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2 **ENVIRONMENT, PARKS & AGRICULTURE COMMITTEE**
3
4 **OF THE**
5
6 **SUFFOLK COUNTY LEGISLATURE**
7
8 **MINUTES**
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13 A meeting of the Environment, Parks & Agriculture Committee of the
14 Suffolk County Legislature was held in the Maxine S. Postal
15 Auditorium of the Evans K. Griffing Building, 300 Center Drive,
16 Riverhead, New York on October 2, 2020.
17

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19
20
21 **MEMBERS PRESENT:**

22 Leg. Kara Hahn, Chairperson
23 Leg. Al Krupski, Vice Chair
24 Leg. Sarah S. Anker
25 Leg. Bridget Fleming
26 Leg. Leslie Kennedy
27 Leg. Anthony Piccirillo
28

29
30
31 **ALSO IN ATTENDANCE:**

32 Presiding Officer Robert Calarco, 7th Legislative District
33 Sarah E. Simpson, Counsel to the Legislature
34 Amy Ellis, Clerk of the Legislature
35 Dan Dubois, Chief Deputy Clerk/Legislature
36 Laura Halloran, Budget Review Office
37 Jason D. Smagin, Commissioner of Parks
38 Sarah Lansdale, Director/Department of Planning
39 Janet Longo, Real Property Acquisition & Management
40 Doug Sutherland, SC Deputy Comptroller
41 Jen Culp, Suffolk County Department of Health
42 Alyssa Turano, Aide to Leg. Hahn
43 Catherine Stark, Aide to Leg. Krupski
44 Dorothy Cavalier, Aide to Leg. Anker
45 Ali Nazir, Aide to Leg. Kennedy
46 And all other interested parties
47

48 **MINUTES TAKEN BY:**

49 Diana Flesher, Court Stenographer
50
51
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1 THE MEETING WAS CALLED TO ORDER AT 10:08 AM

2
3
4 **CHAIRPERSON HAHN:**

5 Okay, everybody welcome. Can we all rise for a pledge to the flag
6 led by Legislator Kennedy.

7
8 **SALUTATION**

9
10:09AM 10 Hello. Welcome to the Legislature's Environment, Parks and
11 Agriculture Committee. I know we had several items of
12 correspondence with regard to IR -- oh, boy. What was the IR, Dan?
13 You know, I never remember the numbers. The -- yes, about Cornell
14 Cooperative Extension. We had several items about -- as well about
15 drinking water protection program and about innovative alternative
16 on-site wastewater treatment system program changes and they have
17 all been circulated to the Committee.

18
19 **MR. DUBOIS:**

10:10AM 20 That's correct.

21
22 **CHAIRPERSON HAHN:**

23 Thank you. Okay, I'm just going to read this because of Governor's
24 executive order: In-person public comments will not be permitted
25 during this meeting. Instead comments related to this Committee
26 may be provided through the submission of a three-minute phone
27 message to area code 631-853-3685; or via e-mail to
28 clerk.legislature@suffolkcountyny.gov; or mailed to the attention
29 of the Clerk's Office at the Suffolk County Legislature, William H.
10:11AM 30 Rogers Building, 725 Veterans Memorial Highway, Smithtown, New York
31 11787. Submitted comments will be distributed to Legislators as we
32 just discussed.

33
34 Okay. We have no appointment resolutions, no presentations today.

35
36 **TABLED RESOLUTIONS**

37
38 We will move onto Table Resolutions. **IR 1582, Authorizing**
39 **appraisal of land under the Suffolk County Drinking Water**
40 **Protection Program, as amended by Local Law No. 24-2007, Wakefield**
41 **property Town of Brookhaven (SCTM Nos. 0200-977.60-03.00-015.002**
42 **and 0200-977.60-03.00-017.004). (Pres. Off.). Motion by Presiding**
43 **Officer Calarco.**

44
45 **LEG. PICCIRILLO:**

46 Second.

47
48 **CHAIRPERSON HAHN:**

49 Seconded by Legislator Piccirillo. On the motion, do we have
10:11AM 50 someone here from -- Presiding Officer Calarco.

51
52 **P.O. CALARCO:**

53 Sure, thank you everyone. This is a real critical parcel in my
54 district. It's in East Patchogue, the Avery Estate. It is one of
55 the last properties in the area that actually has the same name
56 right from the original patent that was purchased back in the early

1 1700s with the Avery family. The original estate actually
2 stretched from East Patchogue all the way to Bluepoint. And this
3 is the last bit of that estate.

4
5 There are three really important historical buildings on the
6 property as well as a stolen monument that actually delineates the
7 lineage of the Avery family all the way back to the beginning.
8 It's a real important historic parcel as well as having open space
9 portions to it as well. It is something the Town of Brookhaven is
10 willing to partner on and I believe last night at their board
11 meeting they passed a resolution to commit to a purchase agreement
12 with the County.

13
14 And what I would like to ask my colleagues is to move this along so
15 that we can see if it's an acquisition that we can undertake. And
16 in the meantime I'm going to start facilitating conversations with
17 various not-for-profits like Peconic Land Trust and other
18 organizations to talk about how do we manage this going forward.

19
20 The one thing I will commit to all of you is that I'm not going to
21 ask us to buy this property and then ask the County to maintain the
22 structures. I want to try to find the right partnership to put
23 into place so that we can bring in not-for-profit and other outside
24 monies that come in to actually do that maintenance and operation.

25
26 **CHAIRPERSON HAHN:**

27 Okay. So did we get a presentation of the map -- the maps for
28 today's meeting came -- I'm sorry, I was having some issues with my
29 computer. Who did they come -- do you know who e-mailed it to us
30 that we can --

31
32 **DIRECTOR LANSDALE:**

33 Yes. Melissa Kangas from Planning e-mailed the maps and rating
34 sheets yesterday afternoon.

35
36 **CHAIRPERSON HAHN:**

37 Okay, we're gonna --

38
39 **DIRECTOR LANSDALE:**

40 Would you like an overview of the property?

41
42 **CHAIRPERSON HAHN:**

43 Yes, please.

44
45 **DIRECTOR LANSDALE:**

46 So, the property consists of two parcels located south of Montauk
47 Highway west of Sills Road in the hamlet of East Patchogue, Town of
48 Brookhaven. The two parcels total 11.48 acres in size and the
49 property is being considered for hamlet park use. The rating for
50 this assemblage is 45 points.

51
52 **CHAIRPERSON HAHN:**

53 Terrific. Does anyone have any questions? Al did. Legislator
54 Krupski.

1 **LEG. KRUPSKI:**

2 Thank you, Madam Chair. So I've got a map here and it shows -- I'm
3 sorry, Director Lansdale. The parcel is on -- the highlighting
4 here is confusing me. It's on which side of Montauk Highway;
5 north or south?
6

7 **P.O. CALARCO:**

8 The property is bounded by Montauk Highway on the north and South
9 Country Road on the south. It's kind of an odd shape because it
10 comes to where the two roads actually come together. And if you
11 continue to look just a little bit on that map just a little bit to
12 the west, you'll see Swan Lake. And the County actually owns the
13 portion of the southern end of Swan Lake. That's Swan Lake County
14 Park. And there's a partnership there. The Town actually owns a
15 little bit of that property as well. And on the south side of Swan
16 Lake -- and, of course, that connects to the Swan River that runs
17 out to the Bay is another parcel that the town recently converted
18 into parkland.
19

20 Both the County and the town parkland on the lake and the river
21 there were both car dealerships back in the '70s and the '80s and
22 were taken down and cleared. And we actually just recently
23 ourselves bought a small little used car dealership right next door
24 on the south side there. So there is a nice pocket of green there
25 going into the East Main Street corridor before you get into the
26 commercial development. And this would complement that nicely.
27

28 There's actually -- in addition to the Dutch colonial barn and the
29 1880s house and the 1820s house, there's actually -- the property,
30 the family ran a nursery operation in the 1920s and '30s and '40s
31 that actually supplied Robert Moses for all his projects that he'd
32 undertook along the parkways and such. So they have a beautiful
33 Dutch colonial revival barn on the property. There's a fountain
34 right out by Montauk Highway that could be revitalized and turned
35 back on and I think it would really create a beautiful opportunity
36 here to have a great park setting. And even if -- maybe find a
37 partnership with an entity to do a catering hall or maybe we could
38 find a partnership with our local arts community to do -- to move a
39 museum into that area. There's a lot of creative ideas, but we
40 really can't start pursuing those ideas unless the County is going
41 to commit to try to figure out a purchase.
42

43 **LEG. KRUPSKI:**

44 And who owns the parcel?
45

46 **P.O. CALARCO:**

47 So, Barbara Avery was the last Avery to own and live in the parcel.
48 She passed away about two years ago. There are two -- her nephew
49 and niece inherited the property and they are very much interested
50 in selling. I was actually able to take a tour of it. They took
51 me along. To be quite honest I think they would be just as happy
52 selling to a developer. And the only reason why they're
53 entertaining us is because they see us as a more viable option in
54 today's environment. And it really would be a shame to see this
55 parcel turn into a development. It's not -- it's not the right
56 place. You go -- you know, you go half a mile down, even less,

1 there's great places for that kind of development. But right here
2 is not the location for that.

3
4 **LEG. KRUPSKI:**

5 All right, thank you.

6
7 **CHAIRPERSON HAHN:**

8 Any other questions? Okay. So, we have a motion and a second.
9 All those in favor? Opposed? Abstentions?

10:18AM 10

11 **MR. DUBOIS:**

12 Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)

13
14 **CHAIRPERSON HAHN:**

15 1582 is approved.

16
17 **P.O. CALARCO:**

18 Thank you.

19
20 **INTRODUCTORY RESOLUTIONS**

21
22 Introductory Resolutions: IR 1652, (Adopting Local Law No. -2020),
23 A Local Law to require legislative approval for future contracts
24 involving recreational shooting ranges on County property.
25 (Sunderman). Motion by -- motion to table for public hearing by
26 Legislator Kennedy.

27
28 **LEG. PICCIRILLO:**

29 Second.

30
31 **CHAIRPERSON HAHN:**

32 Seconded by Legislator Piccirillo. All those in favor? Opposed?
33 Abstentions?

34
35 **MR. DUBOIS:**

36 Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)

37
38 **CHAIRPERSON HAHN:**

39 It is tabled. Introductory resolution 1653, Amending Resolution
40 No. 56-2020, establishing the Coindre Hall Advisory Board.
41 (Spencer). I'll make a motion; seconded by Legislator Fleming.

42
43 **LEG. KRUPSKI:**

44 On the motion.

45
46 **CHAIRPERSON HAHN:**

47 On the motion, Legislator Krupski.

48
49 **LEG. KRUPSKI:**

50 Where is Coindre Hall and who owns it?

10:19AM 51

52 **CHAIRPERSON HAHN:**

53 Coindre Hall is in Huntington and the County owns it. It's a
54 County park.

1 **LEG. KRUPSKI:**
2 And the County manages it?

3
4 **CHAIRPERSON HAHN:**
5 Yes. There's a concessionaire there and there's a number of
6 agreements.

