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2 **PUBLIC WORKS, TRANSPORTATION & ENERGY COMMITTEE**
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4 **OF THE**
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6 **SUFFOLK COUNTY LEGISLATURE**
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8 **MINUTES**
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13 A meeting of the Public Works, Transportation & Energy Committee of
14 the Suffolk County Legislature was held in the Maxine S. Postal
15 Legislative Auditorium of the Evans K. Griffing Building, 300
16 Center Drive, Riverhead, New York on August 31, 2020.
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21 **MEMBERS PRESENT:**

22 Leg. Al Krupski, Chairperson
23 Leg. Thomas Muratore, Vice Chair
24 Leg. Bridget Fleming
25 Leg. Susan A. Berland
26 Leg. Robert Trotta
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30
31 **ALSO IN ATTENDANCE:**

32 Presiding Officer Robert Calarco, 7th Legislative District
33 Leg. Steven J. Flotteron, 11th Legislative District
34 Sarah E. Simpson, Counsel to the Legislature
35 Amy Ellis, Clerk of the Legislature
36 Dan Dubois, Chief Deputy Clerk/Legislature
37 Lance Reinheimer, Director/Budget Review Office
38 Robert Doering, Budget Review Office
39 Joseph Brown, Commissioner/Department of Public Works
40 Darnell Tyson, Chief Deputy Commissioner/DPW
41 William Hillman, Chief Engineer/Highway/DPW
42 Stephanie Rosen, County Executive's Office
43 Doug Sutherland, SC Deputy Comptroller
44 And all other interested parties
45

46
47 **MINUTES TAKEN BY:**

48 Diana Flesher, Court Stenographer
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THE MEETING WAS CALLED TO ORDER AT 2:01 PM

CHAIRPERSON KRUPSKI:

All rise for the Pledge of Allegiance led by Legislator Berland.

SALUTATION

Welcome to the regular committee meeting of Public Works, Transportation & Energy. In person public comments will not be permitted during this meeting. And said comments related to this Committee may be provided through the submission of a three-minute phone message or via e-mail or mailed to the attention of the Clerk's Office at the Suffolk County Legislature. Submitted comments will be distributed to Legislators.

There are no presentations or appointments today, no Tabled Resolutions. We'll start with Introductory Resolutions.

INTRODUCTORY RESOLUTIONS

1576, Directing the Department of Health Services and the Department of Public Works to develop recommendations to streamline the consideration of sewer connection applications. (Hahn).

LEG. BERLAND:

Motion.

CHAIRPERSON KRUPSKI:

Motion by Legislator Berland.

LEG. TROTТА:

Second.

CHAIRPERSON KRUPSKI:

Second by Legislator Trotta. Anyone like any discussion? All in favor? Call the roll, please. Thank you. Sorry.

(*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

LEG. BERLAND:

Yes.

LEG. TROTТА:

Yes.

CHAIRPERSON KRUPSKI:

Yes.

LEG. MURATORE:

Is this 1576?

CHAIRPERSON KRUPSKI:

Yes.

LEG. MURATORE:

Yes.

1 **LEG. FLEMING:**

2 Yes.

3

4 **P.O. CALARCO:**

5 Yes.

6

7 **MR. DUBOIS:**

8 Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

9

10 **CHAIRPERSON KRUPSKI:**

11 That passes. IR 1578, Amending the 2020 Capital Budget and Program
12 and appropriating funds in connection with the Rehabilitation of
13 Guggenheim Lake (Deer Lake), Towns of Babylon and Islip (CP 8716).
14 (Donnelly).

15

16 **LEG. BERLAND:**

17 Motion.

18

19 **CHAIRPERSON KRUPSKI:**

02:03PM 20 Motion by Legislator Berland.

21

22 **P.O. CALARCO:**

23 Second.

24

25 **CHAIRPERSON KRUPSKI:**

26 Second by Legislator Calarco. I'll make a motion to table.

27

28 **LEG. TROTТА:**

29 I'll second the motion to table.

02:03PM 30

31 **CHAIRPERSON KRUPSKI:**

32 Second by Legislator Trotta. And as the Chair I'll speak first on
33 this. I'm familiar with the project, but given our current -- and
34 I've spoken to the sponsor, Legislator Donnelly, about this. Given
35 our current economic situation, there was a really good wetland
36 preservation, or reconstruction project planned in my community
37 earlier this year in conjunction working with Southold Town and the
38 Peconic Estuary Program.

39

02:03PM 40

41 In light of our current situation, financial situation, it didn't
42 seem like the right thing to do, to move forward with it at this
43 time. And so I really feel the same way about 1578, that it's just
44 -- to borrow money to conduct this sort of planning on a
45 restoration project, it's certainly going to open up the floodgates
46 to everyone's else project in everyone else's district. And we're
47 looking at who knows what with the budget in 2021. I think this is
48 something that we should be putting off. Anyone else? Legislator
49 Berland. We'll go right around.

49

50 **LEG. BERLAND:**

51 I don't disagree with anything you said, Legislator Krupski,
52 especially since there was a, you know, there was monies supposed
53 to go to beginning a -- a review of renovation to a project in my
54 district and I didn't think it was the time to start that. So, I
55 said "don't spend that money." My understanding is this is \$30,000
56 to complete the conducting of the study; and that it's all done

1 except for the last phase, which they need this \$30,000 for.

