

**RESOLUTION NO. 235 -2012, AUTHORIZING USE OF  
MAKAMAH PRESERVE IN NORTHPORT BY NORTHPORT  
RUNNING CLUB**

**WHEREAS**, the Northport Running Club is a nonprofit club whose members are active volunteers improving and maintaining nature trails throughout Long Island; and

**WHEREAS**, the Northport Running Club would like to use the County-owned Makamah Preserve to sponsor a 5K race for the purpose of honoring Dr. Douglas Wood and benefiting the Douglas Wood Scholarship Fund, which funds would be awarded to a promising high school athlete; and

**WHEREAS**, the race would be held on Saturday, April 14, 2012 at the Makamah Preserve in Northport; and

**WHEREAS**, the County of Suffolk shall receive consideration in the total amount of Two Hundred Twenty-Five Dollars and 00/100 (\$225.00), payment of which shall be guaranteed by the Northport Running Club; and

**WHEREAS**, the use of County property for such fund drive to benefit the Douglas Wood Scholarship Fund would promote and protect the public health, safety, and general welfare of the residents of Suffolk County; now, therefore be it

**1st RESOLVED**, that the use of County-owned property, i.e., the Makamah Preserve in Northport, in consideration of the payment of Two Hundred Twenty-Five Dollars and 00/100 (\$225.00), for the purpose of a 5K race on Saturday, April 14, 2012, between the hours of 8:30 a.m. and 11:00 a.m., is hereby approved pursuant to Section 215(1) of the NEW YORK COUNTY LAW, subject to the County's receipt of a Certificate of Insurance naming the County of Suffolk as an additional insured from the Northport Running Club, and subject to such additional terms and conditions as may be required by the Risk Management and Benefits Division in the County Department of Human Resources, Personnel, and Civil Service; and be it further

**2nd RESOLVED**, that the Commissioner of the County Department of Parks, Recreation and Conservation is hereby authorized, empowered and directed, pursuant to Section 28-4(A) of the SUFFOLK COUNTY CHARTER and Section 643-7 of the SUFFOLK COUNTY CODE to issue a permit to the Northport Running Club. The Department of Parks, Recreation and Conservation and the County Department of Public Works are further authorized, empowered and directed to take such measures, either alone or in conjunction with each other, as shall be necessary and appropriate to facilitate the hosting of the fund drive for support of the services to benefit the public provided by the Northport Running Club at Makamah Preserve in Northport by the Northport Running Club; and be it further

**3rd RESOLVED**, that the Northport Running Club shall also provide an entertainment promoter certificate to Suffolk County if it wishes to allow vendors at the event to sell tangible personal property other than food or drink and require these vendors to display such certificate in order to comply with the provisions of the NEW YORK TAX LAW; and be it further

**4th**           **RESOLVED**, that this Legislature, being the lead agency under the State Environmental Quality Review Act ("SEQRA"), New York Environmental Conservation Law, Article 8, hereby finds and determines that this resolution constitutes a Type II action, pursuant to Volume 6 of New York Code of Rules and Regulations ("NYCRR") §617.5(c)(15), (20), and (27), in that the resolution concerns minor temporary uses of land having negligible or no permanent impact on the environment, routine, or continuing agency administration and management, not including new programs or major reordering of priorities, and adoption of a local legislative decision in connection with the same, and, since this is a Type II action, the County Legislature has no further responsibilities under SEQRA.

DATED: **MAR 27 2012**

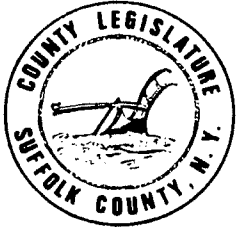
APPROVED BY:



County Executive of Suffolk County

Date: 4/9/12

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I*, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on March 27, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof*, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

*Tim Laube*

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Clerk of the Legislature

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator               | Yes | No | Abs | NP | R |
|----|--------------------------|-----|----|-----|----|---|
| 1  | Edward P. ROMAINE        |     |    |     |    |   |
| 2  | Jay H. SCHNEIDERMAN      |     |    |     |    |   |
| 3  | Kate M. BROWNING         |     |    |     |    |   |
| 4  | Thomas MURATORE          |     |    |     |    |   |
| 5  | Kara HAHN                |     |    |     |    |   |
| 6  | Sarah S. ANKER           |     |    |     |    |   |
| 7  | Rob CALARCO              |     |    |     |    |   |
| 9  | Ricardo MONTANO          |     |    |     |    |   |
| 10 | Thomas CILMI             |     |    |     |    |   |
| 11 | Thomas F. BARRAGA        |     |    |     |    |   |
| 12 | John M. KENNEDY, JR.     |     |    |     |    |   |
| 13 | Lynne C. NOWICK          |     |    |     |    |   |
| 15 | DuWayne GREGORY          |     |    |     |    |   |
| 16 | Steven H. STERN          |     |    |     |    |   |
| 17 | Lou D'AMARO              |     |    |     |    |   |
| 18 | William SPENCER          |     |    |     |    |   |
| 14 | Wayne R. HORSLEY, D.P.O. |     |    |     |    |   |
| 8  | William J. LINDSAY, P.O. |     |    |     |    |   |
|    | Totals                   | 17  |    |     |    |   |

| MOTION  |
|---|
| <input checked="" type="checkbox"/> Approve               |
| Table: _____  |
| Send To Committee _____                                   |
| Table Subject To Call _____                               |
| Lay On The Table _____                                    |
| Discharge _____   |
| Take Out of Order _____                                   |
| Reconsider _____  |
| Waive Rule _____  |
| Override Veto _____                                       |
| Close _____   |
| Recess _____  |
| APPROVED <input checked="" type="checkbox"/> FAILED _____ |
| No Motion _____ No Second _____                           |

| RESOLUTION DECLARED                         |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| <input type="checkbox"/> NOT ADOPTED        |

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote