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3 **ENVIRONMENT, PARKS & AGRICULTURE COMMITTEE**
4
5 **OF THE**
6
7 **SUFFOLK COUNTY LEGISLATURE**
8
9 **MINUTES**

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13 A meeting of the Environment, Parks & Agriculture Committee of the
14 Suffolk County Legislature was held in the Rose Y. Caracappa
15 Legislative Auditorium of the William H. Rogers Legislature
16 Building, 725 Veterans Memorial Highway, Smithtown, New York on
17 January 25, 2021 via in person and Zoom conference.
18
19

20
21 **MEMBERS PRESENT:**

22 Leg. Kara Hahn, Chairperson
23 Leg. Al Krupski, Vice Chair
24 Leg. Sarah S. Anker
25 Leg. Bridget Fleming
26 Leg. Leslie Kennedy
27 Leg. Anthony Piccirillo
28 Leg. Nicholas Caracappa
29
30
31

32 **ALSO IN ATTENDANCE:**

33 Presiding Officer Robert Calarco, 7th Legislative District
34 Sarah E. Simpson, Counsel to the Legislature
35 Amy Ellis, Clerk of the Legislature
36 Laura Halloran, Budget Review Office
37 Jason D. Smagin, Commissioner of Parks
38 Nicole Amendola, Intergovernmental Affairs, CE
39 Sarah Lansdale, Director/Department of Planning
40 Janet Longo, Real Property Acquisition & Management
41 Robert Braun, Deputy Bureau Chief/County Attorney's Office
42 Greg Ferguson, public speaker
43 Kenneth Vrana, public speaker
44 Richard Dittmar, public speaker
45 Anthony L. Graves, appointee/CEQ
46 Herbert J. Strobel, appointee/CEQ
47 Kaetlyn T. Jackson, appointee/CEQ
48 Jacqueline A. Gordon, appointee/SC Water Authority
49
50
51

52
53 **MINUTES TAKEN BY:**

54 Diana Flesher, Court Stenographer
55
56

1 THE MEETING WAS CALLED TO ORDER AT 10:07 AM

2
3
4 **CHAIRPERSON HAHN:**

5 Welcome everyone. Welcome to the Environment, Parks and
6 Agriculture Committee. If we could all rise for a salute to the
7 flag led by Legislator Krupski.

8
9 **LEG. KRUPSKI:**

10 Thank you.

11
12 **SALUTATION**

13
14
15 **CHAIRPERSON HAHN:**

16 Thank you, Legislator Krupski. Thank you. Okay, so we do have a
17 few items of correspondence that are either -- have been
18 distributed to you, one on IR 1991, the other -- a handful on the
19 SCALP Program. So they will be distributed to every Legislator and
20 entered into the record by the Clerk. Okay, anyone who came into
21 the room just now, possibly Greg, if you could turn off your life
22 stream so that we don't get that feedback.

23
24 **MR. FERGUSON:**

25 I've done it.

26
27 **PUBLIC PORTION**

28
29 **CHAIRPERSON HAHN:**

30 Thank you. Okay. So, we will now begin public portion. We have
31 three individuals who have signed up to speak. Our first speaker
32 is Greg Ferguson. And, Greg, I'm going to put you on the clock and
33 you have three minutes. I will tell you when you can begin. All
34 right, starting now.

35
36 **MR. FERGUSON:**

37 Hello everybody. My name is Greg Ferguson. I started and run the
38 Brookhaven Bike Co-Op, which is located in Flowerfields in St.
39 James right now. And what we've asked the County to do with the
40 help of Legislator Hahn is to give us some unused space so we can
41 expand.

42
43 And what we do is we take unwanted bikes that people don't want or
44 that stores can't sell and we fix them up and we donate them. And
45 we like to donate them through food pantries, in particular, the
46 Lighthouse Mission in East Bellport because they make people
47 volunteer for a certain period of time before they give them a
48 bike.

49
50 And the other thing we do is we teach people how to fix bikes and
51 -- this is more pre-COVID, we give people classes on how to ride
52 safely and how to ride in a group and those kinds of things.

53
54 And so the way we see it is we think it has three benefits: One,
55 is it promotes a healthy activity; two, is it takes some trash out
56 of the waste stream; and, three, it gives people who need some

1 transportation a way to get around.

2
3 And so right now we've been in operation for about a year and a
4 half. And in our first year we gave away 252 bikes and now we're
5 up over 400 bikes. And, you know, there's essentially an unlimited
6 amount of bikes sitting in people's garages or in storage areas.
7 And lately we've been getting bikes from big apartment complexes
8 where the landlord says, "hey, this is a fire hazard, get your bike
9 out of the hallway or we're going to give it to Greg."

10
11 And so -- so there's essentially an unlimited amount of bikes
12 coming in. And we're pretty much overwhelmed by the amount of
13 bikes. And so we're kind of pretty overwhelmed in our current
14 space. And so some of the other reasons I think it would benefit
15 the public to have us in these spaces in Manorville are that, you
16 know, Manorville for us is much closer to the need for these bikes.
17 So we like to give them out through several food pantries,
18 particularly, you know, as I mentioned in East Bellport, but also
19 in Patchogue. And so it's literally, you know, half an hour closer
20 for us.

21
22 In addition the space that we're talking about is right along the
23 route for many bike clubs. Because what lots of people do is
24 they'll park it -- Veterans Park in Calverton and make a big loop
25 around Edwards Avenue, then Mill Road and then right past the --

26
27 **CHAIRPERSON HAHN:**

28 So, Greg, your three minutes has expired.

29
30 **MR. FERGUSON:**

31 Oh, I'm sorry. Okay.

32
33 **CHAIRPERSON HAHN:**

34 Let's see if have any Legislators who have questions. I see a hand
35 from Legislator Krupski.

36
37 **MR. FERGUSON:**

38 Okay.

39
40 **LEG. KRUPSKI:**

41 Thank you, Legislator Hahn. Thank you for chairing this. And I
42 just want to, if I could before I start, just welcome our new
43 member, Legislator Caracappa. So, welcome.

44
45 **CHAIRPERSON HAHN:**

46 Thank you.

47
48 **LEG. KRUPSKI:**

49 So, Greg, if I could, so did you meet -- I couldn't go, I had a
50 conflict that day, but John Stype from my office met with someone
51 down at the church in Manorville.

52
53 **MR. FERGUSON:**

54 Yes.

1 **LEG. KRUPSKI:**

2 Okay. All right. So, I have two questions for you. And one goes
3 to your business there.

4
5 **MR. FERGUSON:**

6 Right.

7
8 **LEG. KRUPSKI:**

9 And I was going to ask you originally because I'm cleaning the barn
10 out this year and there's a couple bikes there, I was going to ask
11 you if you'd like us to do additional outreach for you.

12
13 **MR. FERGUSON:**

14 Of course, yes, absolutely.

15
16 **LEG. KRUPSKI:**

17 Okay, okay. So we could do that. And the other thing is do you
18 work with -- are you familiar with CAST? It's Community Action
19 Southold Town, because they might be another resource for you to
20 get rid of some of these bikes once you fix them.

21
22 **MR. FERGUSON:**

23 No, I am not familiar with them. You know, right now the rate
24 limiting step for us is COVID. Because we can't have more than two
25 or three people in our space at a time. And so there's a
26 tremendous need. And so we haven't really had any down time in
27 terms of waiting for people to take bikes. And there's a, you
28 know, somebody said, I believe it's one of the junk people said
29 that there are 15 million unwanted bikes that get thrown out every
30 year. So, yes, I will definitely reach out to CAST and, you know,
31 and I'd be thrilled if the County in some ways, you know, willing
32 to give us bikes, too.

33
34 **LEG. KRUPSKI:**

35 Okay, okay, we'll do some outreach on that because -- and you never
36 know there might be volunteers also out here who would be
37 interested in helping you to refurbish these.

38
39 **MR. FERGUSON:**

40 Right.

41
42 **LEG. KRUPSKI:**

43 So. Then the other question was are you satisfied with the
44 building?

45
46 **MR. FERGUSON:**

47 Yes. I mean -- the trails building?

48
49 **LEG. KRUPSKI:**

50 Yes. And the church.

51
52 **MR. FERGUSON:**

53 Right. The church is a longer term project for sure. And so the
54 trails building is great. It's pretty much move-in condition.
55 There are just some stuffed animals that need to get taken out.
56 But in terms of the space itself, it's in great shape. It has, you

1 know, accessible bathrooms and, you know, heat and hot water and
2 electricity and all those things. And it also has a shed in the
3 back. So even though the space is not huge, it's perfect for us
4 because -- and then the church is kind of a longer term project.
5 And my understanding is that the County will take care of the roof
6 and the foundation and we'll take care of the insides and the
7 painting. And my understanding is that it's lead paint on the
8 outside. And the inside I don't think has actually been painted.
9 And so, you know, we're willing to put some money into this. It's
10 just a slightly longer term proposition.

11
12 **LEG. KRUPSKI:**

13 All right, thank you. Thank you. And I gotta ask Parks
14 Commissioner, then, if he has -- you know, you mention the stuffed
15 animals there, I know there's a collection there. Commissioner
16 Smagin, do we have plans for that? Because there's other county
17 facilities that probably welcome a lot of those displays.

18
19 **COMMISSIONER SMAGIN:**

20 Yeah, we were looking to, you know, whether we should be bringing
21 that to another location or just bringing it to our central
22 storage. But, yes, we do have a lot of locations where that stuff
23 can shuffle from.

24
25 **LEG. KRUPSKI:**

26 It might be welcomed in some locations. Some interesting things
27 there. Thank you. And thank you, Mr. Ferguson, for your interest
28 in this.

29
30 **MR. FERGUSON:**

31 Thank you very much. I appreciate you letting me speak.

32
33 **LEG. KRUPSKI:**

34 Thank you, Chairwoman Hahn, I appreciate your efforts here.

35
36 **CHAIRPERSON HAHN:**

37 Thank you, Legislator Krupski. Are there any other -- I don't see
38 anyone else's hands raised. Did any other Legislators have
39 questions for the speaker? Okay. Seeing none, thank you.

40
41 **MR. FERGUSON:**

42 Thank you very much.

43
44 **CHAIRPERSON HAHN:**

45 Mr. Ferguson, we'll talk soon.

46
47 **MR. FERGUSON:**

48 Okay, yep.

49
50 **CHAIRPERSON HAHN:**

51 Thank you for all you do. Okay. Our next speaker is Kenneth
52 Vrana. And Ken appears to be in the room. Can you hear us, Ken?

53
54 **MR. VRANA:**

55 Yes, good morning. Can you hear me?

1 **CHAIRPERSON HAHN:**
2 Yes. Good morning.

3
4 **MR. VRANA:**
5 Great.

6
7 **CHAIRPERSON HAHN:**
8 I'm going to set a timer so you have three minutes to make a
9 statement.

10
11 **MR. VRANA:**
12 Okay, great, thank you.

13
14 **CHAIRPERSON HAHN:**
15 Go ahead.

