



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agenda

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- SU: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Sent to Committee**
- TSC: Tabled Subject to Call**
- X: No action taken**
- S: Status of Resolution**

COUNTY OF SUFFOLK

KARA HAHN

DEPUTY PRESIDING OFFICER
LEGISLATOR, FIFTH DISTRICT

COMMITTEE CHAIR

ENVIRONMENT, PARKS
& AGRICULTURE
ECONOMIC DEVELOPMENT,
PLANNING & HOUSING



MEMBER

BUDGET & FINANCE
EDUCATION & LABOR
FIRE, RESCUE AND
EMERGENCY MEDICAL
SERVICES & PREPAREDNESS
HEALTH
PUBLIC SAFETY

COUNTY LEGISLATURE

TO: Members of the Environment, Parks & Agriculture Committee:

Honorable Al Krupski, Vice-Chair
Honorable Sarah S. Anker
Honorable Bridget Fleming
Honorable Leslie Kennedy
Honorable Anthony A. Piccirillo
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: November 4, 2020

RE: Environment, Parks & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Parks & Agriculture Committee will be held on **Monday, November 9, 2020 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

In person public comments will not be permitted during this meeting. Instead, comments related to this committee may be provided through the submission of a three minute phone message to: (631) 853-3685, via email to: clerk.legislature@suffolkcountyny.gov or mailed to the attention of the Clerk's Office at the Suffolk County Legislature, William H. Rogers Building, 725 Veterans Memorial Highway, Smithtown, NY 11787. Submitted comments will be distributed to legislators.

IV. APPOINTMENT RESOLUTIONS:

None

V. PRESENTATIONS:

Dr. Charles Flagg will discuss a proposal for an engineered inlet at Gilgo State Park to increase water flow into the Great South Bay.

VI. TABLED RESOLUTIONS:

[1652.](#) Adopting Local Law No. -2020, A Local Law to require legislative approval for future contracts involving recreational shooting ranges on County property. (Sunderman)

VII. INTRODUCTORY RESOLUTIONS:

[1770.](#) Accepting the donation of food pantry donation boxes from a private organization. (Sunderman)

[1780.](#) Making a SEQRA determination in connection with the proposed Improvements to CR 21, Middle Island-Yaphank Road in the vicinity of Longwood Road, CP 5138, Town of Brookhaven. (Pres. Off.)

[1784.](#) Appropriating funds for renovations to Long Island Maritime Museum (CP 7165). (Co. Exec.)

[1785.](#) Appropriating funds for improvements to North Fork County Preserve (CP 7189). (Co. Exec.)

[1786.](#) Appropriating funds for Construction of Maintenance and Operations Facilities (CP 7173). (Co. Exec.)

[1800.](#) Amending Resolution No. 610-2020 to reconvene a competitive review process for the Forge River Watershed Groundwater Contributing Area. (Sunderman)

[1801.](#) Requiring an environmental hazard mitigation plan to address lead waste upon closure of County-owned recreational shooting ranges. (Sunderman)

VIII. ADJOURNMENT

VOTE SLIP REVIEW SHEET

ENVIRONMENT, PARKS & AGRICULTURE COMMITTEE - November 9, 2020

ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	IR#	DWR	Zoom
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Discharged Without Recommendation	Z- ZOOM ZH=Zoom from W.H.Rogers Building
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance	Member Name	Attendance
Kara Hahn, Chair	P	Al Krupski, Vice Chair	P (Z)	Sarah S. Anker	P (Z)
Leslie Kennedy	P (Z)	Bridget Fleming	P (Z)	Anthony A. Piccirillo	P (Z)
<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	P				

• APPOINTMENTS •

IR #	S	TITLE
		None

• TABLED RESOLUTIONS •

IR#	S	TITLE
<u>1652</u>	T	Adopting Local Law No. -2020, A Local Law to require legislative approval for future contracts involving recreational shooting ranges on County property.

• INTRODUCTORY RESOLUTIONS •

IR#	S	TITLE
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<u>1780</u>	A	Making a SEQRA determination in connection with the proposed Improvements to CR 21, Middle Island-Yaphank Road in the vicinity of Longwood Road, CP 5138, Town of Brookhaven. (Pres. Off.)
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<u>1801</u>	T	Requiring an environmental hazard mitigation plan to address lead waste upon closure of County-owned recreational shooting ranges. (Sunderman)