

Suffolk County Legislature

General Meeting/Committee

Information

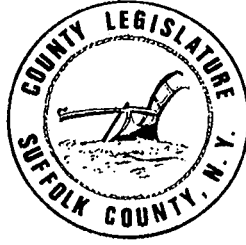
Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution

SUFFOLK COUNTY LEGISLATURE

Government Operations, Personnel, Housing and Consumer Protection

Robert Calarco, Chair
7th Legislative District
Majority Leader



90 West Main Street, Suite 2N
Patchogue, New York 11772
Telephone: (631) 854-1400
Facsimile: (631) 854-1403

Committees

Chairman – Government Operations,
Personnel, Housing and Consumer Protection
Vice Chairman – Public Safety
Member – Ways and Means
Member – Health

robert.calarco@suffolkcountyny.gov

Memorandum

TO: Members of the Government Operations, Personnel, Housing and Consumer Protection Committee
✓ Legislator William Lindsay III, Vice-Chair
✓ Legislator Jay Schneiderman
✓ Legislator Tom Cilmi
✓ Legislator Kevin McCaffrey
All interested parties

FROM: ✓ Legislator Robert Calarco, Chair

DATE: August 25, 2015

SUBJECT: Government Operations, Personnel, Housing and Consumer Protection Committee

Please be advised that the next meeting of the Government Operations, Personnel, Housing and Consumer Protection Committee will be held on **Wednesday, September 2, 2015 @ 10:00am** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

AGENDA

- PLEDGE OF ALLEGIANCE
- CORRESPONDENCE
- PUBLIC PORTION
- PRESENTATIONS
- ✓ Vincent Mezzanotte, Commissioner of Information Technology and Chair of the Open Data Committee, will present the "Open Data Policy" draft document.

- **TABLED RESOLUTIONS**

- **INTRODUCTORY RESOLUTIONS**

A Consent
Calendar
5-0

1612. Accepting and appropriating funds from the New York State Department of Labor through the Workforce Investment Act (WIA) for the Unemployed Worker Training Program. (Co. Exec.)

A5-0

1615. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Town of Smithtown for Affordable Housing purposes (SCTM No. 0800-034.00-01.00-004.000). (Co. Exec.)

A50

1618. Authorizing the transfer of eight parcels of County-owned real property pursuant to Article 36 of the Suffolk County Administrative Code to non-profit housing agencies for development as affordable housing for military veterans pursuant to the Housing Our Homeless Heroes Act. (Co. Exec.)

TPH
50

1643. Adopting Local Law No. -2015, A Local Law to amend Resolution No. 560-2015, A Local Law to regulate "Board Up" businesses in Suffolk County. (Browning)

T50

1644. Creating a School Employment Resource Tour ("SERT") Pilot Program for high school and college seniors. (Anker)

- **TABLED SUBJECT TO CALL**

- **ADJOURNMENT**

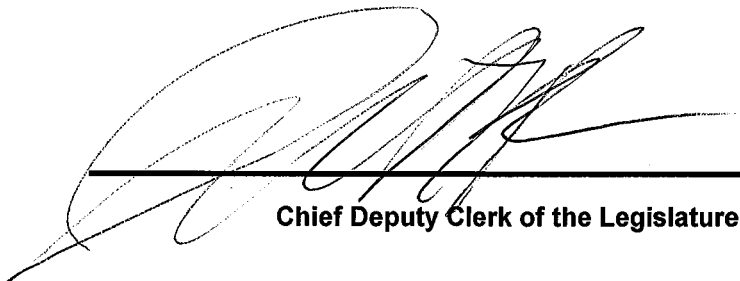
CC: Honorable Steven Bellone, County Executive
Honorable Timothy Laube, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review

DATE: 9/2, 2015

TIME: 10:05

**GOVERNMENT OPERATIONS, PERSONNEL,
HOUSING & CONSUMER PROTECTION**

LD	Legislator	Present	Absent	Time
7	Robert CALARCO, Chair	/		
18	William J. LINDSAY, Vice Chair	/		
2	Jay SCHNEIDERMAN	/		
10	Thomas CILMI	/		10:08
14	Kevin J. McCAFFREY	/		