2
3 So, that's why I think this is different than, you know, what I
4 turned down before and maybe what you're referencing, I think, we
5 should give them the last \$30,000 to continue the study and
6 finalize the study. I'm not suggesting that we give them the money
7 to do anything with it after the fact, but, you know, that's the
8 time that we need to reassess what we're going to do. But to, you
9 know, hold the study up where they thought this was going to happen
02:05PM 10 at the beginning of the year and it didn't happen and now they need
11 the rest of that money just to complete it. So I would ask that
12 we, you know, allow this to go forward. And, if anything, you
13 know, discharge without recommendation if you'd rather do that and
14 give the sponsor an opportunity to more fully present it at the
15 General Meeting.

16
17 **CHAIRPERSON KRUPSKI:**

18 This is still money just for, you know, planning. This isn't for
19 construction. And the project that didn't happen at the Paul
02:06PM 20 Stoutenburg Preserve in my district was also for planning, but in
21 conjunction with a larger project where the Town of Southold had
22 been working with Vector Control a year or two ago to eliminate
23 some of the wetland treatments for mosquitos. So, you know, these
24 are large projects and they go on for years sometimes. So, I just
25 want to clarify -- it's a bigger world out there than just, "oh,
26 they just need \$30,000."

27
28 **LEG. BERLAND:**

29 Oh, absolutely. But I believe that this particular project, you
02:06PM 30 know, preceded Legislator Donnelly --

31
32 **CHAIRPERSON KRUPSKI:**

33 Yes.

34
35 **LEG. BERLAND:**

36 -- with Legislator D'Amaro and Legislator Barraga. So this has
37 been going on for years. And if it only needs this 30,000 to
38 complete the process, I think, that, you know, we should allow it
39 to go forward to completion, so.

02:07PM 40
41 **CHAIRPERSON KRUPSKI:**

42 Well, thank you, Legislator Berland. Legislator Trotta.

43
44 **LEG. TROTTA:**

45 Yes. Two people who are DPW, can I ask some questions? If I
46 remember correctly, this was Lou D'Amaro's thing and they were very
47 specific that it was going to cost X amount of dollars. Why is it
48 costing \$30,000 more is what I want to know. If I'm right, this
49 was like they're building a pier; it's like a little stream between
02:07PM 50 some peoples' houses or something?

51
52 **COMMISSIONER BROWN:**

53 How about now? It's better? Yeah, there was some additional
54 requirements by DEC. It's like a -- there was some additional
55 requirements by DEC -- is that better? Okay. So, there were some
56 additional requirements by DEC, Legislator. And it's like a

1 particle tracking model that they're requiring, which is part of
2 that cost. And we have -- right now we have most of that money, I
3 think, it's 105,000 to finish the study. We just need this 30,000
4 to finish it. In line -- I think, Legislator Berland described it,
5 the situation perfectly.

6
7 **LEG. TROTТА:**

8 What is the project?
9

10 **COMMISSIONER BROWN:**

11 The project? Sorry. So, this is Deer Lake in the Towns of Babylon
12 and Islip. And the project, there's already been work that's been
13 going on there. There's a, you know, a fishing pier that was
14 built, but this is not part of that project. We need to finish the
15 plan and get the permits from DEC. The project itself, which is a
16 cost of \$420,000, you know, which is not -- you know, this is the
17 planning, this is not that part of that process, this is
18 rehabilitation of the Guggenheim Lake, Deer Lake, you know,
19 environmental remediation in the lake basically.

02:09PM

20
21 **LEG. TROTТА:**

22 So, if I remember correctly, there was a dock or something they
23 were going to build. Maybe through the Chair I could ask
24 Legislator Flotteron.
25

26 **CHAIRPERSON KRUPSKI:**

27 Yes, Legislator Flotteron, would you like to elaborate?
28

29 **LEG. FLOTTERON:**

30 And, again, also pointing out in the resolution, it looks like the
31 Fourth Whereas, says what the Commissioner just said, New York
32 State Department of Environmental Conservation caused a review.
33 Review completed. It was completed earlier this year. It
34 necessitates an additional 30,000 planning money to amend the
35 documents. That's where we are right now, like Susan pointed out.
36

02:09PM

37 So, this all this was being done. They're forcing us to make some
38 amendments and we need some more money to hire the engineer. With
39 that, what this project is, to my understanding, Guggenheim Lake,
40 better known as Deer Lake, which borders two towns, there's
41 residents on both different sides, they're in backyards. The
42 waterline -- this was probably a manmade lake from a hundred years
43 ago when it was probably the Guggenheim Estate or something. And
44 because water table dropping and stuff in the areas from sewers --
45

02:10PM

46 **LEG. TROTТА:**

47 So how much was the -- what are they planning for?
48

49 **LEG. FLOTTERON:**

50 The point -- what's happening -- maybe the first thing, you have to
51 understand the problem. This is not to make the lake prettier or
52 anything. Part of the problem historically why it's been talked
53 about for 20 years is because of laws, we had to make it assessable
54 to use -- to fix this, basically health problem, is really the main
55 reason for this. Because the lake gets a little too dried certain
56 times of the year, as we know. You have dead fish and everything

02:10PM

1 else. There's a rodent problem in the area. So that was one of
2 the main reasons of doing this. It's not to make the lake pretty;
3 it gets too dry in parts of the year. It just dries up and there's
4 dead fish.

