

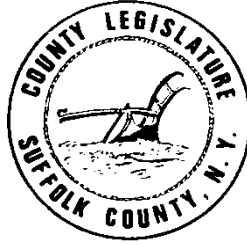
SUFFOLK COUNTY LEGISLATURE

Legislator Al Krupski

1st District

Committees

Chairman – Public Works, Transportation & Energy
Vice Chairman – Environment, Planning & Agriculture
Member – Budget and Finance



Boards & Commissions

Agriculture & Farmland Protection Board
Soil & Water Conservation District
Sewer Agency
Space Management Steering Committee
Dredge Project Screening Committee

TO: Members of the Public Works, Transportation & Energy Committee

The Hon. Tom Muratore – Vice Chairman
The Hon. Susan A. Berland
The Hon. Rob Calarco
The Hon. Tom Cilmi
The Hon. Tom Donnelly
The Hon. Bridget Fleming

FROM: Legislator Al Krupski, Chairman

DATE: June 27, 2019

RE: Public Works Agenda – Monday July 8, 2019 2:00 pm

Please be advised that the Public Works, Transportation & Energy Committee will meet **Monday July 8, 2019 2:00 pm** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, NY

PLEDGE OF ALLEGIANCE:

PUBLIC PORTION:

APPOINTMENTS:

- [1305.](#) Confirming the appointment of Philip A. Berdolt as County Commissioner of Public Works. (Co. Exec.)
- [1478.](#) Appoint member to the Community Choice Aggregation Task Force (Gordian Raacke). (Fleming)

PRESENTATIONS:

TABLED RESOLUTIONS:

- [1312.](#) Adopting Local Law No. -2019, A Charter Law to amend the qualifications for Commissioner in the County Department of Public Works. (Co. Exec.)
- [1362.](#) Authorizing the Department of Public Works to provide routine road maintenance on certain access ramps. (Sunderman)

INTRODUCTORY PRIME:

- [1607.](#) Appropriating funds in connection with Reconstruction of CR 86, Broadway-Greenlawn Road, Town of Huntington (CP 5090). (Co. Exec.)
- [1608.](#) Appropriating funds in connection with improvements to Vector Control Buildings - Yaphank (CP 5520). (Co. Exec.)
- [1609.](#) Appropriating funds in connection with the Improvements to Building 158 – Civil Service/4th District Court (Capital Program Number 1140). (Co. Exec.)
- [1619.](#) Authorizing execution of an agreement by the Administrative Head of Suffolk County Sewer District No. 18-Hauppauge Industrial and Motor Parkway Plaza (IS-18006). (Co. Exec.)
- [1621.](#) Calling a public hearing for the purpose of considering increasing the maximum amount to be expended for improving facilities for Suffolk County Sewer District No. 7– Medford (CP 8194). (Co. Exec.)
- [1622.](#) Appropriating funds in connection with improvements to the Suffolk County Farm (CP 1796). (Co. Exec.)
- [1623.](#) Appropriating funds in connection with Traffic Signal Improvements (CP 5054). (Co. Exec.)
- [1624.](#) Amending the 2019 Capital Budget and Program and appropriating funds in connection with development of a Tick Control Plan (CP 8739). (Co. Exec.)
- [1625.](#) Accepting and appropriating 100% NYS PAVE-NY program funds in the amount of \$1,391,570 and amending the 2019 Capital Budget and Program appropriating additional funds in connection with strengthening and improving County Roads (CP 5014). (Co. Exec.)
- [1626.](#) Calling a public hearing for the purpose of increasing and improving facilities for Suffolk County Sewer District No. 1 – Port Jefferson (CP 8169). (Co. Exec.)
- [1627.](#) Calling a public hearing for the purpose of considering increasing the maximum amount to be expended for improving facilities for Suffolk County Sewer District No. 23-Coventry Manor (CP 8149). (Co. Exec.)
- [1628.](#) Amending the 2019 Operating Budget and Amending the 2019 Capital Budget and Program and appropriating funds in connection with the Sewer Infrastructure Program to provide funding for Blue Sea Development/Matinecock Court HDFC (CP 8724). (Co. Exec.)

- [1629.](#) Amending Resolution No. 655-2015; accepting an additional \$403,727 in Federal Emergency Management Agency Hazard Mitigation Grant Program Funds, amending the 2019 Capital Budget and Program, and appropriating funds in connection with the Tidal Wetland Restoration at Smith Point County Park to Improve Protection Against Flooding and Storm Damage-Phase I and Phase II (CP 8710.148/.336). (Co. Exec.)
- [1651.](#) Amending the 2019 Capital Budget and Program and appropriating funds in connection with replacement of Major Building Equipment (CP 1737). (Co. Exec.)
- [1652.](#) Amending the 2019 Capital Budget and Program in connection with the County share for the Downtown Montauk Stabilization Project, Town of East Hampton (CP 5383). (Co. Exec.)

CC:

Honorable Steve Bellone, County Executive
Honorable Du Wayne Gregory, Presiding Officer
Jason Richberg, Clerk of the Legislature
Sarah Simpson, Counsel to the Legislature
Dr. Robert Lipp, Director, Office of Budget Review

VOTE SLIP REVIEW SHEET

PUBLIC WORKS, TRANSPORTATION & ENERGY 7/8/19

ABBREVIATION KEY

A Approved	T Tabled	F Failed	TSC Tabled Subject to Call	BA Budget Amendment	O Veto Overridden	SU Veto Sustained	X No Action
S Status	HR# Home Rule Message #	SC Sent to Committee	R Public Hearing Recessed	C Public Hearing Closed	# Introductory Resolution #	RES# Resolution #	PM# Procedural Motion #

• APPOINTMENTS •

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