

# ***SUFFOLK COUNTY LEGISLATURE***

## ***Veterans & Consumer Affairs Committee***

Susan A. Berland, Esq. Chairwoman  
Legislator, 16<sup>th</sup> Legislative District

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### Committees

Chairwoman – Veterans & Consumer Affairs  
Chairwoman- Budget & Finance  
Vice-Chair – Economic Development,  
Planning & Housing  
Member- Education & Labor  
Member- Fire, Rescue and Emergency  
Medical Services & Preparedness  
Member- Government Operations,  
Personnel, Information, Tech & Diversity  
Member-Public Works, Transportation &  
Energy  
Member- Public Safety  
Member- Ways & Means

**TO: MEMBERS OF THE VETERANS & CONSUMER AFFAIRS COMMITTEE**

Legislator Sarah Anker, Vice-Chair  
Legislator Bridget Fleming  
Legislator Samuel Gonzalez  
Legislator Leslie Kennedy  
Legislator Al Krupski  
Legislator Thomas Muratore  
Legislator Anthony Piccirillo  
All interested parties

**FROM: Legislator Susan A. Berland, Esq., Chairwoman**

**DATE: Wednesday, March 4, 2020**

**RE: Veterans & Consumer Affairs Committee Agenda**

### **Veterans & Consumer Affairs Committee Agenda**

Please be advised that the next meeting of the Veterans & Consumer Affairs Committee will be held on **Monday, 9, 2020 at 1:00pm** in the Rose Y. Caracappa Auditorium, William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, NY 11788.

1. **Pledge of Allegiance**
2. **Correspondence**
3. **Public Portion**
4. **Appointments:**
5. **Presentations:** None
6. **Tabled Resolutions:**
  1022. Adopting Local Law No. -2020, A Local Law to ensure the protection of County Parkland (Hahn)
7. **Introductory Resolutions:**
  1256. Adopting Local Law No. -2020, A Local Law to clarify the registration and reporting requirements for nonprofit veterans organizations. (Berland)

8. **Procedural Motions:** None
9. **Announcements:** None
10. **Adjournment**

CC:       Honorable Steven Bellone, County Executive  
          Jason Richberg, Clerk of the Legislature  
          Sarah E. Simpson, Counsel to the Legislature  
          Lance Reinheimer, Director of Budget Review

# VOTE SLIP REVIEW SHEET

VETERANS & CONSUMER AFFAIRS ~ March 9, 2020

## ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	#	RES#	X
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Resolution #	No Action
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message #	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

## MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance
Susan Berland, Chair	P	Sarah A. Anker, Vice Chair	P
Bridget Fleming	P	Thomas Muratore	P
Samuel Gonzalez	P	Anthony A. Piccirilo	P
Al Krupski	P	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	

## • APPOINTMENTS •

#	S	TITLE

**• TABLED RESOLUTIONS •**

#	S	TITLE
<a href="#">1022</a>	T(PH)	Adopting Local Law No. -2020, A Local Law to ensure the protection of County Parkland (Hahn)

**• INTRODUCTORY RESOLUTIONS •**

IR#	S	TITLE
<a href="#">1256</a>	T(PH)	Adopting Local Law No. -2020, A Local Law to clarify the registration and reporting requirements for nonprofit veterans organizations. (Berland)