7
8 **LEG. KRUPSKI:**
9 So if the -- I don't know if -- I have a question for Commissioner,
10 if I could ask through the Chair, if I could ask the Commissioner a
11 question. Thank you, Commissioner.

12
13 **COMMISSIONER SMAGIN:**
14 Of course.

15
16 **LEG. KRUPSKI:**
17 Thank you, Madam Chair. So, could you just describe what's going
18 on there and what the activities are like and why we would need a
19 advisory board.

20
21 **COMMISSIONER SMAGIN:**
22 So, this isn't a resolution I was involved with. So, I think the
23 sponsor of this resolution would be the best person to speak on it.
24 It was done by Legislator Spencer. I don't have the information in
25 regards to it, but it seems like it was a board that had been set
26 up through the Legislature and I think he would be the best to
27 answer any questions you'd have.

28
29 **LEG. KRUPSKI:**
30 Could you just -- thank you. Could you define or describe the
31 current management or activities at the County park?

32
33 **COMMISSIONER SMAGIN:**
34 I could get that information for you regarding Coindre Hall and I
35 could have that ready for the General Meeting.

36
37 **LEG. KRUPSKI:**
38 Oh, yeah, that'd be great. Thank you. Thank you, Madam Chair.

39
40 **CHAIRPERSON HAHN:**
41 Presiding Officer Calarco.

42
43 **P.O. CALARCO:**
44 Thank you, Madam Chair. I think to answer your question,
45 Legislator Krupski, is that this is a rather large park with a
46 beautiful gold coast mansion on it that we have multiple entities
47 renting various portions or leasing various portions of. And I
48 think for the Legislator who represents the area, Legislator
49 Spencer, this is just a mechanism for him and the local community
50 to have some sort of input into who is leasing the park.

51
52 **LEG. KRUPSKI:**
53 Thank you.

54
55 **CHAIRPERSON HAHN:**
56 And there's Splashes of Hope is there and they also have a

1 concessionaire that rents it out for weddings. Yeah, there's a
2 bunch of things going on. And then the boathouse? Yeah, the
3 boathouse on the property that is looking to get a separate group
4 to come in there. So, there's a number, as we both said, a number
5 of agreements with agencies. Legislator Fleming.

6
7 **LEG. FLEMING:**

8 Yeah, no, I just wanted to add for information that there are -- I
9 think there are already eight members of this advisory board, which
10 is pretty well functioning and that Legislator Spencer wanted to
11 add three for representation from his district. So, it's a pretty
12 successful concern without a doubt. We actually looked at it when
13 we were looking at Third House to see what would be a successful
14 undertaking for these private/public partnerships.

15
16 **CHAIRPERSON HAHN:**

17 Yeah, I agree.

18
19 **LEG. KRUPSKI:**

20 Great, thank you.

21
22 **CHAIRPERSON HAHN:**

23 And I recently was at Third House, I just have to say because the
24 Parks Trustees met there. And I attended that. And, yes -- and,
25 of course, Commissioner Smagin was there. And it had been about
26 three or four years since I went inside. And I'm just so excited.
27 I'm so excited about what it is going to be, you know. There was a
28 point in time where I kinda had wide open eyes like a deer in
29 headlights because there is so much to do but you can see -- you
30 know, you can really feel the energy, that we are reinvigorating
31 that beautiful home. And I know that great things will happen
32 there, so, I'm excited about that.

33
34 **LEG. FLEMING:**

35 A lot of credit due to Phil Berdolt.

36
37 **CHAIRPERSON HAHN:**

38 Yes.

39
40 **LEG. FLEMING:**

41 And Richard Martin and Jason Smagin.

42
43 **CHAIRPERSON HAHN:**

44 Absolutely.

45
46 **LEG. FLEMING:**

47 And a lot the trustees. Dick White who's been a trustee for 50
48 years --

49
50 **CHAIRPERSON HAHN:**

51 Yes, yes.

52
53 **LEG. FLEMING:**

54 -- comes from Montauk. So, yes, a great project.

1 **CHAIRPERSON HAHN:**

2 There's so many people who have helped to push and usher this
3 through and really hold the hands. And I can't wait to finally do
4 some sort of ribbon cutting or something. But we're back to
5 Coindre Hall, which is also a spectacular spot. And there are
6 great things that can continue to happen there. And this will just
7 help the community be part of that. So, we have a motion and a
8 second; correct? All those in favor? Opposed? Abstentions?
9

10 **MR. DUBOIS:**

11 Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)
12

13 **CHAIRPERSON HAHN:**

14 1653 is approved. 1661, Authorizing use of West Hills County Park
15 in Huntington by Bobby Jones Chiari and Syringomyelia Foundation
16 for its Unite @ Night Dog Walk for Bobby Jones CSF Fundraiser. (Co.
17 Exec.). I'm sorry if I said that wrong. Okay. Motion by
18 Legislator Fleming; seconded by Legislator Piccirillo. All those
19 in favor? Opposed? Abstentions?
20

10:24AM

21 **MR. DUBOIS:**

22 Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)
23

24 **CHAIRPERSON HAHN:**

25 1661 is approved. Introductory Resolution 1670, Approving a
26 License Agreement for Richard Wolff to reside in West Hills County
27 Park in Huntington, NY 11743. (Co. Exec.). Motion by Legislator
28 Kennedy; seconded by Legislator Anker. All those in favor?
29 Opposed? Abstentions?
30

10:25AM

31 **MR. DUBOIS:**

32 Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)
33

34 **CHAIRPERSON HAHN:**

35 1670 is approved. Introductory Resolution 1680, Authorizing the
36 acquisition of land under the New Suffolk County Drinking Water
37 Protection Program (effective December 1, 2007) Open Space
38 Component - for the Caldara and Sons Holding Corp. Property -
39 Mastic/Shirley Conservation Area - Town of Brookhaven - (SCTM Nos.
40 0200-981.90-13.00-010.000, 0200-981.90-13.00-017.000 and
41 0200-981.90-13.00-024.000). (Co. Exec.). Make a motion by
42 Legislator Anker; seconded by Legislator Piccirillo. On the motion
43 we have Director Lansdale. This is an authorizing acquisition so
44 it's the very final step, but it would be good to put on the record
45 the details.
46

47 **DIRECTOR LANSDALE:**

48 Sure. Happy to provide some information. So this consists of
49 three parcels that total 2.07 acres in size. The rating for the
50 assemblage in the Mastic/Shirley Conservation Area is 56 points and
51 the acquisition price is in the resolution, the First Resolved
52 Clause, which is 79,500.
53

10:26AM

54 **CHAIRPERSON HAHN:**

55 So when you take a look at this map, it's really -- I'm excited
56 that we're getting these pieces along the -- which river is that

1 there? I'm sorry, I can't read the tiny print. I think that's
2 super important and I'm excited to be acquiring this.

3
4 **DIRECTOR LANSDALE:**
5 If I had my glasses --

6
7 **CHAIRPERSON HAHN:**
8 Yes, I know. It's so tiny. Anyway, was there anyone who wanted to
9 comment? Okay, we have a motion and a second. All those in favor?
10 Opposed? Abstentions?

11
12 **MR. DUBOIS:**
13 Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)

14
15 **CHAIRPERSON HAHN:**
16 1680 is approved.

17
18 **DIRECTOR LANSDALE:**
19 Chair, I have it's adjacent to Johns Neck Creek.

20
21 **CHAIRPERSON HAHN:**
22 Thank you. If you want to stay there because we have a couple of
23 these coming up.

24
25 **1681, Authorizing the acquisition of Farmland Development Rights**
26 **under the New Suffolk County ¼% Drinking Water Protection Program**
27 **(effective December 1, 2007) for the Philip Anthony Schmitt and**
28 **Philip Albert Schmitt Family Benefit Trust property - Schmitt & Son**
29 **Farm - Town of Riverhead - (SCTM No. 0600-017.00-05.00-002.001**
30 **p/o). (Co. Exec.). We have a motion from Legislator Krupski;**
31 **seconded by Legislator Fleming. On the motion, this, again, is an**
32 **acquisition resolution so it's the final step in the process, but,**
33 **you know, tell us a little bit as we look at the map.**

34
35 **DIRECTOR LANSDALE:**
36 Sure. The parcel is located in the hamlet of Riverhead, Town of
37 Riverhead. The parcel totals -- in total size 55.6 acres and of
38 which we're purchasing 49.6 acres of the development rights. The
39 property is currently planted in vegetables and has been in
40 production for over 100 years. It received a score 18.75 out of 25
41 points on the County's Farmland Rating Sheet. And it was
42 recommended -- it was reviewed and recommended at the July 25th,
43 2019 Farmland Committee. The total purchase price, which is noted
44 in the First Resolved Clause is \$2,728,000.

45
46 **CHAIRPERSON HAHN:**
47 And look at all that preserved farmland all around it; it'll really
48 add to this assemblage of farmland there and the vistas, I imagine,
49 we'll be protecting. Does anybody have any comments? Legislator
50 Krupski, did you want to add? I know the Schmitt family. I've
51 heard their name many a times.

52
53 **LEG. KRUPSKI:**
54 Thank you, Madam Chair. Yes, it's a family that's farmed that area
55 for a long time. And this is good productive farmland. It's
56 surrounded by preserved farmland both by Riverhead Town and Suffolk

1 County programs. This will stay in farmland in perpetuity. It
2 will stay on the tax rolls and it will not require any County
3 involvement for maintenance going forward. So, I would, you know,
4 ask everyone for their support.

5
6 **CHAIRPERSON HAHN:**
7 Legislator Kennedy.

8
9 **LEG. KENNEDY:**
10 I love this farm. It's a great farm. It's great for an
11 acquisition. My question is do we have the money in quarter cent
12 at this point in time? Does anybody know?

13
14 **DIRECTOR LANSDALE:**
15 Yes.

16
17 **LEG. KENNEDY:**
18 We do?

19
20 **DIRECTOR LANSDALE:**
21 We have the money.

22
23 **CHAIRPERSON HAHN:**
24 Yes.

25
26 **DIRECTOR LANSDALE:**
27 For this acquisition.

28
29 **CHAIRPERSON HAHN:**
30 Yes.

31
32 **DIRECTOR LANSDALE:**
33 This is considered -- this is in the queue.

34
35 **LEG. KENNEDY:**
36 Yeah.

37
38 **DIRECTOR LANSDALE:**
39 So we are completing that. It's been accounted for.

40
41 **LEG. KENNEDY:**
42 Okay, great. No bonding, wonderful.

43
44 **CHAIRPERSON HAHN:**
45 Yes, so -- just so that everyone's clear and we'll hear more about
46 this in executive session, you know, they've always been saying
47 we're down to whatever we're down to because there's all this that
48 is working through that we've kind of took off minused from our
49 totals because we know that they're going to be closing. And so
50 this has been set aside and we are ready to close as soon as we
51 pass this resolution. Excellent. So we have a motion and a
52 second. All those in favor? Opposed? Abstentions?