16
17 **MR. VRANA:**
18 Good morning. Thank you for allowing me speak to you today about
19 Brookhaven Bike Co-Op and resolution 1994-2020. My name is Ken
20 Vrana. I'm an avid cyclist and a member of Suffolk County Bike
21 Club Team Revolution. Our 50-plus members not only enjoy cycling
22 but are very keenly aware of our ability to help our neighborhoods,
23 our County and our Island through cycling-related service
24 organizations.

25
26 Indeed many of our team members got to know each other through
27 participation and charity rides over the years. And that sense of
28 giving back and paying forward pervades the club's culture. Greg
29 and the Brookhaven Bike Co-Op collect used bikes from donors,
30 restore them to safe and useable condition and offer them free of
31 charge to anyone in need of transportation. I volunteer my time to
32 help with the Co-Op.

33
34 Greg has established relationships with local colleges, partner
35 managers and individuals to collect abandoned bikes and we're lucky
36 enough right now to have way more bicycles to restore than we have
37 available space for in our current St. James location. These
38 Manorville buildings are just what we need to expand the good work
39 Greg has begun in our communities.

40
41 Among the benefits in the Manorville space is it will allow us to
42 take in more used and abandoned bikes from a larger area of the
43 County providing donors with the ability to clean up their
44 properties and provide us with the inventory we need to offer free
45 reliable transportation to more of those in need. It'll provide us
46 more storage and display space for bikes, helmets and safety gear.
47 When COVID-19 isolation subsides, hopefully which will happen in
48 the foreseeable future, we want to be able to offer bicycle safety
49 and maintenance classes, again, free of charge to anyone wanting to
50 participate. Manorville will greatly help us to be able to offer
51 those classes in an attractive and well-appointed location.

52
53 In conjunction with the reckless bicycling law currently being
54 considered, Manorville space would also allow Brookhaven Bike
55 Co-Op, if allowed, to offer space to offer the proposed cycling
56 knowledge courses and exams. As Greg mentioned, Manorville is

1 closer to the community need for used bicycles than our current
2 spot in St. James. Manorville is on the route to many bicycle club
3 rides including our Team Revolution, Suffolk Bike Riders
4 Association and Huntington Bike Club to just name a few. Space
5 would be ideal for organized start points and offer a rest stop and
6 maintenance sites for in-ride mechanical repairs. And I understand
7 that Greg is willing to make the financial commitment to repair and
8 maintain both the trailhead building and the church, both of which
9 I understand have been vacant for years and are in need of repair
10 before they deteriorate further.

11
12 I urge you to support the resolution and thank you again for
13 speaking -- for allowing me to speak today.

14
15 **CHAIRPERSON HAHN:**

16 Thank you, Ken. I have a quick question that I did mean to ask
17 Greg and your mentioning of the reckless bicycle law reminds me of
18 it. So, one of the items in terms of bicycle safety that, you
19 know, we know intuitively and we're learning through data
20 collection, the bicycles that are ridden at night often by folks
21 who work jobs that run late and they don't have lights on their
22 bicycle or the proper reflective gear is very dangerous. So, you
23 know, I'm looking forward to working with your organization to also
24 offer light packages, etcetera, to riders identified that don't
25 have that and need it.

26
27 **MR. VRANA:**

28 Yeah, ironically I was just talking to Greg about that last week.
29 I make sure -- I do a lot of the restoration and the final checks
30 on the bikes that we do. And one of my pet peeves is, I like you,
31 see if I ride around at night and I see folks riding bikes that you
32 can't see them until you're on top of them, I make sure that all of
33 these bikes that we ship out have front, rear and wheel reflectors.
34 And we were just talking last week about offering lights, you know,
35 clearly some of the folks that we would give the bikes to will not
36 ride at night or do not plan to ride at night, but for those who
37 do, we absolutely want to upgrade our offerings to be able to offer
38 light packages. That's without a doubt.

39
40 **CHAIRPERSON HAHN:**

41 Excellent, excellent. And I know some other bicycling clubs, we
42 also have the three-foot rule --

43
44 **MR. VRANA:**

45 Yes.

46
47 **CHAIRPERSON HAHN:**

48 -- law that we put in and other bicycle clubs are very interested
49 in trying to help, you know, either fund raise or help provide
50 those light packages to your organization, you know, so that they
51 can be given out where needed.

52
53 **MR. VRANA:**

54 Super.

1 **CHAIRPERSON HAHN:**

2 And possibly we'll be partnering with law enforcement who may
3 identify folks, you know, riding at night without lights. And then
4 give them the opportunity to get them for free, you know, if that's
5 needed. So I think that that would be terrific if we all work
6 together on that.

7
8 **MR. VRANA:**

9 Great. U-hum.

10
11 **CHAIRPERSON HAHN:**

12 Thank you. Any questions? And I don't see any hands raised. Any
13 questions from Legislators? Okay. Thank you, Ken.

14
15 **MR. VRANA:**

16 Thank you.

17
18 **CHAIRPERSON HAHN:**

19 Thanks for all that you do. Okay. Our next speaker is Richard
20 Dittmar. And did we see someone? Let's see.

21
22 **P.O. CALARCO:**

23 I believe he's the Galaxy phone.

24
25 **CHAIRPERSON HAHN:**

26 Okay, should I admit that one? Oh.

27
28 **P.O. CALARCO:**

29 No, the one that's in the room already. I think the other Galaxy
30 is Herb Strobel.

31
32 **CHAIRPERSON HAHN:**

33 Richard, are you here with us? Can you hear us? You might be
34 muted. There we go. Richard, are you there?

35
36 **MR. STROBEL:**

37 This is Herb Strobel, Legislator Hahn. I think you got the wrong
38 one.

39
40 **CHAIRPERSON HAHN:**

41 Okay.

42
43 **P.O. CALARCO:**

44 Then we do not have Mr. Dittmar. We will reach out to him and see
45 if we can't get him but you may as well move if we can't find him.

46
47 **CHAIRPERSON HAHN:**

48 Do we know the others in the waiting room are definitely the names
49 associated with --

50
51 **P.O. CALARCO:**

52 Yep.

53
54 **CHAIRPERSON HAHN:**

55 Okay, okay. Okay. So we don't have a Richard Dittmar in the
56 waiting room. We will try to get a written statement from him or

1 if he comes in at any time during the meeting, maybe we'll come
2 back to public portion. Okay.

3
4 **APPOINTMENT RESOLUTIONS.**

5
6 We will then move along to Appointment Resolutions. Our first
7 Appointment Resolution today is **2015-2020, Appointing a member to**
8 **the Council on Environmental Quality Anthony L. Graves. (Fleming).**

9
10 **LEG. FLEMING:**

11 Motion to approve.

12
13 **CHAIRPERSON HAHN:**

14 Motion by Legislator Fleming.

15
16 **LEG. ANKER:**

17 Second.

18
19 **CHAIRPERSON HAHN:**

20 Seconded by Legislator Anker. So, do we have Anthony here? Yes, I
21 see him.

22
23 **MR. GRAVES:**

24 Good morning, Legislator Hahn.

25
26 **CHAIRPERSON HAHN:**

27 Good morning. It's funny how we do these Zooms all the time but
28 it's still a whole new world here.

29
30 **MR. GRAVES:**

31 Yeah, agree.

32
33 **CHAIRPERSON HAHN:**

34 Okay, welcome we are so excited to have you -- to have you willing
35 to serve in this capacity for the County with all of your extensive
36 background. But if you could tell the members of the Committee a
37 little bit about yourself and anyone listening at home a little bit
38 about yourself and why you'd like to be a member of the County
39 Council on Environmental Quality.

40
41 **MR. GRAVES:**

42 Sure. Thanks for the opportunity. I grew up in Bellport. And my
43 dad was a birder. And a couple other founders of the Environmental
44 Defense Fund where among his friends Dennis Puleston, Art Cooley
45 and so I grew up basically playing in the marshes around Carmans
46 River and Bellport Bay, sailing, snorkeling, going over to the
47 beach. And I've had a long-term interest in the environment. Went
48 to University of Colorado and earned a degree in biology and
49 interviewed for jobs and wound up being hired by the Town of Islip
50 where I worked for eight years on their composting and shellfish
51 operations. During that time I went to Long Island University and
52 was able to earn a masters degree in Environmental Science. That
53 thesis project was on water quality in Moriches Bay.

54
55 After Town of Islip I worked for the Town of Brookhaven for 22
56 years and had a number of different roles. Did a lot of SEQRA

1 review of development proposals, worked on grants, open space
2 acquisitions, habitat restoration, water quality issues. I found
3 it a very interesting position because it let me get outside a fair
4 amount and get up to our north shore harbors, south shore bays;
5 kept me very busy and I really enjoyed the variety.

6
7 And so in June of 2020 I retired from the Town of Brookhaven. It
8 was fairly sudden. I'd thought I'd work a couple more years but
9 because of the budget and a retirement incentive and consultations
10 with my wife and family decided that it was the time to retire.
11 And so I look forward to continuing my efforts to protect the
12 environment, work on environmental issues within the County with
13 many of the folks that I've gotten to know and respect over the
14 years.

15
16 So I think I'll leave it there. I'll just mention that I'm on the
17 Town of Brookhaven Open Space and Farmland Acquisition Committee
18 and the Town of Southampton Water Quality Improvement Committee as
19 well as a board member at the Seatuck Environmental Association.
20 And thank you for the time this morning. I'm honored to be
21 considered.

22
23 **CHAIRPERSON HAHN:**

24 Thank you, Anthony. Are there any questions from Legislators?

25
26 **LEG. ANKER:**

27 I have.

28
29 **CHAIRPERSON HAHN:**

30 Legislator Anker.

31
32 **LEG. ANKER:**

33 Yeah, it's not really a question; it's just a comment basically. I
34 just want to tell the folks listening how much I appreciate
35 Anthony's dedication to the environment. I worked with him, I
36 believe, you know, about 15 years ago, 10 years ago at the Town of
37 Brookhaven. He's been on the Brookhaven National Lab's Advisory
38 Panel. I know, Al, you know, you've been on that and I've been on
39 that panel. And it's just great to know that there are really
40 people out there here in Suffolk County that truly understand how
41 to be advocates for environment and Anthony's one of those people.
42 So, thank you, Anthony.

43
44 **CHAIRPERSON HAHN:**

45 Absolutely.

46
47 **MR. GRAVES:**

48 Thank you, Legislator.

49
50 **CHAIRPERSON HAHN:**

51 Legislator Krupski.

52
53 **LEG. KRUPSKI:**

54 I'd like to echo Legislator Anker's comments and thank you,
55 Anthony, for being willing to serve in this capacity. There's
56 always, you know, there's always a big issue du jour and it's just

1 one after another now, you know, CEQ's very busy reviewing the
2 Underwater Lease Program and the BRT, the big, you know, re-build
3 of Nicolls Road. And there's always some big project. And someone
4 with your experience is going to be very helpful serving in that
5 capacity. So thank you.

