

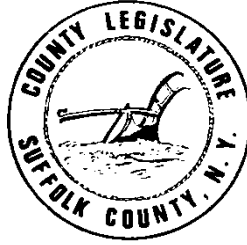
# SUFFOLK COUNTY LEGISLATURE

## Legislator Al Krupski

1<sup>st</sup> District

### Committees

Chairman – Public Works, Transportation & Energy  
Vice Chairman – Environment, Parks & Agriculture  
Member – Veterans & Consumer Affairs



### Boards & Commissions

Agriculture & Farmland Protection Board  
Soil & Water Conservation District  
Sewer Agency  
Space Management Steering Committee  
Dredge Project Screening Committee

**TO: Members of the Public Works, Transportation & Energy Committee**

The Hon. Tom Muratore – Vice Chairman  
The Hon. Susan A. Berland  
The Hon. Rob Trotta  
The Hon. Bridget Fleming

**FROM: Legislator Al Krupski, Chairman**

**DATE: 1/28/2020**

**RE: Public Works Agenda – Monday February 3, 2020 2:00 pm**

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Please be advised that the Public Works, Transportation & Energy Committee will meet **Monday February 3, 2020 2:00 pm** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, NY.

**PLEDGE OF ALLEGIANCE:**

**PUBLIC PORTION:**

**PRESENTATIONS:**

**APPOINTMENTS:**

**TABLED RESOLUTIONS:**

**INTRODUCTORY RESOLUTIONS:**

- [1018](#) Authorizing the transfer of certain property to the Suffolk County Department of Public Works. (Sunderman)
- [1026](#) Establishing a Coastal Resiliency and Sea Level Rise Task Force. (Krupski)
- [1037](#) Appropriating funds through the issuance of Sewer District Serial Bonds for the Constructing Improvements to Suffolk County Sewer District No. 6 – Kings Park (CP 8144). (Co. Exec.)

**CC:**

**Honorable Steve Bellone, County Executive**

**Honorable Rob Calarco, Presiding Officer**

**Jason Richberg, Clerk of the Legislature**

**Sarah Simpson, Counsel to the Legislature**

**Lance Reinheimer, Office of Budget Review**

# VOTE SLIP REVIEW SHEET

**PUBLIC WORKS, TRANSPORTATION & ENERGY ~ February 3, 2020**

## ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	#	RES#	X
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Resolution #	No Action
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message #	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

## MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance
Al Krupski, Chair	P	Tom Muratore, Vice Chair	E
Bridget Fleming	P	Robert Trotta	P
Susan A. Berland	P	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	P

## • APPOINTMENTS •

#	S	TITLE
		None

• TABLED RESOLUTIONS •		
#	S	TITLE
		None

• INTRODUCTORY RESOLUTIONS •		
IR#	S	TITLE
<a href="#">1018</a>	T	Authorizing the transfer of certain property to the Suffolk County Department of Public Works. (Sunderman)
<a href="#">1026</a>	A	Establishing a Coastal Resiliency and Sea Level Rise Task Force. (Krupski)
<a href="#">1037</a>	T	Appropriating funds through the issuance of Sewer District Serial Bonds for the Constructing Improvements to Suffolk County Sewer District No. 6 – Kings Park (CP 8144). (Co. Exec.)