53
54 **MR. DUBOIS:**
55 Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)

1 **CHAIRPERSON HAHN:**

2 1681 is approved. 1682, Authorizing the acquisition of land under
3 the New Suffolk County Drinking Water Protection Program (effective
4 December 1, 2007) Open Space Component - for the Wilk property
5 Chandler Estate County Park addition Town of Brookhaven (SCTM No.
6 0200-046.00-03.00-028.007). (Co. Exec.). Motion from Legislator
7 Anker; seconded by myself. On the motion.

8
9 **DIRECTOR LANSDALE:**

10 So this parcel is in the hamlet of Mt. Sinai, Town of Brookhaven.
11 It totals 1.4 acres in size. This property is adjacent to the
12 Chandler Estate, County Park where the County owns 41 acres on Mt.
13 Sinai Harbor. The rating for this is 27 points. And the
14 acquisition -- this is also another acquisition, is in the First
15 Resolved Clause, the total purchase price, which is \$225,000.

16
17 **CHAIRPERSON HAHN:**

18 Excellent. Anyone have a question? Legislator Krupski.

19
20 **LEG. KRUPSKI:**

21 I don't know -- I'm not familiar with the Chandler Estate. Will
22 this provide access to the estate, parking, that sort of thing?

23
24 **DIRECTOR LANSDALE:**

25 Yes, it will.

26
27 **LEG. KRUPSKI:**

28 Excellent. Thank you.

29
30 **CHAIRPERSON HAHN:**

31 Okay. We have a motion and a second. All those in favor?
32 Opposed? Abstentions?

33
34 **MR. DUBOIS:**

35 Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)

36
37 **CHAIRPERSON HAHN:**

38 1682 is approved. Introductory Resolution 1697, Authorizing the
39 acquisition of land under the New Suffolk County Drinking Water
40 Protection Program (effective December 1, 2007) Open Space
41 Component - for the Lynn Wells, Ruth H. Wells, Dale D. Wells & June
42 C. Harrison property Northfork Preserve - Town of Riverhead (SCTM
43 No. 0600-007.00-01.00-029.000). (Co. Exec.).

44
45 **LEG. KRUPSKI:**

46 Motion.

47
48 **CHAIRPERSON HAHN:**

49 Motion by Legislator Krupski; seconded by Legislator Fleming. On
50 the motion, Director Lansdale.

51
52 **DIRECTOR LANSDALE:**

53 Thank you. This is an open space acquisition resolution. The
54 property is located in the hamlet of Northville, the Town of
55 Riverhead. The parcel totals 20 acres in size. There are over
56 five acres of woodland in the northwest corner of the property.

1 And the remaining acreage is a farm that will go back to natural
2 use, natural habitat and revert back to woodland or grassland
3 habitat.

4
5 The County owns in proximity 361 acres in the North Fork Preserve
6 County park and 135 of those acres are for passive recreation; 176
7 acres for active reaction as well as 50 acres within the County's
8 Farmland Program. The rating for this is 19 points. And the
9 resolution has in the First Resolved Clause the acquisition price
10 of \$1.7 million.

10:33AM

11
12 **CHAIRPERSON HAHN:**
13 Legislator Kennedy.

14
15 **LEG. KENNEDY:**
16 I'm aware of this piece of property. Why did it only score 19
17 points?

18
19 **DIRECTOR LANSDALE:**

10:34AM

20 Let's see. Give me one second and I'll pull up the rating sheet.
21 So, it received points for its size. It didn't receive any points
22 for wetlands or natural habitat, but I'm sure in the future years
23 when it reverts back to grasslands and the natural habitat, you
24 know, the features will be quite different. It didn't receive
25 points for geological landforms or boundaries, like it's not in the
26 floodplain and it's not near a water body so those were points that
27 it did not receive.

28
29 **LEG. KENNEDY:**

10:35AM

30 Okay. Same question about finance, do we have that money already
31 in there?

32
33 **DIRECTOR LANSDALE:**

34 Yes.

35
36 **LEG. KENNEDY:**

37 Excellent. Great. Thank you.

38
39 **CHAIRPERSON HAHN:**

10:35AM

40 Am I right, I put Al on a list. Did you have -- you had your hand
41 up earlier, Al, right?

42
43 **LEG. KRUPSKI:**

44 Thank you.

45
46 **CHAIRPERSON HAHN:**

47 So, Al will be first and then Legislator Fleming.

48
49 **LEG. KRUPSKI:**

10:35AM

50 Thank you. So, if you look at the map, this kind of provides the
51 importance of this acquisition. It is between hundreds of acres of
52 parkland and open space and hundreds of acres of preserved
53 farmland. And to preserve that, the last key piece in the middle
54 is really important. And that's really -- that's really -- the map
55 shows it all. There is some road frontage there, but it's the
56 proximity to all that other preserved land that really tells the

1 story. Thank you.

2

3 **CHAIRPERSON HAHN:**
4 Legislator Fleming.

5

6 **LEG. FLEMING:**

7 Thank you. Good morning, Director. I guess the rating sheet
8 doesn't include any points for contiguity of wildlife habitat? I
9 mean, the rating system doesn't seem to include that. I wonder if
10 that might be something we consider because along the lines of
11 Legislator Krupski's point, I mean this will, when it's returned to
12 its natural state, provide contiguous wildlife habitat, which is
13 increasingly important in our world. You know, in California they
14 call it the WUI, the Wildlife Urban Interface, that is in large
15 part responsible for the fact that these fires are raging. There
16 are certainly theories that the Corona Virus is in the human health
17 system because of intrusions by humans into wildlife habitat. So,
18 I would love to see us renew our focus on the importance, as
19 Legislator Krupski pointed out, of extending wildlife habitat
20 instead of moving in the opposite direction. We'd be leaders in
21 that -- here in Suffolk County. So, I don't know, when are we
22 looking at the rating sheet again?

10:36AM

10:37AM

23

24 **DIRECTOR LANSDALE:**

25 We have been working over the past few months to update the rating
26 sheet for open space. We have a working draft right now. I'd be
27 happy to share it with you and other members of the Legislature for
28 your input.

29

30 **CHAIRPERSON HAHN:**

31 Yes, it certainly should come through this Committee for sure. And
32 it also points out, you know, as the Corona Virus for a number of
33 reasons has shown the world why our open spaces are important and
34 especially places where there is little of it, communities that
35 need places to go where they don't have them is equally important.
36 But this one is an acquisition. Nope, wait. Appropriating funds
37 -- nope, I'm on the wrong one.

38

39 **LEG. KRUPSKI:**

40 Yes.

10:37AM

41

42 **CHAIRPERSON HAHN:**

43 Authorizing the acquisition so it's the last stage. And we have a
44 motion and a second. All those in favor? Opposed? Abstentions?

45

46 **MR. DUBOIS:**

47 Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)

48

49 **CHAIRPERSON HAHN:**

50 1697 is approved. Introductory Resolution 1706, Appropriating
51 funds for the purchase of Equipment for Groundwater Monitoring and
52 Well Drilling and approving the purchase of a replacement vehicle
53 in accordance with Section (B)(6) of the Suffolk County Code and in
54 accordance with the County vehicle standard law CP 8226. (Co.
55 Exec.).

10:38AM

56

1 **LEG. FLEMING:**
2 Motion to approve. And can I be listed as a cosponsor?

3
4 **CHAIRPERSON HAHN:**
5 Motion by Legislator Fleming.

6
7 **LEG. KRUPSKI:**
8 Second.

9
10 **CHAIRPERSON HAHN:**
11 Seconded by Legislator Krupski.

12
13 **LEG. PICCIRILLO:**
14 On the motion.

15
16 **CHAIRPERSON HAHN:**
17 On the motion, Legislator Piccirillo.

18
19 **LEG. PICCIRILLO:**
10:38AM 20 I don't know if Jason would answer this or Director Lansdale, but
21 how much does this vehicle cost and we don't have anything in our
22 fleet that we could use to -- instead of buying something new?

23
24 **MS. CULP:**
25 Good morning. Jen Culp with Suffolk County's Department of Health.
26 How are you? So, no, this vehicle is a heavy duty truck that is
27 especially equipped for this work. So, it has power inverters; it
28 holds different types of machinery. So this -- we have one. It is
29 at the end of its useful life. There's nothing else in the fleet
10:39AM 30 so it really needs to be this vehicle.

31
32 **LEG. PICCIRILLO:**
33 Thank you so much; appreciate it.

34
35 **VICE CHAIR KRUPSKI:**
36 And I'd have a question, Jen, also if you could. Is this going to
37 be used countywide to, you know, provide the service the County
38 Health Department does for groundwater monitoring for the PFOS and
39 PFOA and 1,4 dioxane?

10:40AM 40
41 **MS. CULP:**
42 Yes, this is used countywide for our comprehensive groundwater
43 investigation program.

44
45 **VICE CHAIR KRUPSKI:**
46 Thank you. Anyone else? So, I have a motion and a second. All in
47 favor? Opposed? Abstentions?

48
49 **MR. DUBOIS:**
10:40AM 50 Six. (VOTE: 6-0-0-1. P.O. CALARCO INCLUDED IN VOTE. LEG. HAHN
51 NOT PRESENT)

52
53 **VICE CHAIR KRUPSKI:**
54 So moved. Thank you, Dan. IR 1707, Appropriating funds in
55 connection with improvements to Suffolk County Farm (CP 1796). (Co.
56 Exec.). Motion by Legislator Calarco; second by Legislator Anker.

1 I would ask someone to answer the, you know, the question about
2 what sort of improvements and are they needed immediately?

3
4 **DIRECTOR LANSDALE:**

5 Hi. So, this is requesting \$150,000 in funding specifically for
6 improvements to the County farm in construction. We're looking at
7 a roof that is on the main barn that is three-quarters completed.

8
9 **CHAIRPERSON HAHN:**

10 I'm having a hard time hearing you.

11
12 **DIRECTOR LANSDALE:**

13 Sure.

14
15 **CHAIRPERSON HAHN:**

16 If you just get a little bit closer to that microphone.

17
18 **DIRECTOR LANSDALE:**

19 Yep.

20
21 **CHAIRPERSON HAHN:**

22 Make sure it's on. Thank you.

23
24 **DIRECTOR LANSDALE:**

25 Okay. So, there are roof repairs on the main barn as well as
26 other -- there are two other buildings that also need a roof. This
27 would also include improvements to the hog house. The hog house
28 was condemned over five years ago. While most of the work to the
29 hog house has been completed, the inside walls have not. So this
30 would provide winter housing for the hogs on the farm and allow for
31 -- it also provides for upkeep and maintenance to the fencing
32 shelters and buildings on the property as well as an outreach
33 vehicle and livestock trailer.

34
35 **CHAIRPERSON HAHN:**

36 And that sits right on the L.I.E. and on Yaphank Road. Are we
37 talking about fencing -- also talk about fencing, like, to keep the
38 animals in? So, we want to make -- yeah.

39
40 **DIRECTOR LANSDALE:**

41 I will -- we have a colleague from the Department of Public Works
42 who can go into great detail about all of these specific projects.
43 So I'm going to defer to my colleague at the --

44
45 **CHAIRPERSON HAHN:**

46 Okay.

47
48 **DIRECTOR LANSDALE:**

49 -- Department of Public Works.