6
7 **MR. GRAVES:**

8 Thank you, Legislator Krupski.

9
10 **CHAIRPERSON HAHN:**

11 Thank you. Any other Legislator? Oh, Legislator Fleming.

12
13 **LEG. FLEMING:**

14 Good morning and thank you. And thank you for your willingness to
15 serve. I do want to mention also just to echo what my colleagues
16 say but also, you know, we need to look at the Council on
17 Environmental Quality very carefully right now. We have recently
18 in the recent past suffered a couple of pretty extreme losses on
19 the Council. Of course, the great Larry Swanson, may he rest in
20 peace, is now missing from the deliberations of that body and
21 certainly served a critically important role in terms of his
22 expertise, his steady hand at the wheel, his deliberative qualities
23 and his scientific background.

24
25 And we also recently lost from my district Andrea Spilka, who
26 suddenly passed away at Christmas time. She was also very active,
27 although not a leader like Larry, on CEQ; certainly brought a great
28 deal of expertise and commitment to the community as well as to the
29 environment.

30
31 And so as we look at these appointments, which not only Anthony who
32 is extremely well qualified and we're really very fortunate to have
33 his willingness to participate, but also the others that we're
34 putting forward today. I was honored to be on the screening
35 committee. I would love for us as a legislative body to recognize
36 that there's a real need in a very important board; and that these
37 three candidates are enormously qualified. We're talking about
38 Anthony right now, but clearly a leader in our region. And so
39 we're very fortunate. Life doesn't always seem to hand you these
40 kind of things when things are as bad as they have gotten. And
41 certainly they've suffered quite a few -- a couple very big blows
42 at CEQ recently.

43
44 So, thank you, Anthony for being willing to serve and thank you to
45 my colleagues for recognizing the importance of this vote and the
46 next two votes. Thank you.

47
48 **MR. GRAVES:**

49 Thank you, Legislator.

50
51 **CHAIRPERSON HAHN:**

52 Thank you, Legislator Fleming, for summing that up so well. We
53 will certainly miss those two members. Okay. I don't see anyone
54 else's hand raised. Were there any other questions from the
55 Legislature? Seeing none, we have a motion and a second, roll
56 call.

(Roll call by Ms. Ellis, Clerk of the Legislature)

1
2
3
4 **LEG. FLEMING:**

5 Yes.

6
7 **LEG. ANKER:**

8 Yes.

9
10 **CHAIRPERSON HAHN:**

11 Yes.

12
13 **LEG. KRUPSKI:**

14 Yes.

15
16 **LEG. CARACAPPA:**

17 Yes.

18
19 **LEG. PICCIRILLO:**

20 Yes.

21
22 **LEG. KENNEDY:**

23 Yes.

24
25 **P.O. CALARCO:**

26 Yes.

27
28 **MS. ELLIS:**

29 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

30
31 **CHAIRPERSON HAHN:**

32 Okay. Anthony, thank you. You do not -- this resolution will now
33 make its way to the General Meeting next Tuesday. You do not need
34 to be present at that meeting. Thank you very much. I look
35 forward to working with you on CEQ.

36
37 **MR. GRAVES:**

38 Likewise. I thank you all. Good to see you.

39
40 **CHAIRPERSON HAHN:**

41 Excellent, thank you.

42
43 Okay, next resolution, **Introductory Resolution 2016-2020,**
44 **Appointing a member of the Council on Environmental Quality Herbert**
45 **J. Strobel. (Krupski).** Motion by Legislator Krupski; seconded by
46 Legislator Fleming. And we have Mr. Strobel here.

47
48 **MR. STROBEL:**

49 Yes, good morning. How are you?

50
51 **CHAIRPERSON HAHN:**

52 Good morning, hi, still looking around the screen. Thank you so
53 much, Herb, for being here. Each of us on this Committee probably
54 know so much about you already, but there are people listening at
55 home. And for the record we'd love it if you could tell us a
56 little bit about yourself and why you'd like to be on the Suffolk

1 County Council on Environmental Quality.

2
3 **MR. STROBEL:**

4 Sure. Good morning, everyone. And, again, thanks for the
5 opportunity. So as a matter of introduction for those of you who
6 aren't familiar with me, my name is Herb Strobel. I grew up on a
7 small dairy farm in Center Moriches. It's no longer a dairy farm
8 but it is preserved farmland and I still live here.

9
10 So in terms of my background in terms of training and whatnot, I
11 attended Cornell University where I received my bachelor in science
12 degree and animal sciences and then continued on in graduate work
13 getting degrees in microbiology as well as microbiology and animal
14 science thereafter. I was on the faculty at the University of
15 Kentucky in the Department of Animal and Food Sciences for almost
16 20 years with a primarily research appointment dealing with
17 anaerobic bacteria and as well as other teaching obligations and
18 then returned to Long Island about -- it's about 15 years ago or so
19 now.

20
21 As I mentioned, I live on the family farm here where I raise hay
22 and sheep as part of my life here on Long Island. I also volunteer
23 with a variety of different organizations. I'm a member of the
24 Suffolk County Farmland Preservation Committee, Brookhaven Town
25 Agricultural Advisory Board. Like Anthony, I'm also a member of
26 the Brookhaven Town Open Space and Farmland Acquisition Committee
27 and also am active with Moriches Bay Civic Association.

28
29 So I have a fair amount of background in terms of volunteer work in
30 terms of my interests in CEQ. Again, I appreciate the opportunity.
31 And I think it's really important moving forward in a County with
32 1.3 million people with a sole source aquifer, with all of the
33 environmental issues that we have going on that, you know, the CEQ
34 has tremendous responsibility in advising the Legislature as well
35 as the County Exec. And so I'm looking forward to the
36 opportunities that are being presented to me.

37
38 So with that I will pass it back to Legislator Hahn.

39
40 **CHAIRPERSON HAHN:**

41 Thank you very much. Were there any questions from Legislators?
42 Legislator Krupski.

43
44 **LEG. KRUPSKI:**

45 I just want to thanked Herb for his commitment to serve and to help
46 CEQ. You bring an awful lot of experience not only from the
47 farmland side but your extensive and serious scientific background
48 is going to be very helpful for dealing with a lot of these
49 projects that CEQ is currently reviewing and will be reviewing in
50 the future, so thank you.

51
52 **CHAIRPERSON HAHN:**

53 Thank you, Legislator Krupski. Anyone else like to say a few
54 words? Okay. So seeing none, we have a motion and a second, roll
55 call.

(Roll call by Ms. Ellis, Clerk of the Legislature)

1
2
3 **LEG. KRUPSKI:**

4 Yes.

5
6 **LEG. FLEMING:**

7 Yes.

8
9 **CHAIRPERSON HAHN:**

10 Yes.

11
12 **LEG. CARACAPPA:**

13 Yes.

14
15 **LEG. ANKER:**

16 Yes.

17
18 **LEG. PICCIRILLO:**

19 Yes.

20
21 **LEG. KENNEDY:**

22 Yes.

23
24 **P.O. CALARCO:**

25 Yes.

26
27 **MS. ELLIS:**

28 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

29
30 **CHAIRPERSON HAHN:**

31 Thank you. And congratulations. And you probably heard what I
32 told Anthony Graves but this will move onto the full Legislature on
33 Tuesday but you do not need to be present for that.

34
35 **MR. STROBEL:**

36 Thank you very much, Legislator Hahn. And, again, thanks very much
37 for the opportunity. Have a great day, folks.

38
39 **CHAIRPERSON HAHN:**

40 Thanks, Herb. Thanks. Okay. Next we're moving onto **Introductory**
41 **Resolution 2017, Appointing member of the Council on Environmental**
42 **Quality Kaetlyn T. Jackson. (Pres. Off.).**

43
44 **LEG. PICCIRILLO:**

45 Motion.

46
47 **CHAIRPERSON HAHN:**

48 Motion by Legislator Piccirillo.

49
50 **P.O. CALARCO:**

51 Second.

52
53 **CHAIRPERSON HAHN:**

54 Second by Presiding Officer Calarco. Hi, Kaetlyn, how are you?

1 **MS. JACKSON:**
2 Good morning everyone.

3
4 **CHAIRPERSON HAHN:**
5 Nice to see you again. Thank you for being here.

6
7 **MS. JACKSON:**
8 Thank you for having me.

9
10 **CHAIRPERSON HAHN:**
11 We're so lucky to have all of our appointees for CEQ, you included;
12 excited to have met you, to have heard all about your extensive
13 background on the environment. And I want to -- looking forward to
14 sharing it with the rest of the Committee and those listening at
15 home and for the record. Thank you.

16
17 **MS. JACKSON:**
18 Sure. So, good morning. Thank you again for considering me for
19 this position. My name is Kaety Jackson. I grew up in Holbrook.
20 I've been working for the Park Service for about 13 years. And my
21 background -- my bachelors degree is in wildlife management and
22 conservation. And I have a masters from Hofstra in biology. And
23 my focus there was lyme disease ecology.

24
25 I've been working for the Parks Service for 13 years as a biologist
26 and a park planner. And a lot of that consists of environmental
27 compliance and review of projects. For the past several months
28 I've been working for the National Park Service on a nationwide
29 program. And I've been reviewing design and construction projects
30 for environmental compliance.

31
32 I think Fire Island has been a great place to learn and to hone
33 those skills for environmental compliance because of the seven
34 layers of jurisdiction, the complexities of working together and
35 understanding multiple perspectives while maintaining the
36 protection of the environment.

37
38 So, thanks again. I'm excited to be able to expand that knowledge
39 and to continue learning and to be a part of Suffolk County.

40
41 **CHAIRPERSON HAHN:**
42 Thank you, Kaety. I don't see any hands. Are there any
43 Legislators who have any questions this morning? Okay, seeing
44 none, we have a motion and a second, roll call.

45
46 **(Roll call by Ms. Ellis, Clerk of the Legislature)**

47
48 **LEG. PICCIRILLO:**
49 Yes.

50
51 **P.O. CALARCO:**
52 Yes.

53
54 **CHAIRPERSON HAHN:**
55 Yes.

56

1 **LEG. KRUPSKI:**

2 Yes.

3

4 **LEG. FLEMING:**

5 Yes.

6

7 **LEG. CARACAPPA:**

8 Yes.

9

10 **LEG. ANKER:**

11 Yes.

12

13 **LEG. KENNEDY:**

14 Yes.

15

16 **MS. ELLIS:**

17 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

18

19 **CHAIRPERSON HAHN:**

20 Okay, thank you. 2017 is approved. And, Kaety, just so you know,
21 this resolution now goes before the full Legislature next Tuesday,
22 but you do not need to be present for that meeting. Thank you very
23 much. I look forward to working with you on CEQ. Excellent.

24

25 Okay, we'll move along to **Appointment Resolution number 1003-2021,**
26 **appointing member of the Suffolk County Water Authority Jacqueline**
27 **A. Gordon. (Pres. Off.)** I'll make a motion.

