

2020 Legislation - Sponsored/Co-Sponsored  
Last Updated on July 8, 2020

Budget and Finance

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1133.</a>	34	<i>Amending the 2020 Adopted Operating Budget and transferring funds to Three Village Historical Society.</i>	Adopted: 2/11/2020 Vote: Yes 16 Not Present 1	Prime
<a href="#">1523.</a>	459	<i>Directing the County Comptroller to transfer funds from the 2019 1/4% Drinking Water Protection Program into Fund 477.</i>	Adopted: 6/23/2020 Vote: Yes 18	Prime

Economic Development, Planning and Housing

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1025.</a>		<i>Directing the Suffolk County Department of Economic Development and Planning to analyze the Saint James – Stony Brook 25A Corridor.</i>	Introduced: 1/2/2020	Prime
<a href="#">1146.</a>	32	<i>Appointing Natalie Wright as a member of the Suffolk County Industrial Development Agency (IDA).</i>	Adopted: 2/11/2020 Vote: Yes 16 Not Present 1	Prime
<a href="#">1458.</a>	422	<i>Reappointing Lyn Boland as a member of the Suffolk County Citizens Advisory Board for the Arts.</i>	Adopted: 6/9/2020	Prime

Education and Labor

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1144.</a>	95	<i>Confirming the appointment of Rosalie Drago as the Commissioner of the Suffolk County Department of Labor, Licensing and Consumer Affairs.</i>	Adopted: 3/3/2020 Vote: Yes 17	Co

Environment, Parks and Agriculture

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1081.</a>	62	<i>Reappointing member to the Council on Environmental Quality (Andrea Spilka).</i>	Adopted: 2/11/2020 Vote: Yes 17	Prime
<a href="#">1094.</a>	118	<i>Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Selleck property – Town of</i>	Adopted: 3/3/2020 Vote: Yes 17	Prime

		<i>Brookhaven (SCTM Nos. 0200-223.00-01.00-003.000, 0200-223.00-01.00-001.000 and 0200-223.00-01.00-002.000 p/o).</i>		
<a href="#">1095.</a>	119	<i>Amending Resolution No. 1225-2019, to modify the membership of the Suffolk County Regional Recycling Assessment Task Force.</i>	Adopted: 3/3/2020 Vote: Yes 17	Prime
<a href="#">1096.</a>	120	<i>Reappointing Robert Calarco as a member of the Suffolk County Soil and Water Conservation District.</i>	Adopted: 3/3/2020 Vote: Yes 17	Prime
<a href="#">1570.</a>		<i>Authorizing use of Old Field Farm for the Three Village Chamber of Commerce's 21st Annual Family Beach Barbeque.</i>	Introduced: 6/23/2020	Prime

### Fire, Rescue, EMS and Emergency Preparedness

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor

### Government Operations, Personnel, Information Technology and Diversity

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1016.</a>	462	<i>Local Law to expand language access laws in Suffolk County.</i>	Adopted: 6/23/2020 Vote: Yes 12 No 2 Not Present 4	Co
<a href="#">1052.</a>	65	<i>Amending the Suffolk County Classification and Salary Plan in connection with a new position title in the Department of Human Resources, Personnel, and Civil Service: Chief Diversity and Inclusion Officer.</i>	Adopted: 2/11/2020 Vote: Yes 17	Co
<a href="#">1361.</a>	463	<i>A Local Law to amend Chapter 528 of the Suffolk County Code to prevent discrimination based on certain visible characteristics.</i>	Date of Approved: 6/23/2020 Vote: Yes 18	Co

### Health

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1057.</a>	197	<i>Establishing a standing Youth Addiction Panel.</i>	Adopted: 3/17/2020 Vote: Yes 18	Co

<a href="#">1251.</a>	232	<i>To appoint member to the Food Policy Council of Suffolk County (Michael Ciaramella)</i>	Adopted: 3/17/2020 Vote: Yes 17 Not Present 1	Prime
<a href="#">1317.</a>	311	<i>Designating the Month of May as "Asthma and Allergy Awareness Month" in Suffolk County.</i>	Adopted: 4/28/2020 Vote: Yes 18	Co