50
51 **CHAIRPERSON HAHN:**

52 Thank you.

53
54 **MR. LARSEN:**

55 Good morning, everyone.

1 **CHAIRPERSON HAHN:**

2 Good morning.

3

4 **MR. LARSEN:**

5 Keith Larsen from DPW. As you're probably aware, there's a
6 multitude of projects going on at the farm that we've been doing
7 over the years. And we actually have one person in our office
8 who's not here today but he does a lot of the projects there. And
9 we have several buildings that need attention on the property.

10

11 There's a roofing, as Sarah spoke about, and there's also an
12 education trailer building that we inherited that we're fixing up
13 and making that into useful program space. And we have a constant
14 upkeep with the animal pens in terms of site work, roadways. We've
15 been doing other improvements like replacing windows in several of
16 the buildings. The {Schrader} House is one project that will be
17 used in conjunction with the new education center. That's supposed
18 to be bid out next year. And that building needs windows. It
19 needs air conditioning.

20

21 That's just a few. I mean, there are several buildings that,
22 again, are in constant need of upgrades, you know, siding and
23 roofing. And this request is similar to what we've asked for in
24 the past on an annual basis and it's essential to keeping the farm
25 in decent shape and maintaining the programs there. So, you know,
26 we think it's very important.

27

28 **CHAIRPERSON HAHN:**

29 Thank you. Are there any questions? Legislator Krupski.

10:45AM

30

31 **LEG. KRUPSKI:**

32 I know there was someone who was interested in renting the farm out
33 for raising livestock. Is that going to move forward?

34

35 **DIRECTOR LANSDALE:**

36 No, that's specific -- that's separate and apart from this
37 resolution, but I'd be happy to answer questions. No, that
38 individual is no longer pursuing that particular arrangement with
39 the County. We are looking to reissue that RFP and get that out on
40 the street shortly.

10:45AM

41

42 **LEG. KRUPSKI:**

43 So that area of the farm is separate from the improvements that are
44 being recognized today.

45

46 **DIRECTOR LANSDALE:**

47 Yes, yes.

48

49 **LEG. KRUPSKI:**

10:45AM

50 And I haven't seen the budget for 2021 yet, the County budget, will
51 there be money provided for in the budget to maintain activities
52 there? Is it going to be funded going forward for what -- I mean,
53 I'm not sure. You wanted a vehicle for animal use or something?
54 What was the --

55

56

1 **MR. LARSEN:**
2 Livestock trailer; there's also a mower that they need.

3
4 **LEG. KRUPSKI:**
5 What about -- no, there was a vehicle there, a multi --

6
7 **DIRECTOR LANSDALE:**
8 Yes, there was an outreach --

9
10 **LEG. KRUPSKI:**
11 Outreach vehicle. So, are those going to be necessary to buy
12 those? Where is the livestock trailer to and from?

13
14 **MR. LARSEN:**
15 I'm not sure. These are requests -- you know, we meet yearly with
16 some members from the farm. And they put in their requests for
17 equipment. Like we recently bought the {Slurry} buggy. I'm not
18 sure of the outreach vehicle, the impact of not getting that, what
19 that means. But they generally ask for things that they need and
20 that's important to them.

10:47AM

21
22 **LEG. KRUPSKI:**
23 Okay. Thank you. Thank you, Madam Chair.

24
25 **CHAIRPERSON HAHN:**
26 Thank you. We have Legislator Kennedy who has a question.

10:47AM

27
28 **LEG. KENNEDY:**
29 Regarding the RFP that you're putting out again for cows, I guess,
30 to come and use the property, are those the fields that are closest
31 to the Expressway?

32
33 **DIRECTOR LANSDALE:**
34 Those are the fields that are -- yes, behind the -- behind the main
35 barn on the west side; the northwest side of the property.

36
37 **LEG. KENNEDY:**
38 Okay. Thank you.

39
40 **CHAIRPERSON HAHN:**
41 Okay. Any other questions?

42
43 **LEG. KRUPSKI:**
44 I guess I would --

45
46 **CHAIRPERSON HAHN:**
47 Legislator Krupski.

10:47AM

48
49 **LEG. KRUPSKI:**
50 I would vote on this today. I will. But I would like to get some
51 more information on some of the specifics of what the asks are and
52 what the future use of that equipment would be.

53
54 **DIRECTOR LANSDALE:**
55 I'd be happy to get additional information and share that with you
56 and other members of the Committee.

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10:48AM

10:48AM

10:48AM

10:49AM

LEG. KRUPSKI:
Thank you. I mean, roofs and windows very self-explanatory.

DIRECTOR LANSDALE:
Absolutely. Yep.

LEG. KRUPSKI:
But the other things are -- you know, we should be sure about.

DIRECTOR LANSDALE:
Sure.

LEG. KRUPSKI:
Thank you.

CHAIRPERSON HAHN:
Okay. We have a motion and a second. All those in favor?
Opposed? Abstentions?

MR. DUBOIS:
Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)

CHAIRPERSON HAHN:
1707 is approved. Introductory Resolution 1749, Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 Mastic/Shirley Conservation Area (SCTM No. 0200-978.90-12.00-015.000) Town of Brookhaven. (Co. Exec.).

LEG. PICCIRILLO:
Motion.

CHAIRPERSON HAHN:
Motion by Legislator Piccirillo; seconded by Legislator Kennedy. So, Director Lansdale, this is an appraisal. Let me pull up my map. I turned away from the map. This is another {Calabro} property?

DIRECTOR LANSDALE:
Yes, this is also in the Mastic/Shirley Conservation Area. And the parcel is 0.18 acres in size. It's adjacent to Pattersquash Creek within the Mastic/Shirley Conservation Area. The rating for this is 56 points. And this would be an appraisal.

CHAIRPERSON HAHN:
And chances are it would only require one, I would think.

DIRECTOR LANSDALE:
Yes. High probability.

CHAIRPERSON HAHN:
Okay. We have a motion and a second. All those in favor?
Opposed? Abstentions?

1 **MR. DUBOIS:**
2 Seven. (VOTE: 7-0-0-0. P.O. CALARCO INCLUDED IN VOTE)

3
4 **CHAIRPERSON HAHN:**
5 1749 is approved.

6
7 So, now I'm going to take a motion from Legislator Anker, seconded
8 by Legislator Fleming. We have to go into executive session. And
9 this is to review of appraisals of proposed acquisitions pursuant
10 to the requirements of the Triple A Program. So, we have a motion
11 and a second. All those in favor? Opposed? Abstentions?

12
13 **MR. DUBOIS:**
14 Six. (VOTE: 6-0-0-0)

15
16 **CHAIRPERSON HAHN:**
17 Okay, we're going to turn off the microphones, clear the room and
18 have executive session in here.

19
20
21 **EXECUTIVE SESSION 10:50 am - 12:08 PM**

22
23
24 **CHAIRPERSON HAHN:**
25 Okay. So we are back on the record at Environment, Parks and
26 Agriculture Committee. Committee voted unanimously to direct
27 Counsel to prepare a procedural resolution authorizing the Division
28 of Real Property Acquisition & Management to make offers to acquire
29 the following parcels once the funding is transferred: Carlls
30 River parcel, West Babylon; Bergen Point addition -- oh, no, I'm
31 sorry. Scratch that. Scratch that one. Carlls River parcel in
32 West Babylon; Wading Brook Nature Preserve, Wading River; Pine
33 Trail Greenbelt Ridge; Core Pine Barrens in Manorville; Mud Creek,
34 East Patchogue; Swan Lake in Patchogue; Smith Point Marina in
35 Shirley; Mastic/Shirley parcel in Mastic Beach; West Neck Creek,
36 Shelter Island; Lake Ronkonkoma County Park, Lake Ronkonkoma,
37 Smithtown; BB & GG Farm Head of the Harbor, Smithtown; SSW East
38 Setauket, SSW East Setauket and SSW Centereach.

39
40 And with that being said, we have no further business before us.
41 All business before us is complete and we are adjourned.

42
43
44
45 **THE MEETING CONCLUDED AT 12:05 AM**
46 **{ } DENOTES SPELLED PHONETICALLY**

INDEX

[Occurrence of Word] - Page Number:Line Number

boundaries [1] - 12:25
bounded [1] - 4:8
boy [1] - 2:12
Bridget [1] - 1:25
bring [1] - 3:23
Brook [1] - 19:32
Brookhaven [7] -
2:41, 3:9, 3:48, 8:39,
11:5, 11:10, 18:29
Budget [1] - 1:36
budget [3] - 16:50,
16:51
buggy [1] - 17:17
Building [2] - 1:15,
2:30
building [2] - 16:12,
16:18
buildings [6] - 3:5,
15:26, 15:32, 16:9,
16:16, 16:21
bunch [1] - 7:2
business [2] - 19:40,
19:41
buy [2] - 3:21, 17:11
buying [1] - 14:22
BY [1] - 1:48

C

Calabro [1] - 18:37
CALARCO [17] - 2:52,
4:7, 4:46, 5:12, 5:17,
5:36, 6:43, 8:11,
8:22, 8:32, 9:13,
10:55, 11:35, 13:47,
14:50, 18:22, 19:2
Calarco [5] - 1:32,
2:43, 2:50, 6:41,
14:56
Caldara [1] - 8:38
California [1] - 13:13
CALLED [1] - 2:1
car [2] - 4:21, 4:23
Carlls [2] - 19:29,
19:31
catering [1] - 4:37
Catherine [1] - 1:43
Cavalier [1] - 1:44
cent [1] - 10:11
center [1] - 16:17
Center [1] - 1:15
Centereach [1] - 19:38
certainly [2] - 13:16,
13:31
CHAIR [3] - 14:35,
14:45, 14:53
chair [1] - 9:19
Chair [8] - 1:23, 4:2,
6:10, 6:17, 6:38,
6:44, 9:54, 17:23