28

29 **P.O. CALARCO:**

30 Second.

31

32 **LEG. ANKER:**

33 Second.

34

35 **CHAIRPERSON HAHN:**

36 Seconded by Legislator Anker. Okay. On the motion, hello, Jackie.

37

38 **MS. GORDON:**

39 Hi, how are you?

40

41 **CHAIRPERSON HAHN:**

42 Okay. We are excited to have you here today. I know a lot of your
43 background but I'm sure there are folks on the Committee who do not
44 and those listening at home. And for the record we'd love it if
45 you could just tell us a little bit about yourself and why you want
46 to serve on the Water Authority.

47

48 **MS. GORDON:**

49 Of course. Well, thank you so much for having me. Good morning.
50 I am Jackie Gordon and I'm honored to appear before you today as a
51 candidate for the Suffolk County Water Authority Board. You know,
52 I feel in a sense that everything that I've experienced throughout
53 my entire lengthy career of public service has led me to this very
54 moment. And though I'm not particularly comfortable with talking
55 about my own accomplishments, I think it's appropriate for me to
56 give you just an idea of why I think my lived experiences nicely

1 dovetail with the traits required to be an effective member of the
2 board that serves the public interest.

3
4 Throughout my entire career I've been guided by a sense of wanting
5 to serve my country and help others and to work for the betterment
6 of my community. This sense of service has served me well through
7 the last three decades; that I've worked as a counselor in a public
8 school system; as a PTA mom; as a girl scout leader. And it was
9 essential to my work as a town board member, a position that I
10 probably held for 13 years. And during that tenure I'm proud to
11 have played a key role in helping the Suffolk County Water
12 Authority take over the management and operation of the East
13 Farmingdale Water District, a move that has led to the improvement
14 of the water district customer service and water system. The
15 project gave me firsthand knowledge of the Suffolk County Water
16 Authority's capability and commitment to making sure its customers
17 have ample and safe drinking water supply.

18
19 This sense of service has absolutely been instrumental during my 29
20 years I served in the military in the Army Reserve. I retired as a
21 Lieutenant Colonel just seven years ago. In total I was deployed
22 four times to Guantanamo Bay, to Germany where I served as the
23 platoon leader, during Operation Desert Storm to Baghdad during the
24 invasion of Iraq and Afghanistan as the Commander of the 3-10th
25 Military Police Battalion.

26
27 It's the last appointment that I want to touch on today, though as
28 it's applicable to all my deployment, it's most important for the
29 position I'm being considered. Ensuring that clean and safe
30 drinking water supply was a significant aspect of my mission in all
31 my deployment, but most of the Afghan people, as this was really
32 important for every aspect of their being. The United States spent
33 a lot of money ensuring that the Afghan people had access to
34 potable water. And so it was the focus of my deployment and
35 ensuring that it was a success.

36
37 I was responsible for making sure that the Afghans have all the
38 water that they needed. And this involved not only the logistics
39 of trucking and water daily for adequate supply, but also drilling
40 a well in order to access groundwater and to reduce the capital
41 costs. This experience really left a lasting impression on me and
42 showed me the importance of safe drinking water and ensuring that
43 we have plentiful and enough supply.

44
45 And these are some of the traits I'd like to bring to the Suffolk
46 County Water Authority Board if I am approved today. And so I'm
47 hoping that my 29 years of service in the military and the
48 integrity that I have accumulated over that time that comes with
49 that and working with the other board members will help to serve
50 with that. And so I humbly hope that you will consider my
51 appointment. And I thank you so much and would welcome any
52 questions that you may have.

53
54 **CHAIRPERSON HAHN:**

55 Thank you, Miss Gordon. I see that we have one Legislator who's
56 raised their hand virtually. Legislator Anker.

1
2 **LEG. ANKER:**

3 I just want to, again, thank Jackie for all the work that she's
4 done not only for our country but now she can again focus on one of
5 the most concerning issues is our water. And having over 20 years
6 working with cancer advocates, breast cancer advocates and their
7 concern with is our drinking water safe. And, of course, what
8 we're finding is that in certain situations, no, it was not safe.
9 Now Grumman and the Navy, they're actually finally doing some work
10 in certain areas with remediation. You know, even the Tesla
11 Museum, we had to work with the DEC; Lawrence Aviation, Legislator
12 Hahn, in your district, there are a number of places, illegal
13 dumping in our woods we're having to address now.

14
15 There are so many concerns regarding our water. And, you know,
16 again, Jackie, I really feel with your experience, you are up to
17 the battle. And this is a battle. Because, again, we need to make
18 sure our sole source aquifer is safe. Suffolk County Water
19 Authority has done an amazing job. We test, you know, hundreds and
20 hundreds of types of chemicals, you know, in each of the
21 sub-stations. So, again, we gotta make sure we are, you know,
22 focused on that. You know, we got a lot of the health issues with
23 COVID, the opioid epidemic to worry about. But let's make it a
24 place where we don't have to worry about our water and the safety
25 of our water. And, again, Jackie, you gotta big job ahead of you
26 and I'm very proud to support you in this position. So, thank you.

27
28 **MS. GORDON:**

29 Thank you.

30
31 **CHAIRPERSON HAHN:**

32 Thank you, Legislator Anker. I see Legislator Krupski raised his
33 hand.

34
35 **LEG. KRUPSKI:**

36 Yes, thank you, Legislator Hahn. Welcome, Miss Gordon. Thanks for
37 your time last week. We had a nice talk on the phone. I had a
38 question for you and you mentioned your experience in Afghanistan.
39 I just wonder if you could relate that. And, of course, your
40 extensive experience on the town board is always a help in any
41 position and I understand that, navigating the different -- the
42 different users and the different constituent groups and whatnot.

43
44 I just wondered if it would be easier to solve water supply in
45 Afghanistan than it would be in areas on Long Island. You didn't
46 have to partner with the DEC or a lot of other community and
47 political entities. And right now -- so how would you as being
48 someone on the board of directors of the Suffolk County Water
49 Authority work with other towns and villages? There's other water
50 suppliers certainly in Suffolk County who are successful. How
51 would you navigate those waters so to speak --

52
53 **MS. GORDON:**

54 Pun intended.

1 **LEG. KRUPSKI:**

2 Pun intended, thank you, I appreciate that. How would you navigate
3 those waters? Because there's a lot of different interests out
4 there.

5
6 **MS. GORDON:**

7 Well, all government is local, right? And so the -- although in
8 Afghanistan there was no DEC, there were other entities. And the
9 Afghan water was even more complicated because as we all know with
10 their faith, there is prayer five times a day. So there were two
11 types of water that we had to distinguish. All water wasn't water;
12 because we paid a hefty price for the drinking water as opposed to
13 water for washing, you know, hands and feet especially for prayer.
14 And so we had to teach the Afghans how to even separate that. So
15 it was a bigger issue.

16
17 But the point being is that, listen, you know, as I'm sitting and
18 I'm hearing Legislator Anker talk about water and cancer, it's
19 listening to what folks, what stakeholders have to say. And I
20 think that's been a part that's been missing in government, you
21 know. Oftentimes we go in as an entity as a government
22 organization or as an organization that's an entity and we tell
23 people what we think that they need.

24
25 And so I think when you're partnering with people, it's listening
26 and hearing so that you can figure out how best the two
27 organizations can be suited. Because if you go in with an agenda
28 hoping to just take over, that's not going to work. So, I think if
29 we listen to each other, see what's working while there, what's
30 working while here, listen and try to find a way that we can meld
31 the two, that will work best. And in the Town of Babylon over the
32 13 years, we have been very successful on various levels with
33 working with different organizations, working with different levels
34 of government, working with all three government and NGOs,
35 community organizations on certain projects and we have really
36 exemplified that.

37
38 **LEG. KRUPSKI:**

39 Thank you. It sounds like your experience is going to serve you
40 well and help all of us. I appreciate it.

41
42 **MS. GORDON:**

43 I hope to; I plan to. Not hope. I plan to.

44
45 **CHAIRPERSON HAHN:**

46 Thank you. Thank you, Legislator Krupski. Thank you, Miss Gordon.
47 Do we have any other questions from Legislators? I don't see any
48 other hands up. Okay, seeing none, we have a motion and a second,
49 roll call.

50
51 (Roll call by Ms. Ellis, Clerk of the Legislature)

52
53 **CHAIRPERSON HAHN:**

54 Yes.

1 **LEG. ANKER:**

2 Yes.

3

4 **LEG. KRUPSKI:**

5 Yes.

6

7 **LEG. FLEMING:**

8 Yes.

9

10 **LEG. CARACAPPA:**

11 Abstain.

12

13 **LEG. PICCIRILLO:**

14 Abstain.

15

16 **LEG. KENNEDY:**

17 Abstain.

18

19 **P.O. CALARCO:**

20 Yes.

21

22 **MS. ELLIS:**

23 Five. (VOTE: 5-0-3-0)

24

25 **CHAIRPERSON HAHN:**

26 Okay.

27

28 **P.O. CALARCO:**

29 Jackie better come Tuesday.

30

31 **CHAIRPERSON HAHN:**

32 Okay. Thank you. That's probably a good idea. So we'll figure
33 out a timing with you on that with the Presiding Officer's office
34 but this does now go before the full Legislature next Tuesday. And
35 we'll be in touch with you about that. So, thank you so much.

36

37 **MS. GORDON:**

38 Thank you. Thank you so much.

39

40 **CHAIRPERSON HAHN:**

41 Thank you for your willingness to serve in this capacity and thanks
42 for all that you have done for our country, for the Town of
43 Babylon, for so many communities, thank you.

44

45 **MS. GORDON:**

46 Thank you. Thank you so much, Legislators. Thank you for your
47 hard work.

48

49 **CHAIRPERSON HAHN:**

50 Thank you.

51

52 **TABLED RESOLUTIONS**

53

54 Okay, moving along to Tabled Resolutions, we have **Introductory**
55 **Resolution 1652-2020, (Adopting Local Law No.) Of 2020, A Local Law**
56 **to require legislative approval for future contracts involving**

1 recreational shooting ranges on County property. (Sunderman).

2
3 **LEG. PICCIRILLO:**

4 Motion to table.

5
6 **LEG. ANKER:**

7 Motion to table.

8
9 **CHAIRPERSON HAHN:**

10 Motion to table by Legislator --

11
12 **LEG. PICCIRILLO:**

13 Sarah got it first.

14
15 **CHAIRPERSON HAHN:**

16 -- Anker; seconded by Legislator Piccirillo?

