

# ***SUFFOLK COUNTY LEGISLATURE***

## ***Veterans & Consumer Affairs Committee***

Susan A. Berland, Esq. Chairwoman  
Legislator, 16<sup>th</sup> Legislative District

6080 Jericho Turnpike, Suite 307

Commack, NY 11725

Tel: (631) 854-5100

Fax: (631) 854-5103

[susan.berland@suffolkcountyny.gov](mailto:susan.berland@suffolkcountyny.gov)

### Committees

Chairwoman –Veterans & Consumer Affairs

Chairwoman- Budget & Finance

Vice-Chair – Economic Development,  
Planning & Housing

Member- Education & Labor

Member- Fire, Rescue and Emergency

Medical Services & Preparedness

Member- Government Operations,

Personnel, Information, Tech & Diversity

Member-Public Works, Transportation &

Energy

Member- Public Safety

Member- Ways & Means



**TO: MEMBERS OF THE VETERANS & CONSUMER AFFAIRS COMMITTEE**

**Legislator Sarah Anker, Vice-Chair**

**Legislator Bridget Flemming**

**Legislator Samuel Gonzalez**

**Legislator Al Krupski**

**Legislator Thomas Muratore**

**Legislator Anthony Piccirillo**

**All interested parties**

**FROM: Legislator Susan A. Berland, Esq., Chairwoman**

**DATE: Monday, January 27, 2020**

**RE: Veterans & Consumer Affairs Committee Agenda**

### **Veterans & Consumer Affairs Committee Agenda**

Please be advised that the next meeting of the Veterans & Consumer Affairs Committee will be held on **Monday, February 3, 2020 at 1:00pm** in the Rose Y. Caracappa Auditorium, William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, NY 11788.

1. **Pledge of Allegiance**

2. **Correspondence**

3. **Public Portion**

4. **Appointments:**

5. **Presentations:**

- Ann Marie Foster, CEO of Phoenix Houses of New York and Long Island, and Danielle Bonaparte-Lozano, Military Services Coordinator at Phoenix House, will present on the Edward D. Miller Center, their new treatment facility in Ronkonkoma that provides substance abuse care to veterans.

6. **Tabled Resolutions:** None

7. **Introductory Resolutions:**

PM-01. Designating Veterans' Organizations to Receive Funding for Memorial Day Observances for 2020 (Berland)

1022. Adopting Local Law No. -2020, A Local Law to ensure the protection of  
County Parkland (Hahn)

8. **Procedural Motions:** None

9. **Announcements:** None

10. **Adjournment**

CC: Honorable Steven Bellone, County Executive  
Jason Richberg, Clerk of the Legislature  
Sarah E. Simpson, Counsel to the Legislature  
Lance Reinheimer, Director of Budget Review

# VOTE SLIP REVIEW SHEET

**VETERANS & CONSUMER AFFAIRS ~ February 3, 2020**

## ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	#	RES#	X
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Resolution #	No Action
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message #	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

## MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance
Susan A. Berland, Chair	P	Sarah Anker, Vice Chair	P
Bridget Fleming	P	Thomas Muratore	E
Samuel Gonzalez	P	Anthony A. Piccirilo	P
Al Krupski	P	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	P

## • APPOINTMENTS •

NONE

• TABLED RESOLUTIONS •

#	S	TITLE
<u>NONE</u>		

• INTRODUCTORY RESOLUTIONS •

IR#	S	TITLE
PM-01	A	Designating Veterans' Organizations to Receive Funding for Memorial Day Observances for 2020 (Berland)
<a href="#">1022</a>	<u>T(PH)</u>	Adopting Local Law No. -2020, A Local Law to ensure the protection of County Parkland (Hahn)