5
6 So, for the County to do anything, there had to be some public
7 access. I think finally they found a piece of land going back to
8 D'Amaro years. They didn't know how to get in there. We found a
9 little piece where they were able to get the County -- so now we
02:11PM 10 can say it's public access, so now we can go do work in there. And
11 the idea is to help the flow, like it says in there, is to pump
12 water in from the stream when needed so it does not go down too far
13 where there's, again, a rodent problem. So this is for a health
14 thing. It's not just to make it prettier or make sure, you know,
15 fish swim upstream, which would be wonderful. This is just --
16 there's a health problem in the area.

17
18 **LEG. TROTТА:**

19 How much have we spent on planning for this already?

02:11PM 20
21 **COMMISSIONER BROWN:**

22 We've already spent the money, Phil, correct? Yeah, it's 105.

23
24 **LEG. TROTТА:**

25 A hundred and five thousand dollars.

26
27 **COMMISSIONER BROWN:**

28 Yeah. The 30,000 are the additional DEC requirements as part of
29 the process.

02:11PM 30
31 **LEG. TROTТА:**

32 Is the DEC -- is this a fee from the DEC or the DEC wants another
33 study about something else?

34
35 **COMMISSIONER BROWN:**

36 They want a particular tracking model; a particular tracking model.
37 So they want to be able to track, I guess, the -- it's not really
38 pollution, but it's the particulates that are in the lake. They
39 want to track where they're going. So this model, this system will
02:12PM 40 allow them to track it.

41
42 **LEG. TROTТА:**

43 And what are they going to do if they find out X and what are they
44 going to do if they find out Y? What does that mean?

45
46 **COMMISSIONER BROWN:**

47 Well, I mean, it really depends on the system. I mean, tracking
48 models, you know, can just reinforce that we're doing the right
49 thing. I mean, that's really the purpose of a tracking model is
02:12PM 50 to show that you're following environmental standards.

51
52 **LEG. TROTТА:**

53 I wouldn't be against discharging this if someone from the DEC
54 could come and explain what they want. Because \$30,000 is a lot of
55 money. This goes back, like, when I first got elected, like in
56 2014. Here we are six years later and it's not done.

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LEG. FLOTTERON:

Because we didn't have access. That was the problem. We couldn't move forward.

CHAIRPERSON KRUPSKI:

It's a private property. So we're spending this on private property.

LEG. TROTТА:

We don't even own the lake.

COMMISSIONER BROWN:

The land was purchased on the south side, I believe, to allow that access. So we have that land now.

LEG. TROTТА:

How much land did we buy?

COMMISSIONER BROWN:

I'm not sure how much it was.

LEG. FLOTTERON:

It's a very small lot. It's more -- I'm not sure of the exact square footage, but I think it's the size of a normal south shore home lot, 5,000 square feet.

COMMISSIONER BROWN:

Yeah, I don't have that information with me, the specific lot size.

LEG. TROTТА:

I wouldn't be against discharging this. I'll drive over and take a look at it, you know, I don't know why we're getting involved in this. But I'll make a motion -- I'll withdraw my motion, the second to table, but I'll make a motion to discharge without recommendation.

LEG. FLEMING:

I'll second that.

02:13PM

CHAIRPERSON KRUPSKI:

All right. Anyone else on the discussion here? So, we have a motion to discharge and a motion to approve. The motion to discharge will go first. Clerk, could you please call the roll.

(*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

LEG. TROTТА:

Yes.

02:14PM

LEG. FLEMING:

Yes.

CHAIRPERSON KRUPSKI:

No.

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02:14PM

02:14PM

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02:15PM

LEG. MURATORE:
This is a motion to do what?

MS. SIMPSON:
Discharge.

LEG. MURATORE:
Yes, to discharge.

LEG. BERLAND:
Yes.

P.O. CALARCO:
Yes.

MR. DUBOIS:
Five. (VOTE: 5-1-0-0. PO CALARCO INCLUDED IN VOTE/LEG. KRUPSKI OPPOSES)

CHAIRPERSON KRUPSKI:
Okay, so the resolution passes. Legislator Trotta asked for someone from the DEC to answer some questions. How are we going to coordinate that for next week's meeting?

COMMISSIONER BROWN:
We can ask the DEC some questions.

CHAIRPERSON KRUPSKI:
Okay.

COMMISSIONER BROWN:
I'm not sure we're going to get an answer back in 9 days, but we can ask.

CHAIRPERSON KRUPSKI:
Okay. All right, thank you. I just want to make sure someone's going to do it. And we're not sitting here in a week saying, you know --

COMMISSIONER BROWN:
But the specific questions, do you want to follow up with an e-mail on what those are?

LEG. TROTТА:
I want to know why it cost 130,000, 135,000, whatever we're up to now to do a study on a lake. And what did we get -- I want to see what we got for the hundred thousand. I mean it's just blows my mind, there's no accountability.

CHAIRPERSON KRUPSKI:
All right. So that is approved. That is discharged.

Resolution 1605, Authorizing Execution of an Agreement by the Administrative Head of Suffolk County Sewer District No. 4 Smithtown Galleria with AG Properties Office Building (SM-1426).

1 (Co. Exec.). Motion by Legislator Trotta; second by Legislator
2 Calarco. If there's no discussion, Clerk, would you please call
3 the roll.

