

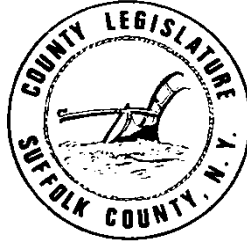
SUFFOLK COUNTY LEGISLATURE

Legislator Al Krupski

1st District

Committees

Chairman – Public Works, Transportation & Energy
Vice Chairman – Environment, Planning & Agriculture
Member – Budget and Finance



Boards & Commissions

Agriculture & Farmland Protection Board
Soil & Water Conservation District
Sewer Agency
Space Management Steering Committee
Dredge Project Screening Committee

Amended 1

TO: Members of the Public Works, Transportation & Energy Committee

The Hon. Tom Muratore – Vice Chairman
The Hon. Susan A. Berland
The Hon. Rob Calarco
The Hon. Tom Cilmi
The Hon. Tom Donnelly
The Hon. Bridget Fleming

FROM: Legislator Al Krupski, Chairman

DATE: June 5, 2019

RE: Public Works Agenda – Monday June 10, 2019 2:00 pm

Please be advised that the Public Works, Transportation & Energy Committee will meet **Monday June 10, 2019 2:00 pm** in the **Maxine Postal Legislative Auditorium of the Evans K. Griffing Building 300 Center Drive Riverhead, NY.**

PLEDGE OF ALLEGIANCE:

PUBLIC PORTION:

APPOINTMENTS:

- [1305.](#) Confirming the appointment of Philip A. Berdolt as County Commissioner of Public Works. (Co. Exec.)
- [1478.](#) Appoint member to the Community Choice Aggregation Task Force (Gordian Raacke). (Fleming)

PRESENTATIONS:

TABLED RESOLUTIONS:

- [1312.](#) Adopting Local Law No. -2019, A Charter Law to amend the qualifications for Commissioner in the County Department of Public Works. (Co. Exec.)
- [1320.](#) Appropriating funds in connection with Equipment for Public Works Material Testing Laboratory (CP 5141). (Co. Exec.)

- [1362.](#) Authorizing the Department of Public Works to provide routine road maintenance on certain access ramps. (Sunderman)
- [1434.](#) Adopting Local Law No. -2019, A Local Law authorizing the County Executive to execute Agreements for the sale of one acre of excess land in the Suffolk County Sewer District No. 26 - Melville Huntington to the Greens at Half Hollow Home Owners Association. (Berland)
- [1506.](#) Adopting Local Law No. -2019, A Local Law to establish a Sustainable Energy Loan Program (Open C-PACE) in Suffolk County. (Pres. Off.)
- [1533.](#) Authorizing alteration of rates for Davis Park Ferry Co., Inc. (Pres. Off.)
- [1534.](#) Authorizing alteration of rates for the South Ferry, Inc. (Pres. Off.)

INTRODUCTORY PRIME:

- [1563.](#) Accepting the donation of a surplus Community Ambulance Corp, Inc. vehicle for use by the Suffolk County Department of Health Services, Division of Emergency Medical Services with a temporary increase of fleet. (Co. Exec.)
- [1566.](#) Amending the 2019 Capital Budget and Program and appropriating funds in connection with Improvements to BOMARC Site, Westhampton (CP 1830). (Pres. Off.)
- [1584.](#) Amending the 2019 Operating Budget to assure the security of the BOMARC facility. (Pres. Off.)
- [1587.](#) Appropriating funds in connection with the purchase of replacement Non-Public Safety Vehicles (CP 1823). (Co. Exec.)
- [1590.](#) Calling a public hearing for the purpose of considering increasing the maximum amount to be expended for improving facilities for Suffolk County Sewer District No. 6 - Kings Park (CP 8144). (Co. Exec.)
- [1591.](#) Appropriating funds in connection with the purchase of Public Works Highway Maintenance Equipment with a temporary increase in the highway fleet (CP 5047). (Co. Exec.)
- [1605.](#) Authorizing the County Executive to enter into and execute a "Municipal Agreement" relating to the Sustainable Energy Loan Program (Open C-Pace). (Pres. Off.)

CC:
Honorable Steve Bellone, County Executive
Honorable Du Wayne Gregory, Presiding Officer
Jason Richberg, Clerk of the Legislature
Sarah Simpson, Counsel to the Legislature
Dr. Robert Lipp, Director, Office of Budget Review

VOTE SLIP REVIEW SHEET

PUBLIC WORKS, TRANSPORTATION & ENERGY 6/10/19

ABBREVIATION KEY

A Approved	T Tabled	F Failed	TSC Tabled Subject to Call	BA Budget Amendment	O Veto Overridden	SU Veto Sustained	X No Action
S Status	HR# Home Rule Message #	SC Sent to Committee	R Public Hearing Recessed	C Public Hearing Closed	# Introductory Resolution #	RES# Resolution #	PM# Procedural Motion #

• APPOINTMENTS •

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1478	T	Appoint member to the Community Choice Aggregation Task Force (Gordian Raacke). (Fleming)

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• INTRODUCTORY RESOLUTIONS •		
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