

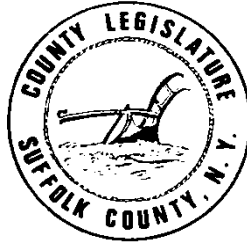
# SUFFOLK COUNTY LEGISLATURE

## Legislator Al Krupski

1<sup>st</sup> District

### Committees

Chairman – Public Works, Transportation & Energy  
Vice Chairman – Environment, Planning & Agriculture  
Member – Budget and Finance



### Boards & Commissions

Agriculture & Farmland Protection Board  
Soil & Water Conservation District  
Sewer Agency  
Space Management Steering Committee  
Dredge Project Screening Committee

### AMENDED 2

**TO: Members of the Public Works, Transportation & Energy Committee**

The Hon. Tom Muratore – Vice Chairman  
The Hon. Susan A. Berland  
The Hon. Rob Calarco  
The Hon. Tom Cilmi  
The Hon. Tom Donnelly  
The Hon. Bridget Fleming

**FROM: Legislator Al Krupski, Chairman**

**DATE: May 30, 2019**

**RE: Public Works Agenda – Friday, May 31, 2019 2:00 pm**

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Please be advised that the Public Works, Transportation & Energy Committee will meet **FRIDAY, May 31, 2019 2:00 pm** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, NY

**PLEDGE OF ALLEGIANCE:**

**PUBLIC PORTION:**

**APPOINTMENTS:**

[1305.](#) Confirming the appointment of Philip A. Berdolt as County Commissioner of Public Works. (Co. Exec.)

**PRESENTATIONS:** Neal Lewis, Esq. Executive Director, Sustainable Institute at Molloy College – PACE Legislation update

**TABLED RESOLUTIONS:**

[1312.](#) Adopting Local Law No. -2019, A Charter Law to amend the qualifications for Commissioner in the County Department of Public Works. (Co. Exec.)

[1320.](#) Appropriating funds in connection with Equipment for Public Works Material Testing Laboratory (CP 5141). (Co. Exec.)

[1362.](#) Authorizing the Department of Public Works to provide routine road maintenance on certain access ramps. (Sunderman)

#### **INTRODUCTORY PRIME:**

[1434.](#) Adopting Local Law No. -2019, A Local Law authorizing the County Executive to execute Agreements for the sale of one acre of excess land in the Suffolk County Sewer District No. 26 - Melville Huntington to the Greens at Half Hollow Home Owners Association. (Berland)

[1449.](#) Amending the 2019 Capital Budget and Program, amending the 2019 Adopted Operating Budget, and appropriating funds in connection with the County share for participation in Pavement Maintenance Program – Crack Sealing on Various County Roads (CP 5599). (Co. Exec.)

[1450.](#) Appropriating funds in connection with preparing a Sewering Feasibility Study for Centereach-Selden (CP 8189). (Co. Exec.)

[1458.](#) Appropriating funds in connection with Vector Control Equipment (CP 8738). (Co. Exec.)

[1460.](#) Appropriating funds in connection with Fuel Management/Preventive Maintenance and Parts Inventory Control System (CP 1616). (Co. Exec.)

[1461.](#) Appropriating funds in connection with Decommissioning and Demolition of County Facilities (CP 1665). (Co. Exec.)

[1462.](#) Appropriating funds in connection with Underground Injection Control (UIC) Management Program (CP 8220). (Co. Exec.)

[1463.](#) Appropriating funds in connection with Reconstruction of Culverts (CP 5371). (Co. Exec.)

[1464.](#) Amending the 2019 Adopted Operating Budget to accept and appropriate additional Statewide Mass Transportation Operating Assistance (STOA) funds for the South Fork Commuter Connection bus service. (Co. Exec.)

[1465.](#) Amending the 2019 Adopted Operating Budget to accept and appropriate insurance recoveries for the Transportation Division of the Department of Public Works. (Co. Exec.)

[1478.](#) Appoint member to the Community Choice Aggregation Task Force (Gordian Raacke). (Fleming)

[1479.](#) Appropriating funds in connection with Improvements to the Suffolk County Ballpark (CP 6425). (Co. Exec.)