4
5 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

6
7 LEG. TROTТА:

8 Yes.

9
10 P.O. CALARCO:

11 Yes.

12
13 CHAIRPERSON KRUPSKI:

14 Yes.

15
16 LEG. MURATORE:

17 Yes.

18
19 LEG. FLEMING:

20 Yes.

21
22 LEG. BERLAND:

23 Yes.

24
25 MR. DUBOIS:

26 Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

27
28 CHAIRPERSON KRUPSKI:

29 All right, 1605 is passed. IR 1606, Authorizing execution of an
30 Agreement by the Administrative Head of Suffolk County Sewer
31 District No. 11 Selden and Jefferson's Ferry addition (BR-1132.2).
32 (Co. Exec.). I'll make a motion to approve.

33
34 LEG. MURATORE:

35 Second.

36
37 CHAIRPERSON KRUPSKI:

38 Second by Legislator Muratore. Clerk, please call the roll.

39
40 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

41
42 CHAIRPERSON KRUPSKI:

43 Yes.

44
45 LEG. MURATORE:

46 Yes.

47
48 LEG. FLEMING:

49 Yes.

50
51 LEG. TROTТА:

52 Yes.

53
54 LEG. BERLAND:

55 Yes.

1
2 **P.O. CALARCO:**

3 Yes.

4
5 **MR. DUBOIS:**

6 Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

7
8 **CHAIRPERSON KRUPSKI:**

9 IR 1607, Authorizing execution of an Agreement by the
10 Administrative Head of Suffolk County Sewer District No. 14
11 Parkland with Bayport Gardens (IS-1636.1). (Co. Exec.). Motion by
12 Legislator Calarco; second by Legislator Berland. Mr. Clerk,
13 please call the roll.

14
15 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

16
17 **P.O. CALARCO:**

18 Yes.

19
20 **LEG. BERLAND:**

21 Yes.

22
23 **CHAIRPERSON KRUPSKI:**

24 Yes.

25
26 **LEG. MURATORE:**

27 Yes.

28
29 **LEG. FLEMING:**

30 Yes.

31
32 **LEG. TROTTA:**

33 Yes.

34
35 **MR. DUBOIS:**

36 Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

37
38 **CHAIRPERSON KRUPSKI:**

39 IR 1607 passes. IR 1619, Appropriating funds in connection with
40 the purchase of Public Works Fleet Maintenance Equipment
41 Replacement (CP 1769). (Co. Exec.). I'll make the motion.

42
43 **LEG. MURATORE:**

44 Second.

45
46 **CHAIRPERSON KRUPSKI:**

47 Second by Legislator Muratore. Does anyone have any questions
48 about what sort of fleet works maintenance equipment we need to
49 replace? Seeing no questions, please call the roll.

50
51 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

52
53 **CHAIRPERSON KRUPSKI:**

54 Yes.

1 LEG. MURATORE:

2 Yes.

3

4 LEG. FLEMING:

5 Yes.

6

7 LEG. TROTТА:

8 Yes.

9

10 LEG. BERLAND:

11 Yes.

12

13 P.O. CALARCO:

14 Yes.

15

16 MR. DUBOIS:

17 Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

18

19 CHAIRPERSON KRUPSKI:

02:17PM 20 IR 1619 passes. IR 1620, A Resolution making certain Findings and
21 Determinations and an order for the increase of the maximum amount
22 to be expended on certain improvements for Suffolk County Sewer
23 District No. 12 Birchwood Holbrook (CP 8143). (Co. Exec.). I'll
24 make a motion to approve.

25

26 LEG. MURATORE:

27 Second.

28

29 CHAIRPERSON KRUPSKI:

02:18PM 30 Second by Legislator Muratore. Please call the roll.

31

32 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

33

34 CHAIRPERSON KRUPSKI:

35 Yes.

36

37 LEG. MURATORE:

38 Yes.

39

40 LEG. FLEMING:

41 Yes.

42

43 LEG. TROTТА:

44 Yes.

45

46 LEG. BERLAND:

47 Yes.

48

49 P.O. CALARCO:

02:18PM 50 Yes.

51

52 MR. DUBOIS:

53 Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

54

55 CHAIRPERSON KRUPSKI:

56 Resolution 1620 passes. 1621, A Resolution making Certain Findings

1 and Determinations and an order for the increase of the maximum
2 amount to be expended on certain improvements for Suffolk County
3 Sewer District No. 23 Coventry Manor (CP 8149). (Co. Exec.). Same
4 motion, same second. Please, call the roll.

5
6 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

7
8 **CHAIRPERSON KRUPSKI:**

9 Yes.

02:18PM 10

11 **LEG. MURATORE:**

12 Yes.

13
14 **LEG. FLEMING:**

15 Yes.

16
17 **LEG. TROTTA:**

18 Yes.

19
20 **LEG. BERLAND:**

21 Yes.

22
23 **P.O. CALARCO:**

24 Yes.

25
26 **MR. DUBOIS:**

27 Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

28
29 **CHAIRPERSON KRUPSKI:**

02:19PM 30

31 Resolution 1621 passes. Resolution 1622, A Resolution making
32 certain Findings and Determinations and an order for increasing the
33 maximum to be expended for improving facilities for Suffolk County
34 Sewer District No. 3 Southwest (CP 8181). (Co. Exec.). Motion by
35 Legislator Berland. I'll second the motion.