## Public Safety

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor

## Public Works, Transportation and Energy

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1026.</a>	71	<i>Establishing a Coastal Resiliency and Sea Level Rise Task Force.</i>	Adopted: 2/11/2020 Vote: Yes 17	Co
<a href="#">1218.</a>	257	<i>Appropriating funds in connection with Installation of Guide Rail and Safety Upgrades at Various Locations (CP 5180).</i>	Adopted: 3/17/2020 Vote: Yes 18	Co
<a href="#">1462.</a>	435	<i>Authorizing transfer of surplus laptops to Kids Clubhouse of Suffolk, Inc.</i>	Adopted: 6/9/2020	Prime

## Seniors and Human Services

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1260.</a>	271	<i>Designating March as "Professional Social Workers Month" in Suffolk County.</i>	Adopted: 3/17/2020 Vote: Yes 18	Co
<a href="#">1264.</a>	272	<i>Designating April as "Child Abuse Awareness Month" in Suffolk County.</i>	Adopted: 3/17/2020 Vote: Yes 17 Not Present 1	Co
<a href="#">1265.</a>	475	<i>Mandating the public release of certain Department of Social Services data in conjunction with Resolution No. 811-2014 ("Part Six of the CPS Transformation Act").</i>	Adopted: 6/23/2020 Vote: Yes 17 Not Present 1	Co
<a href="#">1266.</a>	476	<i>A Local Law mandating increased training for cases involving children with Autism Spectrum Disorder or with other developmental disabilities and setting training requirements for certain employees within the Department of Social Services ("Part two of the CPS Transformation Act").</i>	Adopted: 6/23/2020 Vote: Yes 17 Not Present 1	Co

<a href="#">1267.</a>	477	<i>A Local Law requiring increased scrutiny for Child Protective Services cases involving children with autism spectrum disorder or with other developmental disabilities and setting escalation processes for certain reports received by the Department of Social Services.</i>	Adopted: 6/23/2020 Vote: Yes 17 Not Present 1	Co
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### Veterans and Consumer Affairs

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1022.</a>	528	<i>A Local Law to ensure the protection of County Parkland.</i>	Adopted: 6/23/2020 Vote: Yes 15 No 1 Not Present 2	Prime
<a href="#">1362.</a>	441	<i>A Local Law to provide State authorized benefits to certain County employees who serve our nation in the military reserves.</i>	Adopted: 6/9/2020	Prime
<a href="#">1488.</a>		<i>A Local Law to cap fees charged by third-party food delivery services during certain emergency situations.</i>	Introduced: 6/9/2020	Prime

### Ways and Means

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1253.</a>	443	<i>A Local Law to authorize conveyance of real property previously taken for delinquent taxes 2500 Nesconset Highway, (SCTM No. 0200-418.10-01.00-025.000).</i>	Adopted: 6/9/2020	Prime
<a href="#">1482.</a>	529	<i>Establishing grant-funded fleet additions as temporary unless otherwise indicated.</i>	Adopted: 6/23/2020 Vote: Yes 17 Not Present 1	Co

### Other

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1588.</a>	458	<i>Adopting the 2020-2021 Operating Budget total and County contribution for Suffolk County Community College.</i>	Adopted: 6/23/2020 Vote: Yes 16 No 1 Abstained 1	Co

## Procedural Motions

I.R. Number	Reso Number	Title	Vote	Prime / Co Sponsor
<a href="#">PM02.</a>	-	<i>Setting land acquisition priorities in accordance with "AAA Program" requirements (2020 - Phase I).</i>	Adopted: 2/11/2020 Vote: Yes 17	Prime
<a href="#">PM12.</a>	-	<i>Setting land acquisition priorities in accordance with "AAA Program" requirements (2020 - Phase II).</i>	Adopted: 4/28/2020 Vote: Yes 18	Prime

## Home Rule Messages

I.R. Number	Reso Number	Title	Vote	Prime / Co Sponsor