17
18 **LEG. PICCIRILLO:**

19 That's good.

20
21 **CHAIRPERSON HAHN:**

22 Okay. Any comments? Any -- nope. Okay, seeing none, we'll --
23 roll call.

24
25 (Roll call by Ms. Ellis, Clerk of the Legislature)

26
27 **LEG. ANKER:**

28 Yes.

29
30 **LEG. PICCIRILLO:**

31 Yes.

32
33 **CHAIRPERSON HAHN:**

34 Yes.

35
36 **LEG. KRUPSKI:**

37 Yes.

38
39 **LEG. FLEMING:**

40 Yes.

41
42 **LEG. CARACAPPA:**

43 Yes.

44
45 **LEG. KENNEDY:**

46 Yes.

47
48 **P.O. CALARCO:**

49 Yes.

50
51 **MS. ELLIS:**

52 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

53
54 **CHAIRPERSON HAHN:**

55 Okay, 1652 is tabled. Introductory Resolution 1981 (Adopting Local
56 Law No.) Of 2020, A Local Law to amend, update and reorganize

1 Chapter 475 Article II of the Suffolk County Code. (Co. Exec.).

2
3 LEG. ANKER:

4 Motion to table.

5
6 CHAIRPERSON HAHN:

7 Motion to table by Legislator Anker; seconded by myself. Any
8 comments? Okay, roll call.

9
10 (Roll call by Ms. Ellis, Clerk of the Legislature)

11
12 LEG. ANKER:

13 Yes.

14
15 CHAIRPERSON HAHN:

16 Yes.

17
18 LEG. KRUPSKI:

19 Yes.

20
21 LEG. FLEMING:

22 Yes.

23
24 LEG. CARACAPPA:

25 Yes.

26
27 LEG. PICCIRILLO:

28 Yes.

29
30 LEG. KENNEDY:

31 Yes.

32
33 P.O. CALARCO:

34 Yes.

35
36 MS. ELLIS:

37 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

38
39 LEG. ANKER:

40 Legislator Hahn, that was motion to table because there's a public
41 hearing; just as an explanation.

42
43 **INTRODUCTORY RESOLUTION.**

44
45 CHAIRPERSON HAHN:

46 Thank you. Yes, that's good to say for those at home. So 1981 is
47 tabled. Introductory Resolution 1994-2020, authorizing a custodial
48 License Agreement with Brookhaven Bicycle Co-Op Inc for use of the
49 "Raymond P. Corwin Pine Barrens Trail Center" and the "Methodist
50 Church of Manorville AKA Manorville Church" at Robert Cushman
51 Murphy County Park. (Co. Exec.).

52
53 LEG. KRUPSKI:

54 Motion. I'm sorry, go ahead.

1 **CHAIRPERSON HAHN:**

2 That's all right. Motion by Legislator Krupski; seconded by
3 myself. Is there any discussion? Legislator Krupski.

4
5 **LEG. KRUPSKI:**

6 I'd just like to thank everyone who put some work into this, their
7 due diligence. We've got this -- you know, we've got these
8 buildings on park property and I know Commissioner Smagin, you
9 know, goes out of his way to try to maintain these buildings and to
10 find a good steward for them is really priceless. And here you
11 have someone who's trying to help with, you know, waste management,
12 helping the community. There's a lot of volunteerism; there's a
13 lot of benefits to what these people are going to be doing there as
14 well as maintaining our -- I mean, it's a church there. It's a
15 really neat building. And so I just want to thank the Commissioner
16 for his efforts. And that's it.

17
18 **CHAIRPERSON HAHN:**

19 Thank you, Legislator Krupski. I second the sentiment. I'm very
20 thankful that the Parks Department was willing to work with my
21 office, with the Brookhaven Bicycle Co-Op to find a good fit. And
22 I think we really did. And I'm just very excited that it was able
23 to get done so quickly given COVID and the stretch on all of our
24 resources, you know, personnel resources. And so I'm very thankful
25 that we are voting on this now and this, you know, terrific
26 synergistic project can move forward. So, thank you.

27
28 Legislator Anker.

29
30 **LEG. ANKER:**

31 So, question, now, the church itself, is it -- they have room there
32 on-site or is it a vacant building? Can you describe the actual
33 physical site, maybe, Commissioner Smagin?

34
35 **COMMISSIONER SMAGIN:**

36 Yes. So regarding the historic church location, it is really just
37 a kind of one room with pews. It's, you know, a wonderful historic
38 shell that I believe the organization will uniquely be able to use
39 for storage of bikes and also to type up classroom experience once
40 it's able to open up due to the pews and the stage in the front.

41
42 **LEG. ANKER:**

43 Okay. And then -- go ahead.

44
45 **CHAIRPERSON HAHN:**

46 I wonder with a combination with the two locations so close to each
47 other and it'll work in harmony, I believe, with all the different
48 functions that they are looking to perform, you know, obviously
49 once COVID is behind us. You know, in terms of the sessions where
50 they're going to do instruction, etcetera, that probably won't
51 happen for a while. Plus they're going to work on getting water
52 and heat and, you know, things working there before that can be
53 fully functional.

54
55 **LEG. ANKER:**

56 Okay. Okay, thank you.

1
2 **CHAIRPERSON HAHN:**

3 Any other questions? Okay, we have a motion and second. Roll
4 call.

5
6 (Roll call by Ms. Ellis, Clerk of the Legislature).
7

8 **LEG. KRUPSKI:**

9 Yes.

10
11 **CHAIRPERSON HAHN:**

12 Yes.

13
14 **LEG. FLEMING:**

15 Yes.

16
17 **LEG. CARACAPPA:**

18 Yes.

19
20 **LEG. ANKER:**

21 Yes.

22
23 **LEG. PICCIRILLO:**

24 Yes.

25
26 **LEG. KENNEDY:**

27 Yes.

28
29 **P.O. CALARCO:**

30 Yes.

31
32 **MS. ELLIS:**

33 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)
34

35 **CHAIRPERSON HAHN:**

36 Okay, I imagine I'm a co-sponsor on that one, but just in case I'm
37 not, I'd like to go on it.

38
39 **MS. ELLIS:**

40 Okay, will do.
41

42 **CHAIRPERSON HAHN:**

43 All right. Introductory Resolution 2003, Authorizing the
44 acquisition of land under the New Suffolk County Drinking Water
45 Protection Program (effective December 1, 2007) – Hamlet
46 Park/Historic and/or Cultural Park Component - for the Simms
47 Property – Peconic River Greenbelt Addition - Town of Riverhead –
48 (SCTM Nos. 0600-119.00-02.00-056.000, 0600-
49 119.00-02.00-057.000 and 0600-119.00-02.00-058.000). (Co. Exec).
50 Motion by Legislator Krupski; seconded by myself. On the motion,
51 Director Lansdale. Legislator Krupski, would you mind if she goes
52 first?
53

54 **LEG. KRUPSKI:**

55 Oh, not at all.
56

1 **CHAIRPERSON HAHN:**

2 Thank you. Director Lansdale.

3
4 **DIRECTOR LANSDALE:**

5 Thank you so much. This proposed acquisition consists of three
6 parcels that are located south of West Main Street along the
7 Peconic River in the hamlet of Riverhead in the Town of Riverhead.
8 The three parcels total 16.23 acres in size. They are located on
9 the master list in the Peconic River Greenbelt assemblage. The
10 Town of Riverhead approved resolution number 2019-158 on February
11 20th of 2019 stating that they would improve and maintain the
12 property as a hamlet park in perpetuity for all Suffolk County
13 residents.

14
15 The Town's Concept Plan includes clearing a pathway enabling the
16 installation of a path and permeable paver parking lot to include
17 14 parking spots with two ADA compliance stalls.

18
19 The rating for this hamlet park was 63 points. The property is
20 being considered under the Suffolk County Drinking Water Protection
21 Program for hamlet park use and the total purchase price is
22 \$1,136,100.

23
24 **CHAIRPERSON HAHN:**

25 Thank you. Legislator Krupski.

26
27 **LEG. KRUPSKI:**

28 Thank you. I'd just like to thank Director Lansdale for all her
29 help on this. I see Janet's also on that call. Thank you for your
30 help on this. This is a nice addition. It's on the Peconic River.
31 It's adjacent to preserved parkland. It will, as we know, provide
32 for more access to the river which is in demand. There's no direct
33 access to Peconic Bay because there's still a dam there across from
34 Snowflake on West Main Street. There are plans to remove that,
35 that weren't (inaudible) -- afford a fish passage there so you
36 couldn't put, like, a boat in there, but it's certainly great
37 access to the river for a canoe or a kayak or paddle board so for,
38 you know, for positive recreational experience.

39
40 It's been a previously disturbed site as a duck farm, you know,
41 there's remediated, everything that needs to be cleaned up there.
42 It's overgrown with some healthy population of mudwort, phragmites,
43 Japanese knotweed, but it's going to be up to the town to provide
44 for some meaningful access to the water and, you know, there's a
45 lot of preserved land right across the river there also. So it
46 really adds to that big block. So I just want to thank everyone
47 for their support.

48
49 **CHAIRPERSON HAHN:**

50 So I do have a question. So, you mentioned a parking lot and you
51 mentioned -- so is there a path down to the river? I'm trying to
52 find the map unfortunately.

53
54 **DIRECTOR LANSDALE:**

55 Yes, there is a path down to the river that the Town of Riverhead
56 would construct.

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CHAIRPERSON HAHN:

And --

DIRECTOR LANSDALE:

And that was presented to the Parks Trustees.

CHAIRPERSON HAHN:

Yes.

DIRECTOR LANSDALE:

For their concurrence.

CHAIRPERSON HAHN:

I vaguely remember that. So the question is are they going to be putting not just the path, but kind of like an access space whether it's a launch of any kind?

LEG. KRUPSKI:

I think they'll have to provide for some sort of accommodation to allow people get their little -- little watercraft into the water, sure.

CHAIRPERSON HAHN:

Yeah. And then if the Town of Riverhead doesn't do it, there's nothing that would preclude the Parks Department from adding that amenity if Riverhead either couldn't or wouldn't; correct?

LEG. KRUPSKI:

I don't see Parks Commissioner Smagin nodding his head, but I don't think anyone would have an objection.

CHAIRPERSON HAHN:

No, I'm just wondering if there's anything in the agreement with the Town that would preclude us.

LEG. KRUPSKI:

Not that I know of.

CHAIRPERSON HAHN:

And that's to either Robert Braun or Director Lansdale.

MR. BRAUN:

I don't know that the County has budgeted for that, but in terms of --

CHAIRPERSON HAHN:

No, of course not.

MR. BRAUN:

But what happens in the future, I don't see there's anything -- I don't believe there's anything to prohibit it.

CHAIRPERSON HAHN:

Okay, so do we have an agreement with the Town at this point?

1 **LEG. KRUPSKI:**

2 Yes.

3

4 **CHAIRPERSON HAHN:**

5 So it's in writing?

6

7 **LEG. KRUPSKI:**

8 Yes.

9

10 **CHAIRPERSON HAHN:**

11 Is it in the backup?

12

13 **LEG. KRUPSKI:**

14 They passed a resolution, you know, committing to be a partner.
15 And they -- and as far as off-the-road parking, because it was a
16 disturbed area, it's really high ground there right off the road
17 that there really isn't a problem finding a spot for parking area.

18

19 **CHAIRPERSON HAHN:**

20 Good. I'm so excited to have another access point for our blueway
21 trail. So, thank you. Okay, any other questions? Seeing none, we
22 have a motion and a second, roll call.

