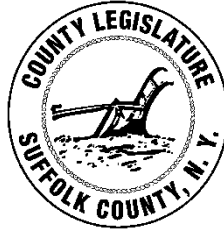


# SUFFOLK COUNTY LEGISLATURE

## HEALTH COMMITTEE

WILLIAM R. SPENCER, M.D., CHAIR  
LEGISLATOR 18<sup>TH</sup> DISTRICT



224 WALL STREET, SUITE 303  
HUNTINGTON, N.Y. 11743  
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### COMMITTEES:

CHAIR, HEALTH COMMITTEE

VICE-CHAIR, WAYS & MEANS COMMITTEE

MEMBER, PUBLIC SAFETY COMMITTEE

**TO: Members of the Suffolk County Health Committee**  
Legislator Kennedy, Vice-Chair  
Legislator Donnelly  
Legislator Hahn  
Legislator Sunderman

**FROM: Legislator William R. Spencer, Chairman**

**DATE: April 10, 2020**

**RE: AMENDED Health Committee Agenda**

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Please be advised that the next meeting of the Suffolk County Health Committee will be held on Thursday, April 23, 2020 at 2:00pm in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

V. APPOINTMENTS:

[1011.](#) Reappointing member to the Suffolk County Board of Health (Stephen L. Dewey). (Spencer)

VI. TABLED RESOLUTIONS:

[1066.](#) Adopting Local Law No. -2020, A Local Law to update the County's smoking regulations in multiple dwelling units. (Cilmi)

[1252.](#) Adopting Local Law No. -2020, A Local Law to prohibit the feeding of wild animals in Suffolk County. (Cilmi)

VII. INTRODUCTORY RESOLUTIONS:

[1295.](#) Accepting and appropriating 43% state grant funds and 57% federal pass-through funds from the New York State Department of Health in the amount of \$74,383 for the Community Health Worker

Expansion (“CHWE”) administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.)

[1296.](#) Requesting legislative approval of a contract award for Fitness for Duty Psychological Services for the Department of Health Services. (Co. Exec.)

[1317.](#) Designating the Month of May as “Asthma and Allergy Awareness Month” in Suffolk County. (Berland)

[1318.](#) Adopting Local Law No. -2020, A Local Law to require any store with a pharmacy to post notices about asthma inhalers in Suffolk County. (Berland)

**VIII. HOME RULE MESSAGES: NONE**

**IX. TABLED SUBJECT TO CALL RESOLUTIONS: NONE**

**X. ADJOURNMENT**

cc: **Honorable Robert Calarco, Presiding Officer**  
**Honorable Steve Bellone, County Executive**  
**Honorable Amy Ellis, Deputy Clerk of the Legislature**  
**Sarah Simpson, Counsel to the Legislature**  
**Lance Reinheimer, Director, Office of Budget Review**  
**Amy Keyes, Assistant to County Executive**

# VOTE SLIP REVIEW SHEET

HEALTH ~ April 23, 2020

## ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	#	RES#	X
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Resolution #	No Action
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message #	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

## MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance
William Spencer, Chair	P	Leslie Kennedy, Vice Chair	P
Tom Donnelly	P	Kara Hahn	P
Rudy Sunderman	P	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	P

## • APPOINTMENTS •

#	S	TITLE
<a href="#">1011</a>	T	Reappointing member to the Suffolk County Board of Health (Stephen L. Dewey). (Spencer)

## Legislators Participating via Zoom

Legislators Name	Participating via Zoom
William Spencer	X
Leslie Kennedy	X
Tom Donnelly	X
Kara Hahn	X
Rudy Sunderman	X

• TABLED RESOLUTIONS •		
IR#	S	TITLE
<a href="#">1066</a>	T	Adopting Local Law No. -2020, A Local Law to update the County's smoking regulations in multiple dwelling units. (Cilmi)
<a href="#">1252</a>	T(PH)	Adopting Local Law No. -2020, A Local Law to prohibit the feeding of wild animals in Suffolk County. (Cilmi)

• INTRODUCTORY RESOLUTIONS •		
IR#	S	TITLE
<a href="#">1295</a>	A(CC)	Accepting and appropriating 43% state grant funds and 57% federal pass-through funds from the New York State Department of Health in the amount of \$74,383 for the Community Health Worker Expansion ("CHWE") administered by the Suffolk County Department of Health Services, Division of Patient
<a href="#">1296</a>	A	Requesting legislative approval of a contract award for Fitness for Duty Psychological Services for the Department of Health Services. (Co. Exec.)
<a href="#">1317</a>	A	Designating the Month of May as "Asthma and Allergy Awareness Month" in Suffolk County. (Berland)
<a href="#">1318</a>	T(PH)	Adopting Local Law No. -2020, A Local Law to require any store with a pharmacy to post notices about asthma inhalers in Suffolk County. (Berland)