- [1481.](#) Appropriating funds in connection with Weatherproofing County Buildings (CP 1762). (Co. Exec.)
- [1483.](#) Appropriating funds in connection with Public Works Buildings Operation and Maintenance Equipment (CP 1806). (Co. Exec.)
- [1485.](#) Resolution Amending Bond Resolution No. 1008-2018, Adopted November 20, 2018, relating to the Issuance of \$500,000 bonds to finance the cost of improvements to Suffolk County Sewer District No. 12 - Birchwood/Holbrook (CP 8143.313). (Co. Exec.)
- [1486.](#) Resolution Amending Bond Resolution No. 1023-2018, Adopted on November 20, 2018, relating to the authorization of the issuance of \$30,000 bonds to finance the cost of security-related improvements to the BOMARC Site, Westhampton (CP 1830.310). (Co. Exec.)
- [1506.](#) Adopting Local Law No. -2019, A Local Law to establish a Sustainable Energy Loan Program (Open C-PACE) in Suffolk County. (Pres. Off.)
- [1508.](#) Authorizing transfer of surplus computer equipment to Kids Clubhouse of Suffolk. (Hahn)
- [1509.](#) Authorizing transfer of surplus computer equipment to the Santora - Bonocasa Veterans of Foreign Wars Post 100. (Muratore)
- [1510.](#) Authorizing transfer of surplus computer equipment to the Veterans of Foreign Wars Tordik-Diederich-Duffield Post No. 4927. (Muratore)
- [1511.](#) Authorizing transfer of surplus computer equipment to our Savior New American School. (Muratore)
- [1512.](#) Authorizing transfer of surplus computer equipment to SeniorNet at FSL, L.I. (Spencer)
- [1513.](#) Authorizing transfer of surplus computer equipment to the Bellport Hagerman East Patchogue Alliance, Inc. (Sunderman)
- [1514.](#) Authorizing transfer of surplus computer equipment to the Brentwood High School Science Research Club. (Berland)
- [1516.](#) Authorizing transfer of surplus computer equipment to the Sachem Robotics Team. (Kennedy)
- [1517.](#) Authorizing transfer of surplus computer equipment to the Smithtown High School Robotics Team No. 810. (Kennedy)
- [1518.](#) Authorizing transfer of surplus computer equipment to the Huntington Spirit of Arts Center. (Donnelly)
- [1519.](#) Authorizing transfer of surplus computer equipment to the Babylon Spangle Drive Senior Center. (Donnelly)

- [1520.](#) Authorizing transfer of surplus computer equipment to Hands Across Long Island. (Flotteron).
- [1528.](#) Authorizing transfer of surplus computer equipment to Butterfly Effect. (Krupski)
- [1529.](#) Authorizing transfer of surplus computer equipment to North Fork Audubon. (Krupski)
- [1530.](#) Authorizing transfer of surplus computer equipment to North Fork Environmental Council. (Krupski)
- [1533.](#) Authorizing alteration of rates for Davis Park Ferry Co., Inc. (Pres. Off.)
- [1534.](#) Authorizing alteration of rates for the South Ferry, Inc. (Pres. Off.)
- [1536.](#) Requiring that the Statewide Mass Transit Operating Assistance (STOA) funding be appropriated only for public transportation purposes and that County funds are not removed to offset the STOA funds received. (Fleming)

**CC:**

**Honorable Steve Bellone, County Executive**  
**Honorable Du Wayne Gregory, Presiding Officer**  
**Jason Richberg, Clerk of the Legislature**  
**Sarah Simpson, Counsel to the Legislature**  
**Dr. Robert Lipp, Director, Office of Budget Review**

# VOTE SLIP REVIEW SHEET

PUBLIC WORKS, TRANSPORTATION & ENERGY 5/31/19

## ABBREVIATION KEY

<b>A</b> Approved	<b>T</b> Tabled	<b>F</b> Failed	<b>TSC</b> Tabled Subject to Call	<b>BA</b> Budget Amendment	<b>O</b> Veto Overridden	<b>SU</b> Veto Sustained	<b>X</b> No Action
<b>S</b> Status	<b>HR#</b> Home Rule Message #	<b>SC</b> Sent to Committee	<b>R</b> Public Hearing Recessed	<b>C</b> Public Hearing Closed	<b>#</b> Introductory Resolution #	<b>RES#</b> Resolution #	<b>PM#</b> Procedural Motion #

## • APPOINTMENTS •

#	S	TITLE
<a href="#"><u>1305</u></a>	T	Confirming the appointment of Philip A. Berdolt as County Commissioner of Public Works. (Co. Exec.)

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**• INTRODUCTORY RESOLUTIONS •**

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<a href="#"><u>1434</u></a>	T(PH)	Adopting Local Law No. -2019, A Local Law authorizing the County Executive to execute Agreements for the sale of one acre of excess land in the Suffolk County Sewer District No. 26 - Melville Huntington to the Greens at Half Hollow Home Owners Association. (Berland)
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<a href="#"><u>1453</u></a>	A	Appropriating funds in connection with Safety and Drainage Improvements to Medians along CR 46, William Floyd Parkway (CP 5116). (Co. Exec.)
<a href="#"><u>1458</u></a>	A	Appropriating funds in connection with Vector Control Equipment (CP 8738). (Co. Exec.)
<a href="#"><u>1460</u></a>	A	Appropriating funds in connection with Fuel Management/Preventive Maintenance and Parts Inventory Control System (CP 1616). (Co. Exec.)
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