Chief Deputy Clerk of the Legislature

**GOVERNMENT OPERATIONS, PERSONNEL,
HOUSING CONSUMER PROTECTION**

Intro. Res. 1612cc

DATE: 9/2, 2015

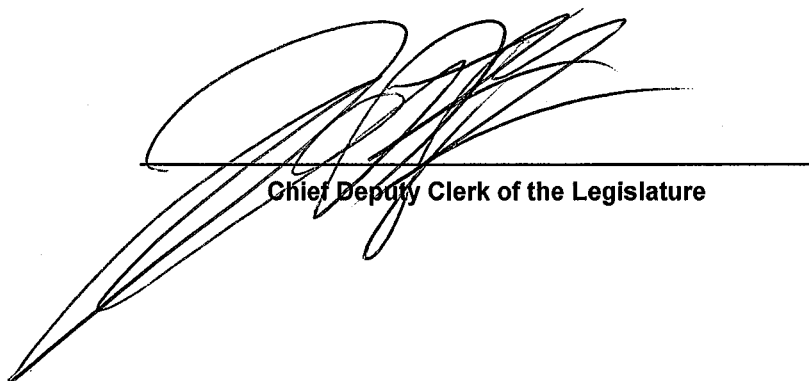
Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
7	Robert CALARCO, Chair	↓			
8	William J. LINDSAY, Vice Chair				
2	Jay SCHNEIDERMAN				
10	Thomas CILMI				
14	Kevin J. McCAFFREY				
	Totals	5	0	0	0

MOTION	
<input checked="" type="checkbox"/>	Approve <i>cc</i>
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input checked="" type="checkbox"/>	APPROVED
<input type="checkbox"/>	FAILED
<input type="checkbox"/>	Roll Call
<input checked="" type="checkbox"/>	Voice Vote



 Chief Deputy Clerk of the Legislature

**GOVERNMENT OPERATIONS, PERSONNEL,
HOUSING CONSUMER PROTECTION**

Intro. Res. 1615

DATE: 9/2, 2015

Motion:

Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

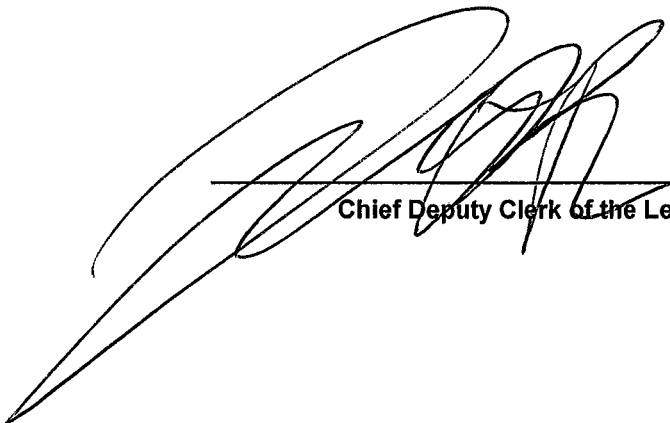
Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
7	Robert CALARCO, Chair	↓			
8	William J. LINDSAY, Vice Chair				
2	Jay SCHNEIDERMAN				
10	Thomas CILMI				
14	Kevin J. McCAFFREY				
	Totals	5	0	0	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

**GOVERNMENT OPERATIONS, PERSONNEL,
HOUSING CONSUMER PROTECTION**

Intro. Res. 1618

DATE: 9/2, 2015

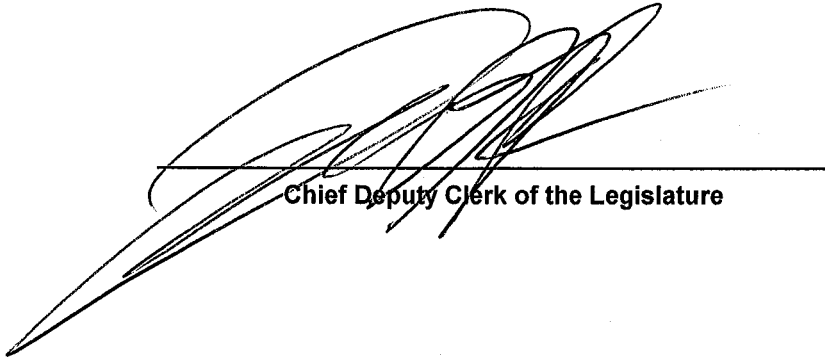
Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
7	Robert CALARCO, Chair				
8	William J. LINDSAY, Vice Chair				
2	Jay SCHNEIDERMAN				
10	Thomas CILMI				
14	Kevin J. McCAFFREY				
	Totals	5	0	0	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

