

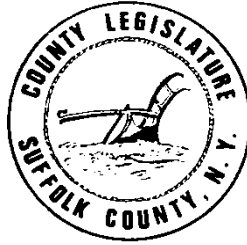
# SUFFOLK COUNTY LEGISLATURE

## Legislator Al Krupski

1<sup>st</sup> District

### Committees

Chairman – Public Works, Transportation & Energy  
Vice Chairman – Environment, Planning & Agriculture  
Member – Budget and Finance



### Boards & Commissions

Agriculture & Farmland Protection Board  
Soil & Water Conservation District  
Sewer Agency  
Space Management Steering Committee  
Dredge Project Screening Committee

### AMENDED

**TO: Members of the Public Works, Transportation & Energy Committee**

The Hon. Tom Muratore – Vice Chairman  
The Hon. Susan A. Berland  
The Hon. Rob Calarco  
The Hon. Tom Cilmi  
The Hon. Tom Donnelly  
The Hon. Bridget Fleming

**FROM: Legislator Al Krupski, Chairman**

**DATE: March 28, 2019**

**RE: Public Works Agenda – Monday, April 1, 2019 2:00 pm**

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Please be advised that the Public Works, Transportation & Energy Committee will meet **Monday, April 1, 2019 2:00 pm** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, NY

**PLEDGE OF ALLEGIANCE:**

**PUBLIC PORTION:**

**APPOINTMENTS:**

[1305.](#) Confirming the appointment of Philip A. Berdolt as County Commissioner of Public Works. (Co. Exec.)

**PRESENTATIONS:**

**TABLED RESOLUTIONS:**

[1133.](#) Approving Ferry License for Fire Island Water Taxi, LLC. (Pres. Off.)

[1134.](#) Approving Cross Bay Ferry License for the Fire Island Ferries, Incorporated. (Pres. Off.)

[1135.](#) Approving Lateral Ferry License for Fire Island Ferries, Incorporated. (Pres. Off.)

[1136.](#) Authorization of alteration of rates for Fire Island Ferries, Incorporated. (Pres. Off.)

[1137.](#) Approving rates established Fire Island Water Taxi, LLC. (Pres. Off.)

**INTRODUCTORY PRIME:**

[1227.](#) Authorization of alteration of rates for North Ferry Co., Inc. (Pres. Off.)

[1232.](#) Appropriating funds in connection with Replacement of Major Buildings Operations Equipment at Various County Facilities (CP 1737). (Co. Exec.)

[1233.](#) Appropriating funds in connection with Elevator Controls and Safety Upgrading at Various County Facilities (CP 1760). (Co. Exec.)

[1234.](#) Appropriating funds in connection with Construction of Sidewalks on Various County Roads (CP 5497). (Co. Exec.)

[1235.](#) Amending the 2019 Capital Budget and Program and appropriating additional funds in connection with the County Share for participation in pavement resurfacing of CR 80, Montauk Highway from the vicinity of CR 101, Sills Road to the vicinity of NY24 (CP 5599 PIN 076090). (Co. Exec.)

[1236.](#) Authorizing \$5,822,164 in funds for the Purchase of New Hybrid-Electric Transit Buses for Suffolk County Transit and accepting and appropriating Federal and State Aid and County funds (CP 5658). (Co. Exec.)

[1237.](#) Authorizing \$6,500,000 in funds for the Purchase of New Paratransit Buses for the Suffolk County Accessible Transportation (SCAT) Bus System and accepting and appropriating Federal and State Aid and County funds (CP 5658). (Co. Exec.)

[1258.](#) Authorizing the illumination of the H. Lee Dennison Executive Office Building in blue in recognition of National Emergency Medical Services Week. (Co. Exec.)

[1269.](#) Appropriating funds in connection with Improvements to CR 2, Straight Path (CP 5527). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

[1270.](#) Appropriating funds in connection with the Purchase of Public Works Highway Maintenance Equipment with a temporary increase in the highway fleet (CP 5047). (Co. Exec.)

[1271.](#) Appropriating funds in connection with Reconstruction of Drainage Systems on Various County Roads (CP 5024). (Co. Exec.)

- [1277.](#) Appropriating funds in connection with Renovations and Improvements to Cohalan Court Complex (CP 1125). (Co. Exec.)
- [1278.](#) Amending the Capital Budget and Program and appropriating funds in connection with Energy Conservation at Various County Facilities (CP 1664). (Co. Exec.)
- [1279.](#) Appropriating funds in connection with Replacement and Clean-Up of Fossil Fuel, Toxic and Hazardous Material Storage Tanks (CP 1706). (Co. Exec.)
- [1281.](#) Appropriating funds in connection with the Rehabilitation of Parking Lots, Sidewalks, Drives and Curbs at Various County Facilities (CP 1678). (Co. Exec.)
- [1287.](#) Appropriating funds in connection with Removal of Toxic and Hazardous Materials and Components at Various County Facilities (CP 1732). (Co. Exec.)
- [1291.](#) Amending the 2019 Capital Budget and Program and appropriating funds in connection with a 100% reimbursed project for Pedestrian Safety Action Plan (PSAP) for Safety Improvements on Various County Roads (CP 5406 PIN 076149). (Co. Exec.)
- [1297.](#) Transferring Escrow Account Revenue Funds to the Capital Fund, amending the 2019 Capital Budget and Program and appropriating funds for improvements to Suffolk County Sewer District No. 12 – Birchwood/Holbrook (CP 8143). (Co. Exec.)
- [1299.](#) Appropriating funds in connection with Improvements to CR 10, Elwood Road, Town of Huntington (CP 5558). (Co. Exec.)
- [1312.](#) Adopting Local Law No. -2019, A Charter Law to amend the qualifications for Commissioner in the County Department of Public Works. (Co. Exec.)
- [1317.](#) Authorizing the illumination of the H. Lee Dennison Executive Office Building for Sarcoidosis Awareness. (Kennedy)

**CC:**

**Honorable Steve Bellone, County Executive**  
**Honorable Du Wayne Gregory, Presiding Officer**  
**Jason Richberg, Clerk of the Legislature**  
**Sarah Simpson, Counsel to the Legislature**  
**Dr. Robert Lipp, Director, Office of Budget Review**

# VOTE SLIP REVIEW SHEET

PUBLIC WORKS, TRANSPORTATION & ENERGY 4/1/19

## ABBREVIATION KEY

<b>A</b> Approved	<b>T</b> Tabled	<b>F</b> Failed	<b>TSC</b> Tabled Subject to Call	<b>BA</b> Budget Amendment	<b>O</b> Veto Overridden	<b>SU</b> Veto Sustained	<b>X</b> No Action
<b>S</b> Status	<b>HR#</b> Home Rule Message #	<b>SC</b> Sent to Committee	<b>R</b> Public Hearing Recessed	<b>C</b> Public Hearing Closed	<b>#</b> Introductory Resolution #	<b>RES#</b> Resolution #	<b>PM#</b> Procedural Motion #

## • APPOINTMENTS •

#	S	TITLE
<a href="#"><u>1305</u></a>	T	Confirming the appointment of Philip A. Berdolt as County Commissioner of Public Works. (Co. Exec.)

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