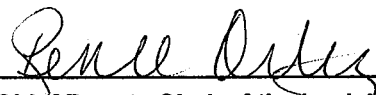
Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp.

**Second:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer.

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	P.O. Gregory	/			
	Totals	6			

MOTION	
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APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1241

DATE: 3/10/, 2014

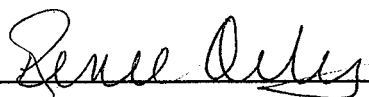
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp.

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

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	Totals	6			

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Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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