CHAIRPERSON [68] -
2:4, 2:22, 2:48, 3:26,
3:36, 3:42, 3:52, 5:7,
5:14, 5:31, 5:38,
5:46, 5:52, 6:4, 6:40,
6:55, 7:16, 7:22,
7:37, 7:43, 7:50, 8:1,
8:13, 8:24, 8:34,
8:54, 9:7, 9:15, 9:21,
9:46, 10:6, 10:23,
10:29, 10:44, 11:1,
11:17, 11:30, 11:37,
11:48, 12:12, 12:39,
12:46, 13:3, 13:30,
13:42, 13:49, 14:4,
14:10, 14:16, 15:9,
15:15, 15:21, 15:35,
15:45, 15:51, 16:1,
16:28, 17:25, 17:40,
17:46, 18:17, 18:24,
18:34, 18:46, 18:52,
19:4, 19:16, 19:24
Chairperson [1] - 1:22
chances [1] - 18:47
Chandler [3] - 11:5,
11:12, 11:21
changes [1] - 2:16
Chiari [1] - 8:15
Chief [1] - 1:35
circulated [1] - 2:17
Clause [4] - 8:52,
9:44, 11:15, 12:9
clear [2] - 10:45, 19:17
cleared [1] - 4:22
Clerk [1] - 1:34
Clerk's [1] - 2:29
**clerk.legislature@
suffolkcountyny.
gov** [1] - 2:28
Clerk/Legislature [1] -
1:35
close [1] - 10:50
closer [1] - 15:16
closest [1] - 17:30
closing [1] - 10:49
Co [9] - 8:16, 8:27,
8:41, 9:30, 11:6,
11:43, 13:54, 14:55,
18:29
coast [1] - 6:46
Code [1] - 13:53
code [1] - 2:27
Coindre [4] - 5:40,
5:50, 6:34, 8:5
coindre [1] - 5:53
colleague [2] - 15:41,
15:43
colleagues [1] - 3:14
colonial [2] - 4:28,
4:33

coming [1] - 9:23
comment [1] - 9:9
comments [4] - 2:24,
2:25, 2:31, 9:49
commercial [1] - 4:26
Commissioner [5] -
1:37, 6:9, 6:10, 6:11,
7:25
COMMISSIONER [3] -
6:13, 6:21, 6:33
commit [3] - 3:11,
3:20, 4:41
COMMITTEE [1] - 1:2
committee [1] - 19:26
Committee [8] - 1:13,
2:11, 2:17, 2:25,
9:43, 13:31, 17:56,
19:26
communities [1] -
13:34
community [3] - 4:38,
6:49, 8:7
complement [1] - 4:26
complete [1] - 19:41
completed [2] - 15:7,
15:29
completing [1] - 10:39
Component [3] - 8:38,
11:4, 11:41
comprehensive [1] -
14:42
Comptroller [1] - 1:40
computer [1] - 3:29
concern [1] - 7:12
concessionaire [2] -
6:5, 7:1
CONCLUDED [1] -
19:45
condemned [1] -
15:28
conditioning [1] -
16:19
confusing [1] - 4:4
conjunction [1] -
16:17
connection [1] - 14:55
connects [1] - 4:16
Conservation [5] -
8:39, 8:50, 18:28,
18:41, 18:43
consider [1] - 13:10
considered [2] - 3:49,
10:33
consists [2] - 3:46,
8:48
constant [2] - 16:13,
16:22
construction [1] -
15:6
contiguity [1] - 13:8

contiguous [1] - 13:12
continue [2] - 4:11,
8:6
contracts [1] - 5:23
conversations [1] -
3:16
converted [1] - 4:17
Cooperative [1] - 2:14
Core [1] - 19:33
Cornell [1] - 2:13
corner [1] - 11:56
Corona [2] - 13:16,
13:32
Corp [1] - 8:38
correct [2] - 2:20, 8:8
correspondence [1] -
2:12
corridor [1] - 4:25
cosponsor [1] - 14:2
cost [1] - 14:21
Counsel [2] - 1:33,
19:27
Country [1] - 4:9
COUNTY [1] - 1:6
County [38] - 1:14,
1:41, 2:29, 2:39,
3:12, 3:21, 4:12,
4:13, 4:20, 4:40,
5:24, 5:53, 5:54, 6:2,
6:31, 8:14, 8:26,
8:36, 9:26, 10:1,
10:2, 11:3, 11:5,
11:12, 11:39, 12:5,
12:6, 13:21, 13:53,
13:54, 14:37, 14:55,
15:6, 16:39, 16:50,
18:26, 19:36
County's [3] - 9:41,
12:7, 14:25
countywide [2] -
14:37, 14:42
couple [1] - 9:22
course [3] - 4:16,
6:14, 7:25
Court [1] - 1:49
cows [1] - 17:29
CP [2] - 13:54, 14:55
create [1] - 4:35
creative [1] - 4:39
credit [1] - 7:35
Creek [4] - 9:19,
18:42, 19:33, 19:35
critical [1] - 2:53
CSF [1] - 8:16
CULP [2] - 14:24,
14:41
Culp [2] - 1:41, 14:25
current [1] - 6:31
cutting [1] - 8:4

D

Dale [1] - 11:41
Dan [3] - 1:35, 2:12,
14:54
dealership [1] - 4:23
dealerships [1] - 4:21
December [4] - 8:37,
9:27, 11:4, 11:40
decent [1] - 16:25
deer [1] - 7:28
defer [1] - 15:43
define [1] - 6:30
delineates [1] - 3:6
DENOTES [1] - 19:46
Department [5] - 1:41,
14:25, 14:38, 15:41,
15:49
Deputy [2] - 1:35, 1:40
describe [2] - 6:17,
6:30
detail [1] - 15:42
details [1] - 8:45
developer [1] - 4:52
development [4] -
4:26, 4:55, 5:1, 9:38
Development [1] -
9:25
Diana [1] - 1:49
diaxone [1] - 14:39
Dick [1] - 7:47
different [2] - 12:24,
14:28
direct [1] - 19:26
direction [1] - 13:20
DIRECTOR [33] - 3:32,
3:39, 3:45, 8:47, 9:4,
9:18, 9:35, 10:14,
10:20, 10:26, 10:32,
10:38, 11:9, 11:24,
11:52, 12:19, 12:33,
13:24, 15:4, 15:12,
15:18, 15:24, 15:40,
15:48, 16:35, 16:46,
17:7, 17:33, 17:54,
18:5, 18:11, 18:40,
18:49
Director [6] - 4:3,
8:43, 11:50, 13:7,
14:20, 18:36
Director/Department
[1] - 1:38
discussed [1] - 2:32
distributed [1] - 2:31
District [1] - 1:32
district [2] - 2:54, 7:11
Division [1] - 19:27
Dog [1] - 8:16
done [1] - 6:24
door [1] - 4:23

INDEX

[Occurrence of Word] - Page Number:Line Number

Dorothy [1] - 1:44
doubt [1] - 7:12
doug [1] - 1:40
down [4] - 4:22, 4:56, 10:47
DPW [1] - 16:5
draft [1] - 13:26
Drilling [1] - 13:52
drinking [1] - 2:15
Drinking [6] - 2:39, 8:36, 9:26, 11:3, 11:39, 18:26
Drive [1] - 1:15
Dubois [1] - 1:35
DUBOIS [14] - 2:19, 5:11, 5:35, 8:10, 8:21, 8:31, 9:12, 10:54, 11:34, 13:46, 14:49, 18:21, 19:1, 19:13
due [1] - 7:35
during [1] - 2:25
Dutch [2] - 4:28, 4:33
duty [1] - 14:26

E

e-mail [1] - 2:27
e-mailed [2] - 3:29, 3:33
early [1] - 2:56
East [7] - 2:54, 3:2, 3:47, 4:25, 19:34, 19:37, 19:38
education [2] - 16:12, 16:17
effective [4] - 8:37, 9:27, 11:3, 11:40
eight [1] - 7:9
Ellis [1] - 1:34
end [2] - 4:13, 14:29
energy [1] - 7:30
entertaining [1] - 4:53
entities [1] - 6:46
entity [1] - 4:37
environment [1] - 4:54
ENVIRONMENT [1] - 1:2
Environment [3] - 1:13, 2:10, 19:25
equally [1] - 13:35
equipment [2] - 17:17, 17:52
Equipment [1] - 13:51
equipped [1] - 14:27
especially [2] - 13:34, 14:27
essential [1] - 16:24
establishing [1] - 5:40
estate [3] - 3:1, 3:3,

11:22
Estate [4] - 2:54, 11:5, 11:12, 11:21
Evans [1] - 1:15
excellent [4] - 10:51, 11:18, 11:28, 12:37
excited [5] - 7:26, 7:27, 7:32, 8:55, 9:2
Exec.) [9] - 8:17, 8:27, 8:41, 9:30, 11:6, 11:43, 13:55, 14:56, 18:29
EXECUTIVE [1] - 19:21
executive [4] - 2:24, 10:46, 19:8, 19:18
explanatory [1] - 18:3
Expressway [1] - 17:31
extending [1] - 13:19
Extension [1] - 2:14
eyes [1] - 7:28

F

facilitating [1] - 3:16
fact [1] - 13:15
familiar [1] - 11:21
Family [1] - 9:28
family [5] - 3:1, 3:7, 4:30, 9:50, 9:54
Farm [3] - 9:29, 14:55, 19:37
farm [10] - 10:10, 12:1, 15:6, 15:30, 16:6, 16:24, 16:32, 16:43, 17:16
farmed [1] - 9:54
Farmland [4] - 9:25, 9:41, 9:43, 12:8
farmland [6] - 9:47, 9:48, 9:55, 9:56, 10:1, 12:53
favor [13] - 5:9, 5:32, 8:8, 8:19, 8:28, 9:9, 10:52, 11:31, 13:44, 14:47, 18:18, 18:53, 19:11
features [1] - 12:24
fencing [3] - 15:31, 15:37
few [2] - 13:25, 16:21
fields [2] - 17:30, 17:34
figure [1] - 4:41
final [2] - 8:44, 9:32
finally [1] - 8:3
finance [1] - 12:30
fires [1] - 13:15
First [4] - 8:51, 9:44,

11:14, 12:9
first [1] - 12:47
five [2] - 11:56, 15:28
fixing [1] - 16:12
flag [1] - 2:5
fleet [2] - 14:22, 14:29
Fleming [10] - 1:25, 5:41, 7:5, 8:18, 9:31, 11:49, 12:47, 13:4, 14:5, 19:8
FLEMING [7] - 7:7, 7:34, 7:40, 7:46, 7:53, 13:6, 14:1
Flesher [1] - 1:49
floodplain [1] - 12:26
focus [1] - 13:18
following [1] - 19:29
Fork [1] - 12:5
forward [4] - 3:18, 10:3, 16:33, 16:52
Foundation [1] - 8:15
fountain [1] - 4:33
four [1] - 7:26
frontage [1] - 12:55
functioning [1] - 7:10
funded [1] - 16:52
funding [2] - 15:5, 19:29
Fundraiser [1] - 8:16
funds [3] - 13:36, 13:51, 14:54
future [3] - 5:23, 12:22, 17:52

G

General [1] - 6:35
generally [1] - 17:19
geological [1] - 12:25
GG [1] - 19:37
glasses [1] - 9:5
gold [1] - 6:46
gonna [1] - 3:37
Governor's [1] - 2:23
grassland [1] - 12:2
grasslands [1] - 12:23
great [12] - 4:36, 5:1, 6:38, 7:20, 7:31, 7:54, 8:6, 10:10, 10:42, 12:37, 15:42
green [1] - 4:24
Greenbelt [1] - 19:33
Griffing [1] - 1:15
Groundwater [1] - 13:51
groundwater [2] - 14:38, 14:42
group [1] - 7:3
guess [3] - 13:7, 17:29, 17:44