36 **LEG. TROTTA:**

37 On the motion.

38
39 **CHAIRPERSON KRUPSKI:**

02:19PM 40

41 Legislator Trotta.

42 **LEG. TROTTA:**

43 Yeah, what -- I see here some costs increased by \$2 million. Can
44 you just tell us they are.

45
46 **COMMISSIONER BROWN:**

47 I believe we're on 1622; correct?

48
49 **CHAIRPERSON KRUPSKI:**

02:20PM 50

51 Yes.

52 **COMMISSIONER BROWN:**

53 Yeah, I apologize, I'm sorry, I'm just getting my sheets in order.

54
55 **LEG. BERLAND:**

56 If I may?

1
2 **COMMISSIONER BROWN:**

3 Yeah, go ahead.
4

5 **LEG. BERLAND:**

6 The overall capital project estimated costs 21.5 million. The
7 current work design is valued at nearly 6.5 million with 4.5
8 million being the most recent appropriation with minor expenditures
9 being utilized. It's in your backup. It's on page 485 of the
02:21PM 10 packet. It's actually page four and five of the backup to -- it
11 says improvements to facilities of Suffolk County Sewer District
12 Three. If you look in the documents that we all get, page 479
13 starts it. No, I'm sorry, I take it back. 478 has the whole
14 summary. The district population, the general boundary
15 descriptions, the sanitary sewer system, it's all there. It's in
16 your backup.
17

18 **LEG. TROTТА:**

19 I mean, clearly someone estimated this and something happened. And
02:21PM 20 I want to know what happened.
21

22 **LEG. BERLAND:**

23 It's an improvement to the system.
24

25 **COMMISSIONER BROWN:**

26 Yeah, I don't seem to have that right in front of me. It went from
27 nineteen-and-a-half to twenty-one-and-a-half; correct?
28

29 **LEG. BERLAND:**

02:22PM 30 An evaluation had been performed on various zones in the sanitary
31 sewer system to identify areas where extraneous flows can enter.
32 This program is underway to perform the steps needed to reduce
33 and/or eliminate those flows. CCTV and cleaning were a part of the
34 improvements that will include lining, grouting and reconstruction
35 of sewers and appurtenances. Exhibit B provides a summary of the
36 work done and the recommendations for future access.
37

38 **CHAIRPERSON KRUPSKI:**

39 Thank you, Legislator Berland.
02:23PM 40

41 **LEG. TROTТА:**

42 This is -- why did this happen? I mean, time and time again we sit
43 here, oh, it's going to cost 19 million; oh, it's 21 million. Oh,
44 it's going to cost 105,000; it's 30 more. I mean this is not the
45 way business should be run, so.
46

47 **COMMISSIONER BROWN:**

48 If I may, Legislator, it represents a 10 percent increase. It's
49 not significant in the world of estimating, ten percent. I can't
02:23PM 50 speak for the prior estimate because I wasn't involved, but, you
51 know, ten percent is not significant over the course of a couple of
52 years. It can go down ten percent. It can go up ten percent.
53 Projects almost never come in at the estimate.
54

55 **LEG. BERLAND:**

56 If I could also, it says -- I'll hand you some more pages,

1 Legislator Trotta, that the first estimates were in March of 2014.
2 So the updated estimate cost of 21.5 million is a result of work
3 progressing over the past three years. Additional funds of 2
4 million are required in 2020, so.

5
6 **LEG. TROTТА:**

7 And this comes out (off mike) the sewer district people paid us.

8
9 **CHAIRPERSON KRUPSKI:**

10 Commissioner, how is that paid for?

11
12 **COMMISSIONER BROWN:**

13 Correct. It all goes to the sewer district.

14
15 **CHAIRPERSON KRUPSKI:**

16 Thank you.

17
18 **LEG. TROTТА:**

19 Okay.

20
21 **CHAIRPERSON KRUPSKI:**

22 All right. So, we have a motion and a second. Thank you. Could
23 you call the roll, please.

24
25 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

26
27 **LEG. BERLAND:**

28 Yes.

29
30 **CHAIRPERSON KRUPSKI:**

31 Yes.

32
33 **LEG. MURATORE:**

34 Yes.

35
36 **LEG. FLEMING:**

37 Yes.

38
39 **LEG. TROTТА:**

40 Abstain.

41
42 **P.O. CALARCO:**

43 Yes.

44
45 **MR. DUBOIS:**

46 Five. (VOTE: 5-0-1-0. PO CALARCO INCLUDED IN VOTE/LEG. TROTТА
47 ABSTAINS)

48
49 **CHAIRPERSON KRUPSKI:**

50 Resolution 1622 passes. IR 1623, A Resolution making certain
51 Findings and Determinations and an order for the increase of the
52 maximum amount to be expended on certain improvements for Suffolk
53 County Sewer District No. 14 Parkland (CP 8151). (Co. Exec.). Same
54 motion, same second. Any questions? Please, call the roll.

55
56 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

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02:25PM

02:26PM

02:26PM

LEG. BERLAND:

Yes.

CHAIRPERSON KRUPSKI:

Yes.

LEG. MURATORE:

Yes.

LEG. FLEMING:

Yes.

LEG. TROTTA:

Yes.

