



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agenda

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- SU: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Sent to Committee**
- TSC: Tabled Subject to Call**
- X: No action taken**
- S: Status of Resolution**

COUNTY OF SUFFOLK

KARA HAHN

DEPUTY PRESIDING OFFICER
LEGISLATOR, FIFTH DISTRICT

COMMITTEE CHAIR

ENVIRONMENT, PARKS
& AGRICULTURE
ECONOMIC DEVELOPMENT,
PLANNING & HOUSING



MEMBER

BUDGET & FINANCE
EDUCATION & LABOR
FIRE, RESCUE AND
EMERGENCY MEDICAL
SERVICES & PREPAREDNESS
HEALTH
PUBLIC SAFETY

COUNTY LEGISLATURE

TO: Members of the Environment, Parks & Agriculture Committee:

Honorable Al Krupski, Vice-Chair
Honorable Sarah S. Anker
Honorable Bridget Fleming
Honorable Leslie Kennedy
Honorable Anthony A. Piccirillo
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: September 21, 2020

RE: Environment, Parks & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Parks & Agriculture Committee will be held on **Friday, October 2, 2020 at 10:00 a.m.** in the Maxine S. Postal Auditorium of the Evans K. Griffing Building, 300 Center Drive, Riverhead, New York.

I. **PLEDGE OF ALLEGIANCE**

II. **CORRESPONDENCE**

III. **PUBLIC PORTION**

In person public comments will not be permitted during this meeting. Instead, comments related to this committee may be provided through the submission of a three minute phone message to: (631) 853-3685, via email to: clerk.legislature@suffolkcountyny.gov or mailed to the attention of the Clerk's Office at the Suffolk County Legislature, William H. Rogers Building, 725 Veterans Memorial Highway, Smithtown, NY 11787. Submitted comments will be distributed to legislators.

IV. **APPOINTMENT RESOLUTIONS:**

None

V. **PRESENTATIONS:**

None

VI. TABLED RESOLUTIONS:

[1582.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Wakefield property – Town of Brookhaven (SCTM Nos. 0200-977.60-03.00-015.002 and 0200-977.60-03.00-017.004). (Pres. Off.)

VII. INTRODUCTORY RESOLUTIONS:

[1652.](#) Adopting Local Law No. -2020, A Local Law to require legislative approval for future contracts involving recreational shooting ranges on County property. (Sunderman)

[1653.](#) Amending Resolution No. 56-2020, establishing the Coindre Hall Advisory Board. (Spencer)

[1661.](#) Authorizing use of West Hills County Park in Huntington by Bobby Jones Chiari and Syringomyelia Foundation for its Unite @ Night Dog Walk for Bobby Jones CSF Fundraiser. (Co. Exec.)

[1670.](#) Approving a License Agreement for Richard Wolff to reside in West Hills County Park in Huntington, NY 11743. (Co. Exec.)

[1680.](#) Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Caldara and Sons Holding Corp. property - Mastic/Shirley Conservation Area - Town of Brookhaven - (SCTM Nos. 0200-981.90-13.00-010.000, 0200-981.90-13.00-017.000 and 0200-981.90-13.00-024.000). (Co. Exec.)

[1681.](#) Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) for the Philip Anthony Schmitt and Philip Albert Schmitt Family Benefit Trust property - Schmitt & Son Farm - Town of Riverhead - (SCTM No. 0600-017.00-05.00-002.001 p/o). (Co. Exec.)

[1682.](#) Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Wilk property – Chandler Estate County Park addition – Town of Brookhaven – (SCTM No. 0200-046.00-03.00-028.007). (Co. Exec.)