H

habitat [8] - 12:2, 12:3, 12:22, 12:23, 13:8, 13:12, 13:17, 13:19
hahn [1] - 1:42
Hahn [1] - 1:22
HAHN [69] - 2:4, 2:22, 2:48, 3:26, 3:36, 3:42, 3:52, 5:7, 5:14, 5:31, 5:38, 5:46, 5:52, 6:4, 6:40, 6:55, 7:16, 7:22, 7:37, 7:43, 7:50, 8:1, 8:13, 8:24, 8:34, 8:54, 9:7, 9:15, 9:21, 9:46, 10:6, 10:23, 10:29, 10:44, 11:1, 11:17, 11:30, 11:37, 11:48, 12:12, 12:39, 12:46, 13:3, 13:30, 13:42, 13:49, 14:4, 14:10, 14:16, 14:50, 15:9, 15:15, 15:21, 15:35, 15:45, 15:51, 16:1, 16:28, 17:25, 17:40, 17:46, 18:17, 18:24, 18:34, 18:46, 18:52, 19:4, 19:16, 19:24
half [1] - 4:56
hall [1] - 4:37
Hall [5] - 5:40, 5:50, 5:53, 6:34, 8:5
Halloran [1] - 1:36
hamlet [5] - 3:47, 3:49, 9:36, 11:10, 11:54
hand [1] - 12:40
hands [1] - 8:3
happy [5] - 4:51, 8:48, 13:27, 16:37, 17:55
Harbor [2] - 11:13, 19:37
hard [1] - 15:10
Harrison [1] - 11:42
Head [1] - 19:37
headlights [1] - 7:29
Health [3] - 1:41, 14:25, 14:38
health [1] - 13:16
hear [1] - 10:45
heard [1] - 9:51
hearing [2] - 5:25, 15:10
heavy [1] - 14:26
held [1] - 1:14
hello [1] - 2:10
help [1] - 8:7
helped [1] - 8:2

hi [1] - 15:5
high [1] - 18:50
highlighting [1] - 4:3
Highway [5] - 2:30, 3:47, 4:4, 4:8, 4:34
Hills [2] - 8:14, 8:26
historic [1] - 3:8
historical [1] - 3:5
hog [3] - 15:27, 15:29
hogs [1] - 15:30
hold [1] - 8:3
Holding [1] - 8:38
holds [1] - 14:28
home [1] - 7:31
honest [1] - 4:51
Hope [1] - 6:56
House [3] - 7:13, 7:23, 16:16
house [5] - 4:29, 15:27, 15:29
housing [1] - 15:30
human [1] - 13:16
humans [1] - 13:17
hundreds [2] - 12:51, 12:52
Huntington [3] - 5:53, 8:15, 8:27

I

ideas [2] - 4:39, 4:40
imagine [1] - 9:48
immediately [1] - 15:2
impact [1] - 17:18
importance [2] - 12:51, 13:18
important [9] - 3:5, 3:8, 9:2, 12:54, 13:13, 13:33, 13:35, 16:26, 17:20
improvements [6] - 14:55, 15:2, 15:6, 15:27, 16:15, 16:43
IN [13] - 1:31, 5:12, 5:36, 8:11, 8:22, 8:32, 9:13, 10:55, 11:35, 13:47, 14:50, 18:22, 19:2
in-person [1] - 2:24
include [3] - 13:8, 13:9, 15:27
INCLUDED [12] - 5:12, 5:36, 8:11, 8:22, 8:32, 9:13, 10:55, 11:35, 13:47, 14:50, 18:22, 19:2
increasingly [1] - 13:13
individual [1] - 16:38
information [6] - 6:24,

INDEX

[Occurrence of Word] - Page Number:Line Number

- 6:34, 7:8, 8:48,
17:51, 17:55
inherited [2] - 4:49,
16:12
innovative [1] - 2:15
input [2] - 6:50, 13:28
inside [2] - 7:26, 15:29
instead [3] - 2:25,
13:20, 14:22
interested [3] - 1:46,
4:49, 16:32
Interface [1] - 13:14
INTRODUCTORY [1] -
5:20
Introductory [1] -
11:38
introductory [6] -
5:22, 5:39, 8:25,
8:35, 13:50, 18:25
intrusions [1] - 13:17
inverters [1] - 14:27
investigation [1] -
14:43
involved [1] - 6:22
involvement [1] - 10:3
involving [1] - 5:24
IR [5] - 2:12, 2:38,
5:22, 14:54
Island [1] - 19:36
issues [1] - 3:28
it'll [1] - 9:47
items [2] - 2:11, 2:14
-
- J**
-
- Janet** [1] - 1:39
Jason [3] - 1:37, 7:41,
14:20
Jen [1] - 14:36
jen [2] - 1:41, 14:25
Johns [1] - 9:19
Jones [2] - 8:15, 8:16
July [1] - 9:42
June [1] - 11:41
-
- K**
-
- Kangas** [1] - 3:33
Kara [1] - 1:22
keep [1] - 15:37
keeping [1] - 16:24
keith [1] - 16:5
KENNEDY [9] - 10:9,
10:17, 10:35, 10:41,
12:15, 12:29, 12:36,
17:28, 17:37
Kennedy [9] - 1:26,
1:45, 2:6, 5:26, 8:28,
10:7, 12:13, 17:26,
18:35
key [1] - 12:53
kind [4] - 4:9, 5:1,
10:48, 12:50
kinda [1] - 7:28
Krupski [13] - 1:23,
1:43, 3:54, 5:47,
6:45, 9:30, 9:50,
11:18, 11:49, 13:19,
14:11, 16:29, 17:47
KRUPSKI [34] - 4:1,
4:43, 5:4, 5:43, 5:49,
6:1, 6:8, 6:16, 6:29,
6:37, 6:52, 7:19,
9:53, 11:20, 11:27,
11:45, 12:43, 12:49,
13:39, 14:7, 14:35,
14:45, 14:53, 16:31,
16:42, 16:49, 17:4,
17:10, 17:22, 17:43,
17:49, 18:2, 18:8,
18:14
Krupski's [1] - 13:11
-
- L**
-
- L.I.E** [1] - 15:36
Lake [7] - 4:12, 4:13,
4:16, 19:34, 19:36
lake [1] - 4:20
land [6] - 2:39, 8:36,
11:2, 11:39, 12:56,
18:26
Land [1] - 3:17
landforms [1] - 12:25
Lansdale [6] - 1:38,
4:3, 8:43, 11:50,
14:20, 18:36
LANSDALE [33] -
3:32, 3:39, 3:45,
8:47, 9:4, 9:18, 9:35,
10:14, 10:20, 10:26,
10:32, 10:38, 11:9,
11:24, 11:52, 12:19,
12:33, 13:24, 15:4,
15:12, 15:18, 15:24,
15:40, 15:48, 16:35,
16:46, 17:7, 17:33,
17:54, 18:5, 18:11,
18:40, 18:49
large [2] - 6:45, 13:14
LARSEN [4] - 15:54,
16:4, 17:1, 17:14
Larsen [1] - 16:5
last [6] - 2:55, 3:3,
3:10, 4:47, 12:53,
13:43
Laura [1] - 1:36
law [1] - 13:54
Law [4] - 2:40, 5:22,
5:23, 18:27
leaders [1] - 13:20
leasing [2] - 6:47, 6:50
led [1] - 2:6
Leg [10] - 1:22, 1:23,
1:24, 1:25, 1:26,
1:27, 1:42, 1:43,
1:44, 1:45
LEG [54] - 2:45, 4:1,
4:43, 5:4, 5:28, 5:43,
5:49, 6:1, 6:8, 6:16,
6:29, 6:37, 6:52, 7:7,
7:19, 7:34, 7:40,
7:46, 7:53, 9:53,
10:9, 10:17, 10:35,
10:41, 11:20, 11:27,
11:45, 12:15, 12:29,
12:36, 12:43, 12:49,
13:6, 13:39, 14:1,
14:7, 14:13, 14:19,
14:32, 14:50, 16:31,
16:42, 16:49, 17:4,
17:10, 17:22, 17:28,
17:37, 17:43, 17:49,
18:2, 18:8, 18:14,
18:31
legislative [1] - 5:23
Legislative [1] - 1:32
Legislator [44] - 2:6,
2:49, 3:53, 5:26,
5:32, 5:41, 5:47,
6:24, 6:45, 6:48, 7:5,
7:10, 8:18, 8:27,
8:28, 8:42, 9:30,
9:31, 9:49, 10:7,
11:6, 11:18, 11:49,
12:13, 12:47, 13:4,
13:11, 13:19, 14:5,
14:11, 14:17, 14:56,
16:29, 17:26, 17:47,
18:35, 19:7, 19:8
Legislators [1] - 2:31
LEGISLATURE [1] -
1:6
Legislature [6] - 1:14,
1:33, 1:34, 2:29,
6:26, 13:27
Legislature's [1] -
2:10
Leslie [1] - 1:26
less [1] - 4:56
License [1] - 8:26
life [1] - 14:29
lineage [1] - 3:7
lines [1] - 13:10
list [1] - 12:40
listed [1] - 14:2
live [1] - 4:47
livestock [4] - 15:33,
16:33, 17:2, 17:12
local [2] - 4:38, 6:49
Local [4] - 2:40, 5:22,
5:23, 18:27
located [3] - 3:46,
9:36, 11:54
location [1] - 5:2
Longo [1] - 1:39
look [5] - 4:11, 8:55,
9:33, 9:47, 12:50
looked [1] - 7:12
looking [5] - 7:3, 7:13,
13:22, 15:6, 16:39
love [2] - 10:10, 13:18
Lynn [1] - 11:41
-
- M**
-
- machinery** [1] - 14:28
Madam [6] - 4:2, 6:17,
6:38, 6:44, 9:54,
17:23
mail [1] - 2:27
mailed [3] - 2:28, 3:29,
3:33
Main [1] - 4:25
main [3] - 15:7, 15:25,
17:34
maintain [2] - 3:21,
16:51
maintaining [1] -
16:25
maintenance [3] -
3:24, 10:3, 15:31
manage [1] - 3:18
Management [2] -
1:39, 19:28
management [1] -
6:31
manages [1] - 6:2
Manorville [1] - 19:33
mansion [1] - 6:46
map [9] - 3:27, 4:2,
4:11, 8:55, 9:33,
12:50, 12:54, 18:37
maps [2] - 3:27, 3:33
Marina [1] - 19:34
Martin [1] - 7:41
Mastic [1] - 19:35
Mastic/Shirley [6] -
8:39, 8:50, 18:28,
18:41, 18:43, 19:35
Maxine [1] - 1:14
mean [5] - 13:9, 13:11,
16:21, 16:52, 18:3
means [1] - 17:19
meantime [1] - 3:16
mechanism [1] - 6:49
meet [1] - 17:15
meeting [4] - 1:13,
2:25, 3:11, 3:28
MEETING [2] - 2:1,
19:45
Meeting [1] - 6:35
melissa [1] - 3:33
MEMBERS [1] - 1:21
members [4] - 7:9,
13:27, 17:16, 17:56
Memorial [1] - 2:30
message [1] - 2:27
met [1] - 7:24
microphone [1] -
15:16
microphones [1] -
19:17
middle [1] - 12:53
might [1] - 13:10
mile [1] - 4:56
million [1] - 12:10
minused [1] - 10:48
minute [1] - 2:26
MINUTES [2] - 1:8,
1:48
money [4] - 10:11,
10:21, 12:30, 16:51
monies [1] - 3:24
Monitoring [1] - 13:51
monitoring [1] - 14:38
Montauk [5] - 3:46,
4:4, 4:8, 4:34, 7:54
months [1] - 13:25
monument [1] - 3:6
morning [4] - 13:7,
14:25, 15:55, 16:2
Moses [1] - 4:31
most [1] - 15:28
Motion [5] - 2:42,
8:17, 8:27, 11:6,
14:56
motion [31] - 2:49,
5:8, 5:25, 5:41, 5:44,
5:47, 8:7, 8:41, 8:42,
9:9, 9:30, 9:31,
10:51, 11:7, 11:31,
11:46, 11:49, 11:50,
13:44, 14:2, 14:5,
14:14, 14:17, 14:46,
18:18, 18:32, 18:35,
18:53, 19:7, 19:10
move [4] - 2:38, 3:14,
4:38, 16:33
moved [1] - 14:54
moving [1] - 13:20
mower [1] - 17:2
MR [18] - 2:19, 5:11,
5:35, 8:10, 8:21,
8:31, 9:12, 10:54,
11:34, 13:46, 14:49,
15:54, 16:4, 17:1,
17:14, 18:21, 19:1,
19:13
MS [2] - 14:24, 14:41

