

Introduced by Presiding Officer, on request of the County Executive and Legislators Krupski, Berland, Anker

**RESOLUTION NO. 1026-2020, APPROPRIATING FUNDS IN CONNECTION WITH THE PURCHASE AND REPLACEMENT OF NUTRITION VEHICLES FOR THE OFFICE FOR THE AGING (CP 1749)**

**WHEREAS**, the Director for the Office for the Aging has requested funds for the purchase and replacement of Nutrition Vehicles; and

**WHEREAS**, there are sufficient funds within the 2020 Capital Budget and Program to cover the cost of said request; and

**WHEREAS**, Resolution No. 471-1994 as revised by Resolution No. 461-2006 established the use of a priority ranking system, implemented in the Adopted 2020 Capital Budget, as the basis for funding Capital Projects such as this project; and

**WHEREAS**, the County Legislature has authorized the issuance of \$114,000 in Suffolk County Serial Bonds; now, therefore be it

**1<sup>st</sup>** **RESOLVED**, that this Legislature, being the lead agency under the State Environmental Quality Review Act ("SEQRA"), Environmental Conservation Law Article 8, hereby finds and determines that this law constitutes a Type II action, pursuant to Volume 6 of New York Code of Rules and Regulations ("NYCRR") Section 617.5 (C) in that the resolution concerns (31) purchase of furnishings, equipment and supplies, other than land, radioactive material, pesticides, herbicides or other hazardous materials; (33) adoption of a local legislative decision in connection with the same; as a Type II action, the Legislature has no further responsibilities under SEQRA; and be it further

**2<sup>nd</sup>** **RESOLVED**, that it is hereby determined that this project, with a priority ranking of forty-nine (49) is eligible for approval in accordance with the provisions of Resolution No. 471-1994 as revised by Resolution No. 461-2006; and be it further

**3<sup>rd</sup>** **RESOLVED**, that these vehicles will be replacement vehicles and that the County fleet will not be increased; and be it further

**4<sup>th</sup>** **RESOLVED**, that the proceeds of \$114,000 in Suffolk County Serial Bonds be and they are hereby appropriated as follows:

<u>Project No.</u>	<u>JC</u>	<u>Project Title</u>	<u>Amount</u>
525-CAP-1749.530 (Fund 001-Debt Service)	03	Purchase and Replacement of Nutrition Vehicles for the Office For the Aging	\$114,000

DATED: December 15, 2020

APPROVED BY:

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County Executive of Suffolk County

Date: