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VETERANS & CONSUMER AFFAIRS COMMITTEE
OF THE
SUFFOLK COUNTY LEGISLATURE

Minutes

10 A meeting of the Veterans Committee of the Suffolk County
11 Legislature was held in the Rose Y. Caracappa Auditorium of the
12 William H. Rogers Building, 725 Veterans Memorial Highway,
13 Smithtown, New York on March 9, 2020.
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16 **Members Present:**

17 Legislator Susan A. Berland - Chairwoman
18 Legislator Sarah Anker - Vice-Chair
19 Legislator Bridget Fleming
20 Legislator Samuel Gonzalez
21 Legislator Al Krupski
22 Legislator Thomas Muratore
23 Legislator Anthony Piccirillo
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25 **Also in Attendance:**

26 Sarah E. Simpson - Counsel to the Legislature
27 Amy Ellis - Chief Deputy Clerk/Suffolk County Legislature
28 Robert Braun - Bureau Chief/County Attorney's Office
29 Derek Stein - Presiding Officer's Office
30 Samantha Sarube - Aide to Legislator Berland
31 Ali Nazir - Aide to Legislator Kennedy
32 All Other Interested Parties
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34 **Minutes Taken By:**

35 Gabrielle Severs - Court Stenographer
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(The meeting was called to order at 12:10 p.m.)

CHAIRWOMAN BERLAND:

Seeing all of our legislators here, I'm going to ask everybody to rise and join Legislator Gonzalez in the Pledge.

(Pledge of Allegiance)

Thank you. I ask everyone to remain standing, please, for a moment of silence for those men and women who have lost their lives in service to our country and those who continue to sacrifice to ensure freedoms today.

(Moment of Silence Observed)

Okay. Thank you. Madam Clerk, do we have any cards?

MS. ELLIS:

No, ma'am.

CHAIRWOMAN BERLAND:

Okay. Having no cards or correspondence or no appointments or presentations today, we have a tabled resolution which still has to be tabled for public hearing.

Resolution 1022, Adopting Local Law No. -2020, A Local Law to ensure the protection of County Parkland (Hahn). Do I have a motion to table? Motion by Legislator Fleming. Seconded by Legislator Kennedy. All in favor? Opposed? Abstentions? Motion is tabled. Tabled for Public Hearing (VOTE: 8-0-0-0)

We have one introductory resolution which needs to be tabled for public hearing as well. **1256, Adopting Local Law No. -2020, A Local Law to clarify the registration and reporting requirements for nonprofit veterans organizations. (Berland). I'll make a motion to table for public hearing. Do we have a second? Second by Legislator Gonzalez. All in favor? Opposed? Abstentions? Tabled for Public Hearing (VOTE: 8-0-0-0)**

Okay. Anybody have anything they need to say? Okay, then; if not, we are adjourned, and it's time to take a picture. Thank you very much. Have a nice day, everybody.

(The meeting was adjourned at 12:11 p.m.)