**GOVERNMENT OPERATIONS, PERSONNEL,
HOUSING CONSUMER PROTECTION**

Intro. Res. 1643 PH

DATE: 9/2, 2015

Motion:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

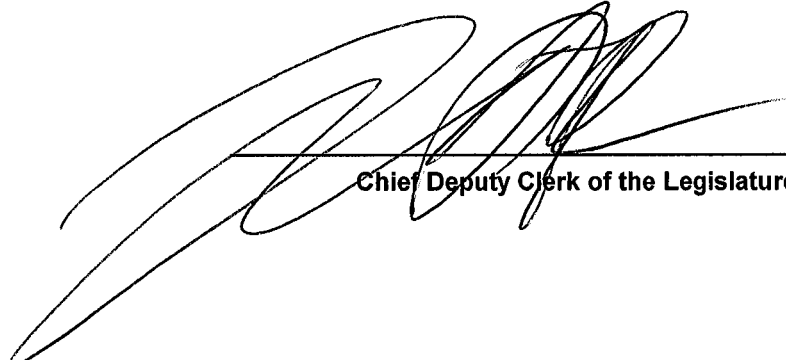
Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, ~~Schneiderman~~, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
7	Robert CALARCO, Chair				
8	William J. LINDSAY, Vice Chair				
2	Jay SCHNEIDERMAN				
10	Thomas CILMI				
14	Kevin J. McCAFFREY				
		X			
	Totals	5	0	0	0

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table PH
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

**GOVERNMENT OPERATIONS, PERSONNEL,
HOUSING CONSUMER PROTECTION**

Intro. Res. 1644

DATE: 9/2, 2015

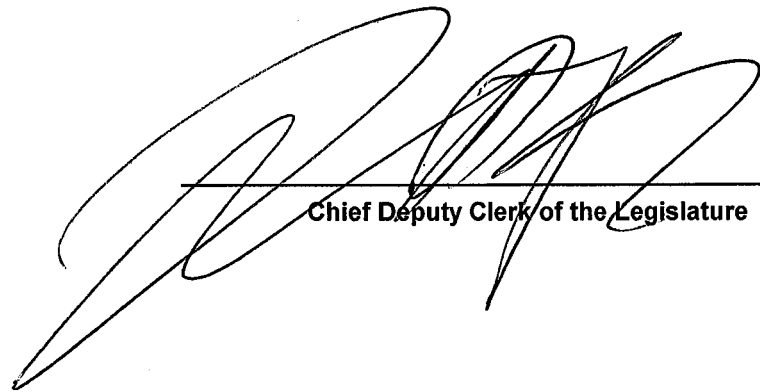
Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
7	Robert CALARCO, Chair	↓			
8	William J. LINDSAY, Vice Chair				
2	Jay SCHNEIDERMAN				
10	Thomas CILMI				
14	Kevin J. McCAFFREY				
	Totals	5	0	0	0

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

DATE: 9/2/15

2

PUBLIC PORTION

REQUEST TO ADDRESS THE SUFFOLK COUNTY LEGISLATURE

Speakers are limited to three (3) minutes. Longer statements may be submitted in writing to the Clerk for distribution and shall become part of the permanent record if desired.

NAME (Please Print) Ralph Fasano
E-MAIL Rfasano@ConcernHousing.org
ADDRESS 310 Expressway Drive South
Medford, N.Y. 11763
PHONE 631-758-0474
REPRESENTING Concern for Ind Liv
TOPIC 1618

HANDICAPPED SERVICES AVAILABLE UPON REQUEST

DATE:

9/2/15

1

PUBLIC PORTION

REQUEST TO ADDRESS THE SUFFOLK COUNTY LEGISLATURE

Speakers are limited to three (3) minutes. Longer statements may be submitted in writing to the Clerk for distribution and shall become part of the permanent record if desired.

NAME (Please Print)

Michael Stoltz

E-MAIL

mstoltz@mhow.org

ADDRESS

939 Johnson Ave.
Raukumbe.

PHONE

REPRESENTING

Suffolk County United Veterans

TOPIC

Resolution 1618

HANDICAPPED SERVICES AVAILABLE UPON REQUEST