

Intro. Res. No. 1046-2019

Laid on Table 2/13/2019

Introduced by Legislators Flotteron, Sunderman, Spencer, Fleming, Calarco, Kennedy, Gregory, Cilmi, Anker, Lindsay and McCaffrey

**RESOLUTION NO. 106 -2019, DESIGNATING MARCH AS
"IRISH-AMERICAN HERITAGE MONTH" IN SUFFOLK
COUNTY**

WHEREAS, throughout the history of America, persons of Irish ancestry have made and continue to make contributions and sacrifices to the development, leadership and culture of America, a few examples of which are:

John F. Kennedy - (President);
Joseph Biden – (Vice-President);
Peter King – (Congressman);
Carolyn McCarthy - (Congresswoman);
Jack Welch – (Past CEO of General Electric);
Christa McAuliffe – (Teacher, Astronaut);
John Holland – (Inventor of first working submarine, in Mattituck);
Robert F. Kennedy – (Senator);
Susan Collins – (Senator);
Ray Kelly – (New York City Police Commissioner);
William Brennan – (Supreme Court Justice);
Mary Higgins Clark – (Novelist);
F. Scott Fitzgerald – (Novelist);
Tom Brady - (Athlete);
Nancy Kerrigan (Athlete)
Eugene O’Neill – (Nobel Prize, Literature)
Peter McGuire (Father of Labor Day)
Harrison Ford (Actor)
Maureen O’Hara (Actress)
Audie Murphy (Most Decorated Soldier in History),

and

WHEREAS, the people of Suffolk County, through this Legislature desire to honor and celebrate all persons of Irish ancestry and the long history of contributions by Irish persons to America by designating every March starting in 2019 as “Irish American Heritage Month”; now, therefore be it

1st RESOLVED, that beginning in 2019 and continuing every year thereafter the month of March shall be designated as “Irish-American Heritage Month” in Suffolk County; and be it further

2nd RESOLVED, that the Department of Public Works is hereby authorized, empowered and directed, pursuant to Section C8-2(W) of the SUFFOLK COUNTY CHARTER to illuminate the North side of the H. Lee Dennison Executive Office building facing Veterans Memorial Highway with a green glow on the evening of March 17th beginning in 2019 and continuing every year thereafter; and be it further

3rd **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(26) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as routine or continuing administration and management not including new programs or major reordering of priorities that may affect the environment, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED: March 5, 2019

APPROVED BY:

/s/ Dennis M. Cohen
Chief Deputy County Executive of Suffolk County

Date: March 7, 2019