

GENERAL MEETING – MARCH 26, 2019 - 2 PM - HAUPPAUGE

**The Clerk advises the Affidavits of Publication
are in proper order for the following Public Hearings:**

- [PM2](#) Authorization for Approval to Extend Cross Bay Ferry License for Fire Island Water Taxi, LLC. (P.O.) (Recessed from 3/5)
- [PM3](#) Authorization for Approval to Extend Cross Bay Ferry License for Fire Island Ferries, Inc. (P.O.) (Recessed from 3/5)
- [PM4](#) Authorization for Approval to Extend Lateral Ferry License for Fire Island Ferries, Inc. (P.O.) (Recessed from 3/5)
- [PM7](#) Alteration of Rates for Fire Island Water Taxi, LLC. (P.O.)
- [PM8](#) Alteration of Rates for Fire Island Ferries, Inc. (P.O.)
- [2176-18](#) A Local Law to Terminate Public Financing of Political Campaigns. (Trotta) WAYS & MEANS (Recessed from 3/5)
- [1029](#) A Local Law to Authorize the Forge River Small Business Assistance Program. (Sunderman) ENVIRONMENT, PLANNING & AGRICULTURE (Recessed from 3/5)
- [1038](#) A Local Law Prohibiting the Retail Sale of Marijuana Products in Suffolk County. (Trotta) HEALTH (Recessed from 3/5)
- [1039](#) A Local Law to Prohibit the Sale of Tobacco Products in Pharmacies. (Spencer) HEALTH (Recessed from 3/5)
- [1112](#) A Local Law to Require the Use of Biodegradable Products by Businesses in Suffolk County. (Hahn) ENVIRONMENT, PLANNING & AGRICULTURE (Recessed 3/5)
- [1113](#) A Local Law to Require Single-Use Plastic Beverage Straws and Stirrers be Distributed in Suffolk County "By Request" Only. (Hahn) ENVIRONMENT, PLANNING & AGRICULTURE (Recessed 3/5)
- [1121](#) A Local Law to Prohibit the Distribution of Single-Use Plastics in County Parks. (Hahn) PARKS & RECREATION (Recessed from 3/5)
- [1140.](#) Adopting Local Law No. -2019, A Charter Law to improve the Joint Audit Committee. (Co. Exec.) BUDGET AND FINANCE (Recessed from 3/5)
- [1141](#) Adopting Local Law No. -2019, A Local Law to establish a Multi-Year Financial Plan. (Co. Exec.) BUDGET AND FINANCE (Recessed from 3/5)
- [1205](#) A Local Law to Improve Oversight of ENDS Retailers in Suffolk County. (Spencer) HEALTH
- [1206](#) A Local to Encourage Sustainable Packaging Materials for Goods Purchased by the County. (Hahn) WAYS & MEANS
- [1208](#) A Local Law to Modernize the County Insurance Reserve Fund. (Co. Exec.) WAYS & MEANS
- [1209](#) A Local Law to Authorize Charitable Gifts Reserve Fund Tax Credits. (Co. Exec.) BUDGET & FINANCE
- [1210](#) A Local Law to Gain and Retain our Workforce ("Grow Act"). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECHNOLOGY & HOUSING
- [1211](#) A Local Law Reducing Fees for Instruments Presented for Recording or Filing to the County Clerk. (Co. Exec.) WAYS & MEANS
- [1213](#) A Charter Law to Improve the Process for Amending the County Operating Budget. (Cilmi) BUDGET & FINANCE