23

24 (Roll call by Ms. Ellis, Clerk of the Legislature)

25

26 **LEG. KRUPSKI:**

27 Yes.

28

29 **CHAIRPERSON HAHN:**

30 Yes.

31

32 **LEG. FLEMING:**

33 Yes.

34

35 **LEG. CARACAPPA:**

36 Yes.

37

38 **LEG. ANKER:**

39 Yes.

40

41 **LEG. PICCIRILLO:**

42 Yes.

43

44 **LEG. KENNEDY:**

45 Yes.

46

47 **P.O. CALARCO:**

48 Yes.

49

50 **MS. ELLIS:**

51 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

52

53 **CHAIRPERSON HAHN:**

54 Okay, 2003 of 2020 is approved. Next resolution 2005-2020,
55 Adopting a Local Law (No. -2020,) A Charter Law to update the
56 Operation of Parks Trustees Meetings. (Pres. Off.). I'll make a

1 motion.

2

3 **LEG. PICCIRILLO:**

4 Second.

5

6 **MS. SIMPSON:**

7 This needs to be tabled for public hearing.

8

9 **CHAIRPERSON HAHN:**

10 You're right. Thank you. Motion to table I'll make.

11

12 **LEG. PICCIRILLO:**

13 Second.

14

15 **CHAIRPERSON HAHN:**

16 Seconded by Legislator Piccirillo. So excited I wanted to be that
17 voting member. We have a motion to table and a second, roll call.

18

19 (Roll call by Ms. Ellis, Clerk of the Legislature)

20

21 **CHAIRPERSON HAHN:**

22 Yes to table.

23

24 **LEG. PICCIRILLO:**

25 Yes to table.

26

27 **LEG. KRUPSKI:**

28 Yes.

29

30 **LEG. FLEMING:**

31 Yes.

32

33 **LEG. CARACAPPA:**

34 Yes.

35

36 **LEG. ANKER:**

37 Yes.

38

39 **LEG. KENNEDY:**

40 Yes.

41

42 **P.O. CALARCO:**

43 Yes.

44

45 **MS. ELLIS:**

46 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

47

48 **CHAIRPERSON HAHN:**

49 Thank you. 2005 is tabled. Introductory Resolution 2008-2020,
50 Authorizing the acquisition of land under the New Suffolk County ¼%
51 Drinking Water Protection Program (effective December 1, 2007) -
52 Open Space Component - for the Gazza Property - Pine Barrens Core -
53 Town of Brookhaven - (SCTM Nos.

54 0200-355.00-04.00-005.000 and 0200-412.00-03.00-006.000). (Co.

55 Exec.).

56

1 **LEG. KRUPSKI:**

2 Motion.

3

4 **CHAIRPERSON HAHN:**

5 Motion by Legislator Krupski.

6

7 **LEG. FLEMING:**

8 Second.

9

10 **CHAIRPERSON HAHN:**

11 Seconded by Legislator Fleming. On the motion, Director Lansdale.

12

13 **DIRECTOR LANSDALE:**

14 Thank you. The proposed acquisition consists of two parcels. One
15 is located north of the Long Island Expressway and one's south of
16 the Long Island Expressway east of Halsey Manor Road in the hamlet
17 of Manorville, Town of Brookhaven. The two parcels total 69.89
18 acres in size. And the property is located within the Pine Barrens
19 Core, specifically within the Manorville Pine Barrens County Park,
20 which is over 2,600 acres. The property is being considered under
21 the Suffolk County Drinking Water Protection Program for passive
22 recreational use. And the total purchase price for the property is
23 \$1,157,094.

24

25 **CHAIRPERSON HAHN:**

26 Thank you. Are there -- I see we have Legislator Krupski has
27 raised his hand. Legislator Krupski.

28

29 **LEG. KRUPSKI:**

30 This is a -- the maps that came in didn't designate it, but I've
31 looked at the tax map here and it shows that all the surrounding
32 lands for these parcels is preserved as Suffolk County parkland.
33 So this is -- that's an important part of this. It's one of the
34 last pieces left in this big block of parkland. It's an odd parcel
35 that it straddles the Expressway, but it does surround the
36 neighborhood to the north of the Expressway and completes that --
37 which kind of connects to the river. So it really preserves that
38 nice beautiful section of Pine Barrens. So I just thank everyone
39 for their support.

40

41 **CHAIRPERSON HAHN:**

42 Any other questions? Seeing none, we have -- oh, Legislator
43 Caracappa.

44

45 **LEG. CARACAPPA:**

46 Yeah, just quick thing, I recognize this is in the Pine Barrens,
47 which is important. I just need to get a score sheet or a rating
48 on that.

49

50 **DIRECTOR LANSDALE:**

51 Good morning.

52

53 **LEG. CARACAPPA:**

54 Good morning.

55

56

1 **DIRECTOR LANSDALE:**
2 We actually do not rate Pine Barrens core properties.

3
4 **LEG. CARACAPPA:**
5 Got it.

6
7 **CHAIRPERSON HAHN:**
8 They rate so high.

9
10 **LEG. CARACAPPA:**
11 Yes.

12
13 **CHAIRPERSON HAHN:**
14 Automatically because they are core. Thanks for that reminder,
15 Director Lansdale. It's just, you know, really puts a stamp on how
16 important our core properties are. So, we have a motion and a
17 second, roll call.

18
19 (Roll call by Ms. Ellis, Clerk of the Legislature)

20
21 **LEG. KRUPSKI:**
22 Yes.

23
24 **LEG. FLEMING:**
25 Yes.

26
27 **CHAIRPERSON HAHN:**
28 Yes.

29
30 **LEG. CARACAPPA:**
31 Yes.

32
33 **LEG. ANKER:**
34 Yes.

35
36 **LEG. PICCIRILLO:**
37 Yes.

38
39 **LEG. KENNEDY:**
40 Yes.

41
42 **P.O. CALARCO:**
43 Yes.

44
45 **MS. ELLIS:**
46 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

47
48 **CHAIRPERSON HAHN:**
49 Excellent. That is approved. 2008 is approved. Introductory
50 Resolution 1001 of 2021, conducting a study to determine the
51 feasibility of an Environmental Hazard Mitigation Plan for lead
52 waste after county-owned recreational shooting ranges close.
53 (Sunderman). I'm sorry, Legislator Kennedy, was that a motion?

54
55 **LEG. KENNEDY:**
56 No.

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LEG. PICCIRILLO:
Motion to approve.

CHAIRPERSON HAHN:
Motion to approve by Legislator Piccirillo.

LEG. CARACAPPA:
Second.

CHAIRPERSON HAHN:
Seconded by Legislator Caracappa.

MS. SIMPSON:
This was amended on the 21st of this month to establish it as a Preliminary Environmental Site Assessment in support of a Hazard Mitigation Plan.

LEG. FLEMING:
On the motion?

CHAIRPERSON HAHN:
Legislator Fleming.

LEG. FLEMING:
Yeah, a question just in followup. So originally -- first there was a proposal to actually order a cleanup, or a Hazard Mitigation Plan. Then I thought that there was a proposal to conduct a Feasibility Study as to whether to do that. And now I'm seeing -- I think this is something different. I wonder if, Sarah, you could just explain the, kind of, the timeline on these proposals.

MS. SIMPSON:
This is a little bit different. So, Legislator Sunderman had moved towards the Feasibility Study last year. And then for the Organizational Meeting for this year he had me draft this, which is a different piece. It's conducting a Preliminary Site Assessment from an environmental perspective to support a Hazard Mitigation Plan in the future.

LEG. FLEMING:
So the Feasibility Study has gone away?

MS. SIMPSON:
I believe -- I'm not going to speak for Legislator Sunderman, but I don't know -- I think he may have withdrawn that. I'll have to double check.

LEG. FLEMING:
Okay, yeah, I haven't had a chance to talk to Rudy. I didn't realize that this --

MS. SIMPSON:
But I know this is his new proposal and he's been working with the Parks Department. The Environmental Site Assessment would be, I think, 270 days working with Health and Parks together.

1
2 **LEG. FLEMING:**

3 Okay, so I don't think the sponsor is here. I don't see on the
4 website a Fiscal Impact Statement. I wonder if someone from Parks
5 could talk to what this will cost? Because I don't see any place
6 in the -- I mean it seems as though if we're moving forward, if
7 we're authorizing an action with regard to conducting the study, we
8 are authorizing some kind of expenditure and I'd just like to be
9 clear eyed about what the cost is.

10
11 **MS. SIMPSON:**

12 I believe BRO has an answer for you.

13
14 **LEG. FLEMING:**

15 Okay. So, Legislator Hahn, if we could just hear from whomever
16 might be --

17
18 **CHAIRPERSON HAHN:**

19 Yeah, I'm waiting for her to un-mute herself. Sorry.

20
21 **LEG. FLEMING:**

22 The two most common phrases since COVID are "it's an unprecedented
23 time" and "you're muted."

24
25 **CHAIRPERSON HAHN:**

26 It's true.

27
28 **MS. HALLORAN:**

29 Sorry. Yes, there is a Fiscal Impact Statement. I don't know if
30 it wasn't released yet but --

31
32 **LEG. FLEMING:**

33 It hasn't been filed according to the website. So, we need to get
34 that filed.

35
36 **MS. HALLORAN:**

37 1001-2021. I did speak to the Health Department and they -- with
38 this -- I believe this resolution was an amended version, which was
39 originally the Feasibility Study and now it's the Preliminary
40 Environmental Site Assessment.

41
42 **LEG. FLEMING:**

43 I'm sorry to interrupt you for just a sec. So this is actually an
44 amend -- so the Feasibility Study wasn't withdrawn, this is an
45 amendment of the feasibility study, which instead is actually
46 authorizing conduct.

47
48 **MS. HALLORAN:**

49 Yeah.

50
51 **LEG. FLEMING:**

52 Okay, I just want to be clear. Okay.

53
54 **MS. HALLORAN:**

55 So, and the Health Department indicated, because we check that out
56 when it's time for the Fiscal Impact Statement, if they could do it

1 with inhouse resources. And they did indicate that with this
2 timeline and with this revised directive, with the Preliminary
3 Environmental Site Assessment, that they could complete it inhouse.
4 So, it's more of an opportunity cost to the departmental staff, but
5 they could do that preliminary -- you know, there are set
6 terminology that they use in Health. So a Feasibility Study is
7 different than Preliminary Environmental Site Assessment.

8
9 **LEG. FLEMING:**

10 Understood. But do we have an FTE even projection for -- I mean
11 obviously -- I cosponsored the Feasibility Study. I think it's
12 extremely important to understand the impacts here, but I also know
13 Health Department is understaffed and overworked and with
14 perfluorinated compounds and with the septic, there's a ton of
15 stuff that these folks are doing. Just wondering do we have a
16 full-time equivalent calculation with regard to this? I just need
17 a sort of ballpark of what are we -- or I shouldn't say that. I
18 think we should all have a real sense of what it's going to cost to
19 undertake what we're authorizing.

20
21 **MS. HALLORAN:**

22 I mean, I don't have an FTE on it but there was --

23
24 **LEG. FLEMING:**

25 Is that the calculation that you would do, and excuse me if I spoke
26 over you, is that the calculation you would do to figure out what
27 the cost to the taxpayers is of doing this?

