

COUNTY OF SUFFOLK



STEVEN BELLONE
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING
DIVISION OF PLANNING AND ENVIRONMENT
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson
CHAIRPERSON

12/11/19

COUNCIL ON ENVIRONMENTAL QUALITY

2020 MEETING SCHEDULE

The meeting schedule is also available on line at:

<http://www.suffolkcountyny.gov/Departments/Planning/Boards/CouncilonEnvironmentalQuality.aspx>
and at <http://legis.suffolkcountyny.gov>

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| Wed., January 15 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| Wed., February 19 | Planning Conference Room 2 nd Floor H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| Wed., March 18 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| Wed., April 15 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| Wed., May 20 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| Wed., June 17 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| Wed., July 15 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| Wed., August 19 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| Wed., September 16 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| Wed., October 21 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| Wed., November 18 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |
| *Wed., December 9 | Planning Conference Room 2 nd Floor, H. Lee Dennison Building, Hauppauge 9:30 a.m. |

*NOTE this dates fall on the second Wednesday of the month.

CEQ Historic Trust Committee meetings to be scheduled bi-monthly by the Division of Historic Services in the Parks Department**

Special meetings will be scheduled according to need and member availability.**

NOTE: All Agencies wishing projects to be reviewed by the council MUST submit Fifteen (15) copies of proposed project to this office as well as an electronic copy AT LEAST TWO (2) WEEKS prior to scheduled meetings.