P.O. CALARCO:

Yes.

MR. DUBOIS:

Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

CHAIRPERSON KRUPSKI:

IR 1623 passes. IR 1624, Appropriating funds in connection with Dredging of County Waters (CP 5200). (Co. Exec.).

LEG. FLEMING:

Motion.

CHAIRPERSON KRUPSKI:

Motion by Legislator Fleming; second by Legislator Berland. Anyone have any questions for Commissioner Brown? Sure, Legislator Berland.

LEG. BERLAND:

I'm going to support this. I just -- let's keep Huntington in mind for next time.

COMMISSIONER BROWN:

Understood.

LEG. TROTTA:

I just have a question quick.

CHAIRPERSON KRUPSKI:

Legislator Trotta.

LEG. TROTTA:

I'm all for this, but do you check to make sure they have to be -- before you dredge it, do you go there, do some -- because I hate to see them just go in and dredge something when it really didn't need it.

COMMISSIONER BROWN:

There are a series of inspections. And, as you know, there's like ten locations on our list. And that is constantly revised, you

1 know, every few months.

2

3 **LEG. TROTТА:**

4 I know they're on a cycle.

5

6 **COMMISSIONER BROWN:**

7 It might become number four because now number three needs it more
8 based on the storms that have happened recently. Storms hit, you
9 know, hit the bays all differently depending on where the wind's
10 going and where the water's being pushed in from, how long the
11 storms are. So sometimes, you know, like areas on the north
12 shore -- for example, Bay Shore may flood extensively and nothing
13 on the south shore floods. Or we may get stuff in Gardiners Bay
14 that floods. And locations along the coast don't necessarily
15 flood. So it really depends on the storm and what happens at the
16 time.

02:26PM

17

18 **LEG. TROTТА:**

19 Because I know like in Nissequogue sometimes it needs it and
20 sometimes it doesn't need it. And I know it's on a cycle. And I
21 know that Mt. Sinai probably doesn't need it as often because it's
22 less of a current. Okay, just as long as someone's checking.

02:27PM

23

24 **COMMISSIONER BROWN:**

25 Yeah, we are. I mean, Bill Hillman could add more to that if you
26 want but we are, you know, periodically updating this, those
27 priorities.

28

29 **CHAIRPERSON KRUPSKI:**

30 And normally it's on a ten-year DEC permit so at least that
31 option's available if it needs it. Legislator Fleming.

02:27PM

32

33 **LEG. FLEMING:**

34 Yeah, I just wanted to note also in my district, you don't get on
35 the list unless the locals have made it a priority. So the local
36 in my district is elected trustees. I don't know what it is in the
37 Smithtown area, but basically you can't get on the list unless the
38 locals say the project is necessary at that time. So, I think it's
39 a very good model actually for a county government to be relying on
40 the locals for their sort of eyes and ears on these projects.

02:27PM

41

42 **COMMISSIONER BROWN:**

43 We are pursuing that same model in Smithtown.

44

45 **CHAIRPERSON KRUPSKI:**

46 Thank you. So we have a motion and a second. Please, call the
47 roll.

48

49 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

50

51 **LEG. FLEMING:**

52 Yes.

53

54 **LEG. BERLAND:**

55 Yes.

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02:28PM

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02:28PM

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02:28PM

CHAIRPERSON KRUPSKI:
Yes.

LEG. MURATORE:
Yes.

LEG. TROTТА:
Yes.

P.O. CALARCO:
Yes.

MR. DUBOIS:
Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

CHAIRPERSON KRUPSKI:
IR 1624 passes. IR 1631, Appropriating funds in connection with
Roof Replacement on Various County Buildings (CP 1623). (Co.
Exec.).

LEG. MURATORE:
Motion.

CHAIRPERSON KRUPSKI:
Motion by Legislator Muratore.

LEG. FLEMING:
I'll second.

CHAIRPERSON KRUPSKI:
Second by Legislator Fleming. Please, call the roll.

(*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

LEG. MURATORE:
Yes.

LEG. FLEMING:
Yes.

CHAIRPERSON KRUPSKI:
Yes.

LEG. TROTТА:
Yes.

LEG. BERLAND:
Yes.

P.O. CALARCO:
Yes.

MR. DUBOIS:
Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

1
2 **CHAIRPERSON KRUPSKI:**

3 Resolution 1631 passes. Resolution 1632, Appropriating funds in
4 connection with Replacement/Clean-Up of Fossil Fuel, Toxic and
5 Hazardous Material Storage Tanks (CP 1706). (Co. Exec.).
6

7 **LEG. MURATORE:**

8 Motion.
9

10 **CHAIRPERSON KRUPSKI:**

11 Motion by Legislator Muratore; second by Legislator Berland.
12

13 **LEG. FLEMING:**

14 On the motion.
15

16 **CHAIRPERSON KRUPSKI:**

17 On the motion, Legislator Fleming.
18

19 **LEG. FLEMING:**

02:29PM 20 I think it's just important to note that for all of these projects,
21 these have been winnowed down from the overall capital plan. And,
22 Legislator Krupski, you led an effort to ensure that we were taking
23 a hard look and getting rid of or putting off projects that weren't
24 absolutely necessary. So, it seems like we're passing a lot but
25 that's because there's been a culling process until we've gotten to
26 this point. So, thank you for your efforts on that and I think
27 it's been helpful.
28