28
29 **MS. HALLORAN:**

30 Well, if the Department is telling me that they can do it using
31 their inhouse resources, then, there's no additional cost because
32 it's, you know, it's already included in the operating budget and
33 already included in what the staff does. So with this extended
34 timeline and this revised resolution, they feel they can do it.
35 Because they are busy now with everything going on in the Health
36 Department. But with this timeline they felt they could do this
37 much. There was a Fiscal Impact Statement filed Friday so it
38 should be available.

39
40 **LEG. FLEMING:**

41 Oh, it's not up on the website yet, but -- well, that's good to
42 know. The Fiscal Impact Statement will undoubtedly say there is no
43 impact, right?

44
45 **MS. HALLORAN:**

46 Right. It's basically saying it's on opportunity cost in staff
47 time.

48
49 **LEG. FLEMING:**

50 Exactly, okay. And so it sounds as though the opportunity cost is
51 the same as it would have been had the Feasibility Study been
52 authorized; and this was just a request of the Department to call
53 it something different.

54
55 **MS. HALLORAN:**

56 Well, the Health Department -- I think that, you know, I don't want

1 to speak for them, but the Feasibility Study, I think, it means
2 something specific in terms of what the Health Department would
3 have been required to do. And I think this is -- like there are
4 certain definitions they use. So this kind of narrows it down for
5 them what their expectations are.

6
7 **LEG. FLEMING:**

8 That's very helpful. Thank you. Thank you, Legislator Hahn.

9
10 **CHAIRPERSON HAHN:**

11 Thank you, Legislator Fleming. Legislator Krupski had his hand up.

12
13 **LEG. KRUPSKI:**

14 I think it's -- I think I'd direct it towards -- I'm looking to see
15 if Jason -- is Jason still on the call?

16
17 **MS. AMENDOLA:**

18 He had to run off for an 11 AM meeting unfortunately.

19
20 **LEG. KRUPSKI:**

21 All right.

22
23 **MS. AMENDOLA:**

24 I can answer it if maybe -- I don't know what the question is.

25
26 **LEG. KRUPSKI:**

27 No, thank you. So I'm just reading through it. And I'm just
28 trying to figure out the timeline because a lot of this says -- and
29 the reason I'm concerned is it's just more than one shooting range
30 I'm counting on parkland. And my concern has always been from the
31 beginning on how this is going to affect the operation of other
32 shooting ranges beyond this one, so. What's the timeline here?
33 Because a lot of it says upon their closure so -- but then the
34 Fourth Resolve says the department shall issue a written report
35 within 270 days of the effective date of this resolution. So at
36 what point -- at what point would this report happen?

37
38 **MS. SIMPSON:**

39 Legislator Krupski, I think I can answer that. If you read the
40 First Resolved, it says that the Departments are going to perform
41 this Preliminary Environmental Site Assessment, which can be used
42 to support a larger Environmental Hazard Mitigation Plan at the
43 time of closure. So this will happen now and it will happen within
44 270 days of the effective date of the resolution.

45
46 **LEG. KRUPSKI:**

47 And they will cover all shooting ranges on all County properties?

48
49 **MS. SIMPSON:**

50 This will cover the shooting range that's currently on County
51 parkland.

52
53 **LEG. KRUPSKI:**

54 All right, thank you. Thank you, Sarah.

1 **CHAIRPERSON HAHN:**
2 Okay. Any other questions? Okay, seeing none, we have a motion
3 and a second. Roll call.

4
5 **(Roll call by Ms. Ellis, Clerk of the Legislature)**

6
7 **LEG. PICCIRILLO:**
8 Yes.

9
10 **LEG. CARACAPPA:**
11 Yes.

12
13 **CHAIRPERSON HAHN:**
14 Yes.

15
16 **LEG. KRUPSKI:**
17 Yes.

18
19 **LEG. FLEMING:**
20 Yes.

21
22 **LEG. ANKER:**
23 Yes.

24
25 **LEG. KENNEDY:**
26 (No response)

27
28 **LEG. KENNEDY:**
29 Sorry about that. Yes.

30
31 **P.O. CALARCO:**
32 Yes.

33
34 **MS. ELLIS:**
35 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

36
37 **CHAIRPERSON HAHN:**
38 Okay, 1001 of 2021 is approved. Introductory Resolution 1002-2021,
39 Authorizing use of Smith Point Park property by Getco Company and
40 Event Power, Long Island, for a Triathlon. (Sunderman).

41
42 **LEG. PICCIRILLO:**
43 Motion.

44
45 **CHAIRPERSON HAHN:**
46 Motion by Legislator Piccirillo; seconded by myself. I guess this
47 is to Nicole since the Commissioner's not here. Obviously if we're
48 not holding events at that time, this won't happen.

49
50 **MS. AMENDOLA:**
51 Yes. Everything needs to adhere to current guidance. So at the
52 time of this event, which is supposed to be in August, I mean, we
53 can't determine what August is going to look like, so. But, yes,
54 everything is contingent on that.

55
56

1 **CHAIRPERSON HAHN:**
2 But they're well aware.

3
4 **MS. AMENDOLA:**
5 They are definitely well aware.

6
7 **MS. SIMPSON:**
8 And we have also started to include specific language for the
9 COVID-19 requirements in the resolutions.

10
11 **CHAIRPERSON HAHN:**
12 Excellent. Okay, we have a motion and a second, roll call.

13
14 (Roll call by Ms. Ellis, Clerk of the Legislature)

15
16 **LEG. PICCIRILLO:**
17 Yes.

18
19 **CHAIRPERSON HAHN:**
20 Yes.

21
22 **LEG. KRUPSKI:**
23 Yes.

24
25 **LEG. FLEMING:**
26 Yes.

27
28 **LEG. CARACAPPA:**
29 Yes.

30
31 **LEG. ANKER:**
32 Yes.

33
34 **LEG. KENNEDY:**
35 (No response)

36
37 **LEG. KENNEDY:**
38 Yes.

39
40 **P.O. CALARCO:**
41 Yes.

42
43 **MS. ELLIS:**
44 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

45
46 **CHAIRPERSON HAHN:**
47 1002 is approved. Introductory Resolution 1004, Making a SEQRA
48 determination in connection with the proposed Suffolk County
49 Southwest Sewer District No. 3 - Filtrate Receipt Improvements,
50 Town of Babylon. (Pres. Off.). I'll make a motion.

51
52 **LEG. ANKER:**
53 Second.

54
55 **CHAIRPERSON HAHN:**
56 Seconded by Legislator Anker. Anyone on the motion? Roll call.

1
2 (Roll call by Ms. Ellis, Clerk of the Legislature)
3

4 **CHAIRPERSON HAHN:**

5 Yes.

6
7 **LEG. ANKER:**

8 Yes.

9
10 **LEG. KRUPSKI:**

11 Yes.

12
13 **LEG. FLEMING:**

14 Yes.

15
16 **LEG. CARACAPPA:**

17 Yes.

18
19 **LEG. PICCIRILLO:**

20 Yes.

21
22 **LEG. KENNEDY:**

23 Yes.

24
25 **P.O. CALARCO:**

26 Yes.

27
28 **MS. ELLIS:**

29 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)
30

31 **LEG. KRUPSKI:**

32 We didn't all cosponsor that one. (Laughter)
33

34 **CHAIRPERSON HAHN:**

35 Okay. 1004 is approved.
36

37 Now we move onto the portion of our agenda where we have an
38 executive session. So I'm going to make a motion to go into
39 executive session to review appraisals of proposed acquisitions
40 pursuant to the requirements of the Triple A Program.
41

42 **LEG. PICCIRILLO:**

43 Second.
44

45 **CHAIRPERSON HAHN:**

46 Seconded by Legislator Piccirillo. Roll call.
47

48 (Roll call by Ms. Ellis, Clerk of the Legislature)
49

50 **CHAIRPERSON HAHN:**

51 Yes.
52

53 **LEG. PICCIRILLO:**

54 Yes.
55
56

1 LEG. KRUPSKI:

2 Yes.

3

4 LEG. FLEMING:

5 Yes.

6

7 LEG. CARACAPPA:

8 Yes.

9

10 LEG. ANKER:

11 Yes.

12

13 LEG. KENNEDY:

14 Yes.

15

16 P.O. CALARCO:

17 Yes.

18

19 MS. ELLIS:

20 Eight. (VOTE: 8-0-0-0. PO CALARCO INCLUDED IN VOTE)

21

22 CHAIRPERSON HAHN:

23 Okay, so at this time we are going to turn off the live stream and
24 any staff has to leave.

25

26 (Executive Session from 11:21 AM to 1:00 PM)

27

28 CHAIRPERSON HAHN:

29 Okay, we are back on the record after our executive session to
30 discuss the Triple A Program. And Presiding Officer Calarco will
31 read the list of approved parcels to move forward and be put into a
32 procedural motion.

33

34 P.O. CALARCO:

35 Okay, Counsel's telling me I gotta read this statement. First, I
36 guess, the Committee voted unanimously to direct Counsel to prepare
37 a procedural resolution authorizing the Division of Real Property
38 Acquisition and Management to make offers to acquire the following
39 parcels: The Gargiulo property; the EVLLC Hart's Cove property;
40 the Manngard Hart's Cove property; the Galante property; the Maver
41 property; the Balzer property, both Balzer properties; Westoff;
42 Villas at Roanoke and Gray properties. And those are all -- as
43 well as the AFM Realty of Huntington.

44

45 CHAIRPERSON HAHN:

46 Thank you. Okay, with that being completed, we have no further
47 business before us and the Committee is adjourned. Thank you to
48 everyone.

49

50

51

THE MEETING CONCLUDED AT 1:00 PM
{ } DENOTES SPELLED PHONETICALLY

52

53

54

55

VoiceMail Testimony Submission

56

1
2 Hello, my name is Andrew Garvey, resident of Amagansette, New York,
3 PO Box 491 in Amagansette calling regarding the Suffolk County
4 Aquacultural Lease Program or SCALP. I am a recreational boater
5 and fisherman in Gardiners Bay and I'm calling to say that I think
6 it is unfair for someone to take over part of those waters with a
7 private for-profit venture to raise oysters that, again, does
8 limitation to my ability and others' ability to enjoy the waters of
9 Napeague Bay and Gardiners Bay. Thank you, bye, bye.

