

# COUNTY OF SUFFOLK

## KARA HAHN

DEPUTY PRESIDING OFFICER  
LEGISLATOR, FIFTH DISTRICT

## COMMITTEE CHAIR

ENVIRONMENT, PARKS  
& AGRICULTURE  
ECONOMIC DEVELOPMENT,  
PLANNING & HOUSING



## MEMBER

BUDGET & FINANCE  
EDUCATION & LABOR  
FIRE, RESCUE, EMS &  
EMERGENCY PREPAREDNESS  
HEALTH  
PUBLIC SAFETY  
SENIORS & HUMAN SERVICES

## COUNTY LEGISLATURE

**TO:** Members of the Environment, Parks & Agriculture Committee:

Honorable Al Krupski, Vice-Chair  
Honorable Sarah S. Anker  
Honorable Bridget Fleming  
Honorable Leslie Kennedy  
Honorable Tom Muratore  
Honorable Anthony A. Piccirillo  
All interested parties

**FROM:** Honorable Kara Hahn, Chair

**DATE:** January 27, 2020

**RE:** Environment, Planning & Agriculture Committee Agenda

---

Please be advised that the first meeting of the Environment, Parks & Agriculture Committee will be held on **Monday, February 3, 2020 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. APPOINTMENT RESOLUTIONS:

[1010.](#) Reappointing member to the Suffolk County Board of Trustees of Parks, Recreation and Conservation (William B. Sickles). (Pres. Off.)

[1067.](#) Resolution No. -2020, Reappointing Brian T. Culhane as a member of the Suffolk County Soil and Water Conservation District. (Krupski)

[1081.](#) Reappointing member to the Council on Environmental Quality (Andrea Spilka). (Fleming)

V. **PRESENTATIONS:**

NONE

VI. **TABLED RESOLUTIONS:**

NONE

VII. **INTRODUCTORY RESOLUTIONS:**

[1000.](#) Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Greenlawn Sod Farm – Parviz Farahzad property – Town of Riverhead (SCTM No. 0600-076.00-02.00-006.000 p/o). (Co. Exec.)

[1006.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection program, as amended by Local Law No. 24-2007 – Cherry Creek Inc. and Woods at Cherry Creek LLC property (SCTM Nos. 0600-018.00-02.00-001.003 and 0600-064.00-02.00-007.047) – Town of Riverhead. (Co. Exec.)

[1012.](#) Dedicating the 1927 “World War Veterans Club” and Property located at 185 North Broadway, Lindenhurst to the Suffolk County Historic Trust. (Pres. Off.)

[1017.](#) Updating the boundary of the "Narrow Bay Floodplain Protection & Hazard Mitigation Plan” in the Mastic/Shirley area. (Sunderman)

[1030.](#) Authorizing use of Indian Island County Park by Event Power for its Riverhead Rocks Run Fundraiser. (Co. Exec.)

[1056.](#) Establishing a Coindre Hall Advisory Board. (Spencer)

[1063.](#) Authorizing use of Smith Point County Park by the Community Family Literacy Project, Inc. (Sunderman)

[1069.](#) Authorizing the use of Smith Point County Park by the Long Island 2 Day Walk to Fight Breast Cancer, Inc., for the Hope Runs Here Orange Theory Fitness 5K in 2020. (Sunderman)

[1070.](#) Executing an agreement with the Knights of Columbus for restoration, maintenance, and operation the 1927 “World War Veterans Club” and property located at 185 North Broadway, Lindenhurst. (McCaffrey)

[1071.](#) Authorizing use of Smith Point Park property by Getco Company and Event Power, Long Island, for a Triathlon. (Sunderman)

**VIII. EXECUTIVE SESSION**

To review appraisals of proposed acquisitions pursuant to the requirements of the “Triple A” program.

**IX. ADJOURNMENT**

# VOTE SLIP REVIEW SHEET

ENVIORNMENT, PARKS & AGRICULTURE ~ February 3, 2020

## ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	#	RES#	X
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Resolution #	No Action
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message #	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

## MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance
Kara Hahn, Chair	P	Al Krupski, Vice Chair	P
Sarah S. Anker	P	Tom Muratore	E
Bridget Fleming	P	Anthony A. Piccirillo	P
Leslie Kennedy	P	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	P

## • APPOINTMENTS •

#	S	TITLE
<a href="#">1010</a>	A	Reappointing member to the Suffolk County Board of Trustees of Parks, Recreation and Conservation (William B. Sickles). (Pres. Off.)
<a href="#">1067</a>	A	Resolution No. -2020, Reappointing Brian T. Culhane as a member of the Suffolk County Soil and Water Conservation District. (Krupski)

**• APPOINTMENTS CONTINUED •**

#	S	TITLE
<a href="#">1081</a>	A	Reappointing member to the Council on Environmental Quality (Andrea Spilka). (Fleming)

**• TABLED RESOLUTIONS •**

#	S	TITLE
		<u>NONE</u>

**• INTRODUCTORY RESOLUTIONS •**

IR#	S	TITLE
<a href="#">1000</a>	A	Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Greenlawn Sod Farm – Parviz Farahzad property – Town of Riverhead (SCTM No. 0600-076.00-02.00-006.000 p/o). (Co. Exec.)
<a href="#">1006</a>	T	Authorizing appraisal of land under the Suffolk County Drinking Water Protection program, as amended by Local Law No. 24-2007 – Cherry Creek Inc. and Woods at Cherry Creek LLC property (SCTM Nos. 0600-018.00-02.00001.003 and 0600-064.00-02.00-007.047) – Town of Riverhead. (Co. Exec.)
<a href="#">1012</a>	A	Dedicating the 1927 “World War Veterans Club” and Property located at 185 North Broadway, Lindenhurst to the Suffolk County Historic Trust. (Pres. Off.)
<a href="#">1017</a>	A	Updating the boundary of the "Narrow Bay Floodplain Protection & Hazard Mitigation Plan" in the Mastic/Shirley area. (Sunderman)
<a href="#">1030</a>	A	Authorizing use of Indian Island County Park by Event Power for its Riverhead Rocks Run Fundraiser. (Co. Exec.)
<a href="#">1056</a>	A	Establishing a Coindre Hall Advisory Board. (Spencer)
<a href="#">1063</a>	A	Authorizing use of Smith Point County Park by the Community Family Literacy Project, Inc. (Sunderman)

**• INTRODUCTORY RESOLUTIONS CONTINUED•**

<b>IR#</b>	<b>S</b>	<b>TITLE</b>
<a href="#"><u>1069</u></a>	A	Authorizing the use of Smith Point County Park by the Long Island 2 Day Walk to Fight Breast Cancer, Inc., for the Hope Runs Here Orange Theory Fitness 5K in 2020. (Sunderman)
<a href="#"><u>1070</u></a>	A	Executing an agreement with the Knights of Columbus for restoration, maintenance, and operation the 1927 "World War Veterans Club" and property located at 185 North Broadway, Lindenhurst. (McCaffrey)
<a href="#"><u>1071</u></a>	A	Authorizing use of Smith Point Park property by Getco Company and Event Power, Long Island, for a Triathlon. (Sunderman)