29 **CHAIRPERSON KRUPSKI:**

02:29PM 30 Thank you. I appreciate it, but everybody was -- it was definitely
31 a group collaboration. Thank you. So, we have a motion and a
32 second. Please, call the roll.
33

34 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)
35

36 **LEG. MURATORE:**

37 Yes.
38

39 **LEG. BERLAND:**

02:29PM 40 Yes.
41

42 **CHAIRPERSON KRUPSKI:**

43 Yes.
44

45 **LEG. FLEMING:**

46 Yes.
47

48 **LEG. TROTTA:**

49 Yes.
02:29PM 50

51 **P.O. CALARCO:**

52 Yes.
53

54 **MR. DUBOIS:**

55 Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)
56

1
2 **CHAIRPERSON KRUPSKI:**
3 Resolution 1632 passes. **Resolution 1633, Appropriating funds in**
4 **connection with Construction and Rehabilitation of Highway**
5 **Maintenance Facilities (CP 5048). (Co. Exec.).**

6
7 **LEG. FLEMING:**
8 Motion to table.

9
10 **CHAIRPERSON KRUPSKI:**
11 Motion to table, Legislator Fleming.

12
13 **LEG. FLEMING:**
14 On the motion, if there's a second.

15
16 **CHAIRPERSON KRUPSKI:**
17 Did Legislator Muratore vote?

18
19 **LEG. MURATORE:**
20 I had a motion to approve.

21
22 **CHAIRPERSON KRUPSKI:**
23 A motion to approve, okay. So, for the purpose of discussion, I'll
24 second the motion to approve. But, Legislator Fleming.

25
26 **LEG. FLEMING:**
27 Thank you. It's 1633, Rob. Just in follow-up of my earlier point,
28 this is part of a series of capital projects that we took a deep
29 dive into and, you know, reached out to the departments to ensure
30 that we were only passing things that were absolutely necessary.
31 Our feedback on the Westhampton Highway Yard was that we can --
32 according to the department, it can be delayed for a year. They're
33 very focused on the Yaphank Salt Facility replacement, which is
34 going to be very costly. And so they've made that kind of --
35 difficult prioritizing funding decision and have agreed that this
36 is something that can be tabled.

37
38 **CHAIRPERSON KRUPSKI:**
39 So, the other part of that 1633 resolution of Highway Maintenance
40 Facilities, I believe, is the building at 423 Griffing, the
41 maintenance barn there in the back.

42
43 **COMMISSIONER BROWN:**
44 Yeah. Yes, that's correct.

45
46 **CHAIRPERSON KRUPSKI:**
47 And, Commissioner, is it occupied now?

48
49 **COMMISSIONER BROWN:**
50 The current site? I'm not sure about that.

51
52 **CHAIRPERSON KRUPSKI:**
53 I was under the impression that all the County equipment had been
54 moved out of there.

1 **COMMISSIONER BROWN:**

2 Yeah, I believe so. I can confirm that. I'll note that there's a
3 significant decrease here. We spent a million dollars two years
4 ago, 620,000 last year. And so we -- we really tried to narrow it
5 down.

6
7 **CHAIRPERSON KRUPSKI:**

8 To be fair, though, we see that building. And it's not being used.
9 It's deteriorating, except for the pigeons and squirrels, it's not
10 being used. That could wait another year because you don't have
11 people working in it and you're not using it for storage. So,
12 that's another one that could be deferred. I mean, it's going to
13 fall down or get taken down at this point. The only advantage to
14 taking it down is to have more parking in the back, but right now
15 it's just -- you know, just a derelict building sitting there. So,
16 I would like to change my motion to approve -- my second to approve
17 to a second to table. Anyone else like to talk about this? Okay.
18 So, now we have a motion to table and a second. Please, call the
19 roll.

20
21 **(*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)**

22
23 **LEG. FLEMING:**

24 Yes.

25
26 **CHAIRPERSON KRUPSKI:**

27 Yes.

28
29 **LEG. MURATORE:**

30 Yes.

31
32 **LEG. TROTTA:**

33 Yes.

34
35 **LEG. BERLAND:**

36 Yes.

37
38 **P.O. CALARCO:**

39 Yes.

40
41 **MR. DUBOIS:**

42 Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

43
44 **CHAIRPERSON KRUPSKI:**

45 And I do have to say it is behind 423 Griffing where the office is.
46 And I just want to thank Commissioner Brown and all of your people
47 there. You had -- the efforts made to replace the units on the
48 roof really were outstanding. It took -- I mean it took them a
49 month but it was a big job and they worked on it constantly. And
50 now we have air conditioning again which is most -- we're most
51 grateful for, believe me. So, I just want to thank you and
52 everyone, you know, Eric Hofmeister and Mike Monahan and everyone
53 else that worked on that job. It was welcomed relief when that got
54 turned on a week or so ago.

1 **COMMISSIONER BROWN:**
2 Thanks, Legislator. I'll pass it on to the staff.

3
4 **CHAIRPERSON KRUPSKI:**
5 Thank you. IR 1633 is tabled. IR 1634, Authorizing execution of
6 an Agreement by the Administrative Head of Suffolk County Sewer
7 District No. 11 Selden and Heatherwood Golf (BR-1666). (Co. Exec.).

8
9 **LEG. FLEMING:**
02:34PM 10 Motion to table.