- [1697.](#) Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Lynn Wells, Ruth H. Wells, Dale D. Wells & June C. Harrison property – Northfork Preserve - Town of Riverhead – (SCTM No. 0600-007.00-01.00-029.000). (Co. Exec.)
- [1706.](#) Appropriating funds for the purchase of Equipment for Groundwater Monitoring and Well Drilling and approving the purchase of a replacement vehicle in accordance with Section (B)(6) of the Suffolk County Code and in accordance with the County vehicle standard law (CP 8226). (Co. Exec.)
- [1707.](#) Appropriating funds in connection with improvements to Suffolk County Farm (CP 1796). (Co. Exec.)
- [1749.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Mastic/Shirley Conservation Area (SCTM No. 0200-978.90-12.00-015.000) – Town of Brookhaven. (Co. Exec.)

VIII. EXECUTIVE SESSION

To review appraisals of proposed acquisitions pursuant to the requirements of the “Triple A” program.

IX. ADJOURNMENT

VOTE SLIP REVIEW SHEET

ENVIRONMENT, PARKS & AGRICULTURE COMMITTEE July 13, 2020

ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	IR#	DWR	Zoom
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Discharged Without Recommendation	Z- ZOOM ZH=Zoom from W.H.Rogers Building
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance	Member Name	Attendance
Kara Hahn, Chair	P	Al Krupski, Vice Chair	P	Sarah S. Anker	P
Leslie Kennedy	P	Bridget Fleming	P	Anthony A. Piccirillo	P
<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	P				

• APPOINTMENTS •

IR #	S	TITLE
		None

• TABLED RESOLUTIONS •		
IR#	S	TITLE
1582	A	Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Wakefield property – Town of Brookhaven (SCTM Nos. 0200-977.60-03.00-015.002 and 0200-977.60-03.00-017.004). (Pres. Off.)

• INTRODUCTORY RESOLUTIONS •		
IR#	S	TITLE
1652	T (PH)	Adopting Local Law No. -2020, A Local Law to require legislative approval for future contracts involving recreational shooting ranges on County property.
1653	A	Amending Resolution No. 56-2020, establishing the Coindre Hall Advisory Board. (Spencer)
1661	A	Authorizing use of West Hills County Park in Huntington by Bobby Jones Chiari and Syringomyelia Foundation for its Unite @ Night Dog Walk for Bobby Jones CSF Fundraiser. (Co. Exec.)
1670	A	Approving a License Agreement for Richard Wolff to reside in West Hills County Park in Huntington, NY 11743. (Co. Exec.)
1680	A	Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Caldara and Sons Holding Corp. property - Mastic/Shirley Conservation Area - Town of Brookhaven - (SCTM Nos. 0200-981.90-13.00-010.000, 0200-981.90-13.00-017.000 and 0200-981.90-13.00-024.000). (Co. Exec.)
1681	A	Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) for the Philip Anthony Schmitt and Philip Albert Schmitt Family Benefit Trust property - Schmitt & Son Farm - Town of Riverhead - (SCTM No. 0600-017.00-05.00-002.001 p/o). (Co. Exec.)
1682	A	Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Wilk property – Chandler Estate County Park addition – Town of Brookhaven – (SCTM No. 0200-046.00-03.00-028.007). (Co. Exec.)

• INTRODUCTORY RESOLUTIONS •

IR#	S	TITLE
1697	A	Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – Open Space Component - for the Lynn Wells, Ruth H. Wells, Dale D. Wells & June C. Harrison property – Northfork Preserve - Town of Riverhead – (SCTM No. 0600-007.00-01.00-029.000). (Co. Exec.)
1706	A	Appropriating funds for the purchase of Equipment for Groundwater Monitoring and Well Drilling and approving the purchase of a replacement vehicle in accordance with Section (B)(6) of the Suffolk County Code and in accordance with the County vehicle standard law (CP 8226). (Co. Exec.)
1707	A	Appropriating funds in connection with improvements to Suffolk County Farm (CP 1796). (Co. Exec.)
1749	A	Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Mastic/Shirley Conservation Area (SCTM No. 0200-978.90-12.00-015.000) – Town of Brookhaven. (Co. Exec.)