INDEX

[Occurrence of Word] - Page Number:Line Number

- Mt** [2] - 11:10, 11:12
Mud [1] - 19:33
multi [1] - 17:5
multiple [1] - 6:46
multitude [1] - 16:6
museum [1] - 4:39
-
- N**
-
- name** [2] - 2:55, 9:51
natural [5] - 12:1, 12:2, 12:22, 12:23, 13:12
Nature [1] - 19:32
Nazir [1] - 1:45
near [1] - 12:26
necessary [1] - 17:11
Neck [2] - 9:19, 19:35
need [7] - 6:18, 13:35, 15:26, 16:9, 16:22, 17:2, 17:19
needed [1] - 15:2
needs [3] - 14:30, 16:18, 16:19
nephew [1] - 4:48
never [1] - 2:13
New [6] - 1:16, 2:30, 8:36, 9:26, 11:3, 11:39
new [2] - 14:22, 16:17
next [2] - 4:23, 16:18
nice [1] - 4:24
nicely [1] - 4:26
niece [1] - 4:49
Night [1] - 8:16
night [1] - 3:10
North [1] - 12:5
north [2] - 4:5, 4:8
Northfork [1] - 11:42
Northville [1] - 11:54
northwest [2] - 11:56, 17:35
Nos [2] - 2:41, 8:39
NOT [1] - 14:51
not-for-profit [1] - 3:23
not-for-profits [1] - 3:17
noted [1] - 9:43
nothing [1] - 14:29
number [4] - 6:5, 7:4, 13:32
numbers [1] - 2:13
nursery [1] - 4:30
NY [1] - 8:27
-
- O**
-
- October** [1] - 1:16
odd [1] - 4:9
- Off.** [1] - 2:42
offers [1] - 19:28
Office [2] - 1:36, 2:29
office [1] - 16:7
Officer [4] - 1:32, 2:43, 2:50, 6:41
on-site [1] - 2:16
once [1] - 19:29
one [10] - 2:54, 3:20, 12:20, 13:36, 13:37, 14:28, 16:7, 16:16, 18:47, 19:31
Open [3] - 8:37, 11:4, 11:40
open [6] - 3:8, 7:28, 11:53, 12:52, 13:26, 13:33
operation [2] - 3:24, 4:30
opportunity [1] - 4:35
Opposed [13] - 5:9, 5:32, 8:8, 8:19, 8:29, 9:10, 10:52, 11:32, 13:44, 14:47, 18:19, 18:54, 19:11
opposite [1] - 13:20
option [1] - 4:53
ORDER [1] - 2:1
order [1] - 2:24
organizations [1] - 3:18
original [2] - 2:56, 3:1
ourselves [1] - 4:23
outreach [4] - 15:32, 17:8, 17:11, 17:18
outside [1] - 3:23
overview [1] - 3:40
own [1] - 4:47
owns [7] - 4:12, 4:14, 4:44, 5:50, 5:53, 11:12, 12:5
-
- P**
-
- P.O** [17] - 2:52, 4:7, 4:46, 5:12, 5:17, 5:36, 6:43, 8:11, 8:22, 8:32, 9:13, 10:55, 11:35, 13:47, 14:50, 18:22, 19:2
p/o [1] - 9:30
parcel [15] - 2:53, 3:8, 4:3, 4:17, 4:44, 4:47, 4:55, 9:36, 9:37, 11:10, 11:55, 18:42, 19:30, 19:31, 19:35
parcels [4] - 3:46, 3:48, 8:49, 19:29
park [7] - 3:49, 4:36, 5:54, 6:31, 6:45, 6:50, 12:6
Park [6] - 4:14, 8:14, 8:27, 11:5, 11:12, 19:36
parking [1] - 11:22
parkland [3] - 4:18, 4:20, 12:52
PARKS [1] - 1:2
Parks [5] - 1:13, 1:37, 2:10, 7:24, 19:25
parkways [1] - 4:32
part [2] - 8:7, 13:15
particular [1] - 16:38
parties [1] - 1:46
partner [1] - 3:10
partnership [4] - 3:22, 4:14, 4:37, 4:38
partnerships [1] - 7:14
pass [1] - 10:51
passed [2] - 3:11, 4:48
passive [1] - 12:6
past [2] - 13:25, 16:24
Patchogue [5] - 2:54, 3:2, 3:47, 19:34
patent [1] - 2:56
Pattersquash [1] - 18:42
Peconic [1] - 3:17
pens [1] - 16:14
people [1] - 8:2
permitted [1] - 2:24
perpetuity [1] - 10:1
person [3] - 2:24, 6:23, 16:7
PFOA [1] - 14:39
PFOS [1] - 14:38
Phil [1] - 7:35
Philip [2] - 9:27, 9:28
phone [1] - 2:26
PHONETICALLY [1] - 19:46
Piccirillo [7] - 1:27, 2:49, 5:32, 8:18, 8:42, 14:17, 18:35
PICCIRILLO [6] - 2:45, 5:28, 14:13, 14:19, 14:32, 18:31
piece [2] - 12:16, 12:53
pieces [1] - 8:56
Pine [2] - 19:32, 19:33
place [2] - 3:23, 4:56
places [3] - 5:1, 13:34, 13:35
Planning [2] - 1:38, 3:33
planted [1] - 9:39
pledge [1] - 2:5
- PM** [1] - 19:21
pocket [1] - 4:24
point [3] - 7:28, 10:12, 13:11
Point [2] - 19:30, 19:34
pointed [1] - 13:19
points [13] - 3:50, 8:50, 9:41, 11:13, 12:8, 12:17, 12:21, 12:25, 12:26, 13:8, 13:32, 18:44
portion [1] - 4:13
portions [3] - 3:9, 6:47
Postal [1] - 1:14
power [1] - 14:27
prepare [1] - 19:27
Pres [1] - 2:42
PRESENT [2] - 1:21, 14:51
presentation [1] - 3:27
presentations [1] - 2:34
Preserve [3] - 11:42, 12:5, 19:32
preserve [1] - 12:53
preserved [4] - 9:47, 9:56, 12:52, 12:56
Presiding [4] - 1:32, 2:42, 2:50, 6:41
pretty [2] - 7:10, 7:11
price [4] - 8:51, 9:43, 11:15, 12:9
print [1] - 9:1
private/public [1] - 7:14
probability [1] - 18:50
procedural [1] - 19:27
process [1] - 9:32
production [1] - 9:40
productive [1] - 9:55
profit [1] - 3:23
profits [1] - 3:17
program [4] - 2:15, 2:16, 14:43, 16:13
Program [8] - 2:40, 8:37, 9:26, 11:3, 11:40, 12:8, 18:27, 19:10
programs [2] - 10:1, 16:25
project [2] - 7:54, 16:16
projects [4] - 4:31, 15:42, 16:6, 16:8
properties [1] - 2:55
Property [2] - 1:39, 19:28
property [27] - 2:41, 3:6, 3:21, 3:40, 3:46, 3:49, 4:8, 4:15, 4:29, 4:33, 4:49, 5:24, 7:3, 8:38, 9:28, 9:39, 11:4, 11:11, 11:42, 11:54, 11:56, 12:16, 15:32, 16:9, 17:30, 17:35, 18:38
proposed [1] - 19:9
protecting [1] - 9:49
protection [1] - 2:15
Protection [6] - 2:40, 8:37, 9:26, 11:3, 11:40, 18:27
provide [5] - 8:48, 11:22, 13:12, 14:37, 15:30
provided [2] - 2:26, 16:51
provides [2] - 12:50, 15:31
proximity [2] - 12:5, 12:56
Public [2] - 15:41, 15:49
public [2] - 2:24, 5:25
pull [2] - 12:20, 18:36
purchase [6] - 3:11, 4:41, 9:43, 11:15, 13:51, 13:52
purchased [1] - 2:56
purchasing [1] - 9:38
pursuant [1] - 19:9
pursuing [2] - 4:40, 16:38
push [1] - 8:2
put [4] - 3:22, 8:44, 12:40, 17:16
putting [1] - 17:29
-
- Q**
-
- quarter** [1] - 10:11
quarters [1] - 15:7
questions [6] - 3:53, 5:8, 6:27, 16:29, 16:37, 17:41
queue [1] - 10:33
quite [2] - 4:51, 12:24
-
- R**
-
- raging** [1] - 13:15
raising [1] - 16:33
ran [1] - 4:30
ranges [1] - 5:24
rather [1] - 6:45
rating [1] - 3:33, 3:49, 8:49, 11:13, 12:8, 12:20, 13:7, 13:9,