11
12 **CHAIRPERSON KRUPSKI:**
13 Motion to table by Legislator Fleming.

14
15 **P.O. CALARCO:**
16 Second.

17
18 **CHAIRPERSON KRUPSKI:**
19 Second by Legislator Calarco. Was this -- do we have anyone who
02:34PM 20 can talk about this project?

21
22 **COMMISSIONER BROWN:**
23 Yes, Legislator. This is a connection fee, you know, based on
24 increased flow. So, ultimately it's not going to come out of the
25 Suffolk County budget.

26
27 **CHAIRPERSON KRUPSKI:**
28 I'm sorry, it's going to what?

29
30 **COMMISSIONER BROWN:**
31 It's going to be paid by the district. I'm sorry, I mean they
32 become a part of the district and they have a connection fee.
33 We'll be collecting almost \$1.3 million dollars, so going to the
34 County and to the district. So it's --

35
36 **LEG. TROTТА:**
37 So is this money we're going to get?

38
39 **COMMISSIONER BROWN:**
02:35PM 40 Yes. Connection fee of 1.266 million.

41
42 **LEG. TROTТА:**
43 For how many units?

44
45 **COMMISSIONER BROWN:**
46 I don't know how many units it is but it's 42,000 gallons per day.
47 It's a significant amount of flow that's being added to the system.

48
49 **LEG. TROTТА:**
02:35PM 50 And they're going to pay that much -- what happens if they don't
51 hook up? Don't we want people hooking up to a sewage treatment
52 plant?

53
54 **COMMISSIONER BROWN:**
55 We do, yes.

56

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02:35PM

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02:36PM

LEG. TROTТА:
(Inaudible)

CHAIRPERSON KRUPSKI:
I'm sorry, what was the question?

LEG. TROTТА:
Is there a reason why we're not letting people hook up to a sewage treatment plant?

CHAIRPERSON KRUPSKI:
That's what I'm trying to find out. This went through a sewer agency; right?

P.O. CALARCO:
It did and it was -- I believe we approved at the sewer agency otherwise it wouldn't be here. I believe the Legislator who represents the area had some questions about the project and she was asking to have a cycle to take a look at -- to ask those questions.

CHAIRPERSON KRUPSKI:
All right. So, what was the motion?

MR. DUBOIS:
Motion to table.

CHAIRPERSON KRUPSKI:
Motion to table and a second?

MR. DUBOIS:
Yes.

CHAIRPERSON KRUPSKI:
For one cycle? I would defer to her for one cycle.

LEG. TROTТА:
I'll defer for a cycle.

CHAIRPERSON KRUPSKI:
Sure, absolutely. Legislator Berland.

LEG. BERLAND:
Yeah, I would defer as well. I'm just a little curious as to why they reduced the affordable component from 20 percent to 15 percent, so I don't like that, but.

COMMISSIONER BROWN:
The affordable housing component?

LEG. BERLAND:
Yeah. That's what it says.

CHAIRPERSON KRUPSKI:
They could. That's the minimum, is 15 percent.

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02:37PM

02:37PM

02:37PM

LEG. BERLAND:

Right, but they originally said 20 and now they're reducing it to 15. So, I mean I have no problem, we're going to make a motion to table but I'd like to know the answer to that next time this comes back.

COMMISSIONER BROWN:

Yeah, other than it seems they're just, you know, barely making the limit. I can't speak to the reason why.

LEG. BERLAND:

Yeah. I don't know. That would be something I'd be interested in knowing the answer to, so. Okay. Thank you.

COMMISSIONER BROWN:

We'll look into it.

CHAIRPERSON KRUPSKI:

Thank you. So, I have a motion to table and a second. Please, call the roll.

(*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

LEG. FLEMING:

Yes.

P.O. CALARCO:

Yes.

CHAIRPERSON KRUPSKI:

Yes.

LEG. MURATORE:

Yes.

LEG. TROTТА:

Yes.

LEG. BERLAND:

Yes.

MR. DUBOIS:

Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

CHAIRPERSON KRUPSKI:

IR 1634 is tabled. IR 1640, Amending the 2020 Capital Budget and Program and appropriating funds in connection with Improvements to County Center, Riverhead (CP 1643). (Pres. Off.).

LEG. MURATORE:

Motion.

CHAIRPERSON KRUPSKI:

Motion by Legislator Muratore. I'll second the motion. Anyone have any questions? Please, call the roll.

1 (*Roll call by Mr. Dubois, Chief Deputy Clerk of the Legislature*)

2
3
4 LEG. MURATORE:

5 Yes.

6
7 CHAIRPERSON KRUPSKI:

8 Yes.

9
10 LEG. FLEMING:

11 Yes.

12
13 LEG. TROTТА:

14 Yes.

15
16 LEG. BERLAND:

17 Yes.

18
19 P.O. CALARCO:

20 Yes.

21
22 MR. DUBOIS:

23 Six. (6-0-0-0. PO CALARCO INCLUDED IN VOTE)

24
25 CHAIRPERSON KRUPSKI:

26 IR 1640 is passed. If anyone else has anything else to bring to
27 the Committee, otherwise we are adjourned. Thank you.

28
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31 THE MEETING CONCLUDED AT 2:38 PM
32 { } DENOTES SPELLED PHONETICALLY
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02:37PM

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