INDEX

[Occurrence of Word] - Page Number:Line Number

13:22, 13:25, 18:43
Rating [1] - 9:41
reaction [1] - 12:7
read [2] - 2:23, 9:1
ready [2] - 6:35, 10:50
real [2] - 2:53, 3:8
Real [2] - 1:39, 19:28
really [13] - 3:5, 4:35, 4:40, 4:54, 7:30, 8:3, 8:55, 9:47, 12:54, 12:56, 14:30
reason [1] - 4:52
reasons [1] - 13:33
receive [3] - 12:21, 12:24, 12:27
received [2] - 9:40, 12:21
recently [4] - 4:17, 4:22, 7:23, 17:17
recognized [1] - 16:44
recommended [2] - 9:42
record [2] - 8:44, 19:25
recreation [1] - 12:6
recreational [1] - 5:24
regard [1] - 2:12
regarding [2] - 6:34, 17:29
regards [1] - 6:25
reinvigorating [1] - 7:30
reissue [1] - 16:39
related [1] - 2:25
remaining [1] - 12:1
remember [1] - 2:13
renew [1] - 13:18
renting [2] - 6:47, 16:32
rents [1] - 7:1
repairs [1] - 15:25
replacement [1] - 13:52
replacing [1] - 16:15
representation [1] - 7:11
represents [1] - 6:48
request [1] - 16:23
requesting [1] - 15:5
requests [2] - 17:15, 17:16
require [3] - 5:23, 10:2, 18:47
requirements [1] - 19:10
reside [1] - 8:26
Resolution [6] - 5:39, 8:25, 8:35, 11:38, 13:50, 18:25

resolution [11] - 3:11, 5:39, 6:22, 6:23, 8:51, 9:32, 10:51, 11:53, 12:9, 16:37, 19:27
resolutions [1] - 2:34
RESOLUTIONS [2] - 2:36, 5:20
Resolutions [2] - 2:38, 5:22
Resolved [4] - 8:51, 9:44, 11:15, 12:9
responsible [1] - 13:15
returned [1] - 13:11
revert [1] - 12:2
reverts [1] - 12:23
review [1] - 19:9
Review [1] - 1:36
reviewed [1] - 9:42
revitalized [1] - 4:34
revival [1] - 4:33
RFP [2] - 16:39, 17:29
ribbon [1] - 8:4
Richard [2] - 7:41, 8:26
Ridge [1] - 19:33
rights [1] - 9:38
Rights [1] - 9:25
rise [1] - 2:5
River [4] - 4:16, 19:30, 19:31, 19:32
river [2] - 4:20, 8:56
Riverhead [7] - 1:16, 9:29, 9:36, 9:37, 9:56, 11:42, 11:55
Road [3] - 3:47, 4:9, 15:36
road [1] - 12:55
roads [1] - 4:10
roadways [1] - 16:14
Robert [2] - 1:32, 4:31
Rogers [1] - 2:30
rolls [1] - 10:2
Ronkonkoma [2] - 19:36
roof [3] - 15:7, 15:25, 15:26
roofing [2] - 16:11, 16:23
roofs [1] - 18:3
room [1] - 19:17
runs [1] - 4:16
Ruth [1] - 11:41

S

SALUTATION [1] - 2:8
Sarah [4] - 1:24, 1:33, 1:38, 16:11

SC [1] - 1:40
Schmitt [4] - 9:27, 9:28, 9:50
Schrader [1] - 16:16
score [2] - 9:40, 12:16
scratch [2] - 19:31
SCTM [6] - 2:41, 8:39, 9:29, 11:5, 11:42, 18:28
second [15] - 2:46, 5:8, 5:29, 8:8, 9:9, 10:52, 11:31, 12:20, 13:44, 14:8, 14:46, 14:56, 18:18, 18:53, 19:11
seconded [12] - 2:49, 5:32, 5:41, 8:18, 8:28, 8:42, 9:31, 11:7, 11:49, 14:11, 18:35, 19:7
Section [1] - 13:53
see [8] - 3:15, 4:12, 4:53, 4:54, 7:13, 7:29, 12:20, 13:18
seem [1] - 13:9
self [1] - 18:3
self-explanatory [1] - 18:3
selling [2] - 4:50, 4:52
separate [3] - 7:3, 16:36, 16:43
service [1] - 14:37
SESSION [1] - 19:21
session [3] - 10:46, 19:8, 19:18
set [2] - 6:25, 10:50
Setauket [2] - 19:38
setting [1] - 4:36
seven [11] - 5:12, 5:36, 8:11, 8:22, 8:32, 9:13, 10:55, 11:35, 13:47, 18:22, 19:2
several [5] - 2:11, 2:14, 16:9, 16:15, 16:21
shame [1] - 4:54
shape [2] - 4:9, 16:25
share [2] - 13:27, 17:55
sheet [4] - 12:20, 13:7, 13:22, 13:26
Sheet [1] - 9:41
sheets [1] - 3:34
Shelter [1] - 19:36
shelters [1] - 15:32
Shirley [1] - 19:35
shooting [1] - 5:24
shortly [1] - 16:40
shown [1] - 13:33

shows [2] - 4:2, 12:55
side [5] - 4:4, 4:15, 4:24, 17:35
siding [1] - 16:22
Sills [1] - 3:47
similar [1] - 16:23
Simpson [1] - 1:33
Sinai [2] - 11:10, 11:13
site [2] - 2:16, 16:14
sits [1] - 15:36
six [2] - 14:50, 19:14
size [7] - 3:48, 8:49, 9:37, 11:11, 11:55, 12:21, 18:42
Slurry [1] - 17:17
Smagin [3] - 1:37, 7:25, 7:41
SMAGIN [3] - 6:13, 6:21, 6:33
small [1] - 4:23
Smith [1] - 19:34
Smithtown [3] - 2:30, 19:37
someone [3] - 2:50, 15:1, 16:32
Son [1] - 9:28
Sons [1] - 8:38
soon [1] - 10:50
sorry [5] - 3:28, 4:3, 8:17, 9:1, 19:31
sort [4] - 6:50, 8:4, 11:22, 15:2
south [5] - 3:46, 4:5, 4:9, 4:15, 4:24
South [1] - 4:8
southern [1] - 4:13
Space [3] - 8:37, 11:4, 11:40
space [5] - 3:8, 11:53, 12:52, 13:26, 16:13
spaces [1] - 13:33
specific [2] - 15:42, 16:36
specifically [1] - 15:5
specifics [1] - 17:51
spectacular [1] - 8:5
SPELLED [1] - 19:46
Spencer [3] - 6:24, 6:49, 7:10
Spencer [1] - 5:41
Splashes [1] - 6:56
sponsor [1] - 6:23
spot [1] - 8:5
SSW [3] - 19:37, 19:38
stage [1] - 13:43
standard [1] - 13:54
Stark [1] - 1:43
start [2] - 3:16, 4:40

state [1] - 13:12
stay [3] - 9:22, 10:1, 10:2
Stenographer [1] - 1:49
step [2] - 8:44, 9:32
stolen [1] - 3:6
story [1] - 13:1
street [1] - 16:40
Street [1] - 4:25
stretched [1] - 3:2
structures [1] - 3:22
submission [1] - 2:26
submitted [1] - 2:31
successful [2] - 7:12, 7:13
SUFFOLK [1] - 1:6
Suffolk [14] - 1:14, 1:41, 2:29, 2:39, 8:36, 9:26, 9:56, 11:3, 11:39, 13:21, 13:53, 14:25, 14:55, 18:26
Sunderman [1] - 5:25
super [1] - 9:2
supplied [1] - 4:31
support [1] - 10:4
supposed [1] - 16:17
surrounded [1] - 9:56
Sutherland [1] - 1:40
Swan [6] - 4:12, 4:13, 4:15, 4:16, 19:34
Syngomyelia [1] - 8:15
system [3] - 2:16, 13:9, 13:17

T

Table [1] - 2:38
table [1] - 5:25
TABLED [1] - 2:36
tabled [1] - 5:39
TAKEN [1] - 1:48
tax [1] - 10:2
terms [1] - 16:14
terrific [1] - 3:53
that'd [1] - 6:38
THE [3] - 1:4, 2:1, 19:45
theories [1] - 13:16
they've [1] - 10:46
Third [2] - 7:13, 7:23
three [6] - 2:26, 3:5, 7:11, 7:26, 8:49, 15:7
three-minute [1] - 2:26
three-quarters [1] - 15:7

INDEX

[Occurrence of Word] - Page Number:Line Number

tiny [2] - 9:1, 9:8
TO [1] - 2:1
today [4] - 2:34, 16:8,
16:44, 17:50
today's [2] - 3:28, 4:54
together [1] - 4:10
took [2] - 4:50, 10:48
total [5] - 3:48, 8:49,
9:37, 9:43, 11:15
totals [4] - 9:37,
10:49, 11:11, 11:55
tour [1] - 4:50
Town [13] - 2:41, 3:9,
3:47, 4:14, 8:39,
9:29, 9:36, 9:56,
11:5, 11:10, 11:42,
11:54, 18:29
town [2] - 4:17, 4:20
Trail [1] - 19:33
trailer [4] - 15:33,
16:12, 17:2, 17:12
transferred [1] - 19:29
treatment [1] - 2:16
Triple [1] - 19:10
truck [1] - 14:26
Trust [2] - 3:17, 9:28
trustee [1] - 7:47
Trustees [1] - 7:24
trustees [1] - 7:47
try [2] - 3:22, 4:41
Turano [1] - 1:42
turn [2] - 4:55, 19:17
turned [2] - 4:34,
18:37
two [6] - 3:46, 3:48,
4:10, 4:48, 15:26
types [1] - 14:28

U

unanimously [1] -
19:26
under [6] - 2:39, 8:36,
9:26, 11:2, 11:39,
18:26
undertake [1] - 3:15
undertaking [1] - 7:14
undertook [1] - 4:32
Unite [1] - 8:16
unless [1] - 4:40
up [6] - 6:26, 9:23,
12:20, 12:41, 16:12,
18:36
update [1] - 13:25
upgrades [1] - 16:22
upkeep [2] - 15:31,
16:14
Urban [1] - 13:14
useful [2] - 14:29,
16:13

usher [1] - 8:2

V

various [3] - 3:17,
6:47
vegetables [1] - 9:39
vehicle [10] - 13:52,
13:54, 14:21, 14:26,
14:30, 15:33, 16:53,
17:5, 17:11, 17:18
Veterans [1] - 2:30
via [1] - 2:27
viable [1] - 4:53
Vice [1] - 1:23
VICE [3] - 14:35,
14:45, 14:53
Virus [2] - 13:16,
13:32
vistas [1] - 9:48
vote [1] - 17:50
VOTE [25] - 5:12, 5:36,
8:11, 8:22, 8:32,
9:13, 10:55, 11:35,
13:47, 14:50, 18:22,
19:2, 19:14
voted [1] - 19:26

W

Wading [2] - 19:32
wait [2] - 8:3, 13:36
Wakefield [1] - 2:40
Walk [1] - 8:16
walls [1] - 15:29
WAS [1] - 2:1
wastewater [1] - 2:16
Water [6] - 2:39, 8:36,
9:26, 11:3, 11:39,
18:26
water [2] - 2:15, 12:26
weddings [1] - 7:1
welcome [2] - 2:5,
2:10
Wells [3] - 11:41
West [5] - 8:14, 8:26,
19:30, 19:32, 19:35
west [3] - 3:47, 4:12,
17:35
wetlands [1] - 12:22
White [1] - 7:47
wide [1] - 7:28
wildlife [4] - 13:8,
13:12, 13:17, 13:19
Wildlife [1] - 13:14
Wilk [1] - 11:4
William [1] - 2:29
willing [1] - 3:10
windows [3] - 16:15,
16:18, 18:3

winter [1] - 15:30
Wolff [1] - 8:26
wonder [1] - 13:9
wonderful [1] - 10:42
woodland [2] - 11:56,
12:2
Works [2] - 15:41,
15:49
world [2] - 13:13,
13:33
WUI [1] - 13:14

Y

Yaphank [1] - 15:36
year [1] - 16:18
yearly [1] - 17:15
years [7] - 4:48, 7:26,
7:48, 9:40, 12:22,
15:28, 16:7
yesterday [1] - 3:34
York [2] - 1:16, 2:30

¼

¼ [1] - 9:26