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<p style="text-align: center;">\$</p> <hr/> <p>\$1,136,100 [1] - 25:22</p> <p>\$1,157,094 [1] - 29:23</p> <hr/> <p style="text-align: center;">0</p> <hr/> <p>0200-355.00-04.00-005.000 [1] - 28:54</p> <p>0200-412.00-03.00-006.000 [1] - 28:54</p> <p>0600 [1] - 24:48</p> <p>0600-119.00-02.00-056.000 [1] - 24:48</p> <p>0600-119.00-02.00-058.000 [1] - 24:49</p> <hr/> <p style="text-align: center;">1</p> <hr/> <p>1 [2] - 24:45, 28:51</p> <p>1.3 [1] - 13:32</p> <p>10 [1] - 10:36</p> <p>1001 [2] - 30:50, 35:38</p> <p>1001-2021 [1] - 32:37</p> <p>1002 [1] - 36:47</p> <p>1002-2021 [1] - 35:38</p> <p>1003-2021 [1] - 16:25</p> <p>1004 [2] - 36:47, 37:35</p> <p>10:07 [1] - 2:1</p> <p>11 [1] - 34:18</p> <p>119.00-02.00-057.000 [1] - 24:49</p> <p>11:21 [1] - 38:26</p> <p>13 [4] - 15:20, 15:25, 17:10, 19:32</p> <p>14 [1] - 25:17</p> <p>15 [3] - 4:29, 10:36, 13:18</p> <p>16.23 [1] - 25:8</p> <p>1652 [1] - 21:55</p> <p>1652-2020 [1] - 20:55</p> <p>1981 [2] - 21:55, 22:46</p> <p>1991 [1] - 2:18</p> <p>1994-2020 [2] - 6:19, 22:47</p> <p>1:00 [2] - 38:26, 38:51</p> <hr/> <p style="text-align: center;">2</p> <hr/> <p>2,600 [1] - 29:20</p> <p>20 [2] - 13:16, 18:5</p> <p>2003 [2] - 24:43, 27:54</p> <p>2005 [1] - 28:49</p>	<p>2005-2020 [1] - 27:54</p> <p>2007 [2] - 24:45, 28:51</p> <p>2008 [1] - 30:49</p> <p>2008-2020 [1] - 28:49</p> <p>2015-2020 [1] - 9:7</p> <p>2016-2020 [1] - 12:43</p> <p>2017 [2] - 14:41, 16:20</p> <p>2019 [1] - 25:11</p> <p>2019-158 [1] - 25:10</p> <p>2020 [5] - 10:7, 20:55, 21:56, 27:54, 27:55</p> <p>2021 [3] - 1:17, 30:50, 35:38</p> <p>20th [1] - 25:11</p> <p>21st [1] - 31:15</p> <p>22 [1] - 9:55</p> <p>25 [1] - 1:17</p> <p>252 [1] - 3:4</p> <p>270 [3] - 31:56, 34:35, 34:44</p> <p>29 [2] - 17:19, 17:47</p> <hr/> <p style="text-align: center;">3</p> <hr/> <p>3 [1] - 36:49</p> <p>3-10th [1] - 17:24</p> <hr/> <p style="text-align: center;">4</p> <hr/> <p>400 [1] - 3:5</p> <p>475 [1] - 22:1</p> <p>491 [1] - 39:3</p> <hr/> <p style="text-align: center;">5</p> <hr/> <p>5-0-3-0 [1] - 20:23</p> <p>50-plus [1] - 6:21</p> <hr/> <p style="text-align: center;">6</p> <hr/> <p>63 [1] - 25:19</p> <p>69.89 [1] - 29:17</p> <hr/> <p style="text-align: center;">7</p> <hr/> <p>725 [1] - 1:16</p> <p>7th [1] - 1:33</p> <hr/> <p style="text-align: center;">8</p> <hr/> <p>8-0-0-0 [13] - 12:29, 14:28, 16:17, 21:52, 22:37, 24:33, 27:51, 28:46, 30:46, 35:35, 36:44, 37:29, 38:20</p>	<p style="text-align: center;">A</p> <hr/> <p>a [223] - 2:6, 2:16, 2:18, 2:47, 2:52, 2:55, 3:1, 3:3, 3:8, 3:24, 3:34, 3:49, 4:10, 4:25, 4:27, 4:53, 5:2, 5:4, 5:10, 5:15, 5:17, 5:22, 6:8, 6:20, 6:42, 7:4, 7:5, 7:16, 7:29, 7:38, 8:55, 8:56, 9:7, 9:28, 9:36, 9:37, 9:38, 9:43, 9:47, 9:48, 9:52, 9:56, 10:3, 10:8, 10:9, 10:19, 10:33, 10:56, 11:18, 11:21, 11:27, 11:35, 11:36, 11:38, 11:41, 11:55, 12:44, 12:55, 13:5, 13:6, 13:7, 13:16, 13:23, 13:25, 13:29, 13:31, 13:32, 13:48, 13:53, 13:54, 14:37, 15:22, 15:25, 15:26, 15:28, 15:32, 15:39, 15:44, 16:27, 16:42, 16:45, 16:50, 16:52, 17:4, 17:7, 17:8, 17:9, 17:11, 17:13, 17:20, 17:30, 17:33, 17:35, 17:40, 17:41, 18:12, 18:17, 18:22, 18:23, 18:37, 18:40, 18:46, 19:3, 19:10, 19:12, 19:15, 19:20, 19:21, 19:30, 19:48, 20:32, 20:33, 22:40, 22:47, 23:10, 23:12, 23:14, 23:21, 23:32, 23:37, 23:46, 23:51, 24:3, 24:36, 25:12, 25:15, 25:16, 25:30, 25:33, 25:35, 25:36, 25:37, 25:40, 25:44, 25:50, 25:51, 25:55, 26:17, 27:14, 27:15, 27:17, 27:22, 27:55, 27:56, 28:17, 29:30, 29:47, 30:15, 30:16, 30:50, 30:53, 31:15, 31:16, 31:26, 31:27, 31:28, 31:34, 31:37, 31:38, 31:50, 32:4, 32:29, 32:43, 33:6, 33:14, 33:15, 33:17, 33:18, 33:37, 33:52, 34:28, 34:33, 34:34, 34:42, 35:2, 35:3, 35:40, 36:12, 36:47, 36:50, 37:38, 38:31, 38:37, 39:4, 39:6</p>	<p>A [8] - 1:13, 1:48, 16:27, 20:55, 21:56, 27:55, 37:40, 38:30</p> <p>abandoned [2] - 6:35, 6:42</p> <p>ability [4] - 6:22, 6:43, 39:8</p> <p>able [8] - 6:48, 6:50, 7:37, 9:52, 15:38, 23:22, 23:38, 23:40</p> <p>about [23] - 3:3, 3:22, 6:18, 7:28, 7:34, 9:37, 9:38, 10:36, 11:37, 12:54, 12:56, 13:18, 15:12, 15:20, 16:45, 16:55, 18:23, 18:24, 19:18, 20:35, 32:9, 35:29</p> <p>absolutely [4] - 4:14, 7:37, 10:45, 17:19</p> <p>abstain [3] - 20:11, 20:14, 20:17</p> <p>access [8] - 17:33, 17:40, 25:32, 25:33, 25:37, 25:44, 26:16, 27:20</p> <p>accessible [1] - 5:1</p> <p>accommodation [1] - 26:20</p> <p>accomplishments [1] - 16:55</p> <p>according [1] - 32:33</p> <p>accumulated [1] - 17:48</p> <p>acquire [1] - 38:38</p> <p>acquisition [4] - 24:44, 25:5, 28:50, 29:14</p> <p>Acquisition [4] - 1:40, 10:17, 13:26, 38:38</p> <p>acquisitions [2] - 10:2, 37:39</p> <p>acres [3] - 25:8, 29:18, 29:20</p> <p>across [2] - 25:33, 25:45</p> <p>action [1] - 32:7</p> <p>Action [1] - 4:18</p> <p>active [2] - 11:26, 13:27</p> <p>activity [1] - 2:55</p> <p>actual [1] - 23:32</p> <p>actually [6] - 5:8, 18:9, 30:2, 31:27, 32:43, 32:45</p> <p>ADA [1] - 25:17</p> <p>adding [1] - 26:26</p> <p>Addition [1] - 24:47</p> <p>addition [2] - 3:22, 25:30</p> <p>additional [2] - 4:11, 33:31</p> <p>address [1] - 18:13</p> <p>adds [1] - 25:46</p> <p>adequate [1] - 17:39</p> <p>adhere [1] - 35:51</p> <p>adjacent [1] - 25:31</p> <p>adjourned [1] - 38:47</p> <p>admit [1] - 8:26</p> <p>Adopting [3] - 20:55, 21:55, 27:55</p> <p>advising [1] - 13:34</p> <p>Advisory [2] - 10:37, 13:25</p> <p>advocates [3] - 10:41, 18:6</p> <p>Affairs [1] - 1:38</p> <p>affect [1] - 34:31</p> <p>afford [1] - 25:35</p> <p>Afghan [3] - 17:31, 17:33, 19:9</p> <p>Afghanistan [4] - 17:24, 18:38, 18:45, 19:8</p> <p>Afghans [2] - 17:37, 19:14</p> <p>AFM [1] - 38:43</p> <p>after [4] - 9:55, 11:1, 30:52, 38:29</p> <p>again [15] - 6:49, 7:12, 13:4, 13:30, 14:36, 15:5, 15:18, 15:38, 18:3, 18:4, 18:16, 18:17, 18:21, 18:25, 39:7</p> <p>agenda [2] - 19:27, 37:37</p> <p>ago [4] - 10:36, 13:18, 17:21</p> <p>agree [1] - 9:31</p> <p>Agreement [1] - 22:48</p> <p>agreement [2] - 26:34, 26:55</p> <p>Agricultural [1] - 13:25</p> <p>AGRICULTURE [1] - 1:3</p> <p>Agriculture [2] - 1:13, 2:6</p> <p>ahead [4] - 6:15, 18:25, 22:54, 23:43</p> <p>AKA [1] - 22:50</p> <p>Al [2] - 1:23, 10:38</p> <p>all [40] - 2:6, 2:33, 4:2, 5:2, 5:13, 5:51, 7:32, 8:5, 8:19, 9:27, 9:35, 12:38, 13:32,</p>
---	--	---	--

DATE

15:11, 15:12, 17:28, 17:30, 17:37, 18:3, 19:7, 19:9, 19:11, 19:34, 19:40, 20:42, 23:2, 23:23, 23:47, 24:43, 24:55, 25:12, 25:28, 29:31, 33:18, 34:21, 34:47, 34:54, 37:32, 38:42
allow [3] - 6:41, 6:54, 26:21
allowed [1] - 6:55
allowing [2] - 6:18, 7:13
almost [1] - 13:15
along [5] - 3:22, 9:6, 16:25, 20:54, 25:6
already [4] - 8:29, 12:54, 33:32, 33:33
ALSO [1] - 1:32
also [20] - 3:18, 4:36, 5:2, 6:54, 7:23, 7:42, 11:15, 11:16, 11:25, 11:26, 11:33, 13:22, 13:25, 13:27, 17:39, 23:39, 25:29, 25:45, 33:12, 36:8
although [2] - 11:27, 19:7
always [6] - 10:56, 11:3, 11:39, 18:40, 34:30
am [5] - 4:23, 13:27, 16:50, 17:46, 39:4
AM [3] - 2:1, 34:18, 38:26
Amagansette [2] - 39:2, 39:3
amazing [1] - 18:19
amend [2] - 21:56, 32:44
amended [2] - 31:15, 32:38
amendment [1] - 32:45
AMENDOLA [4] - 34:17, 34:23, 35:50, 36:4
Amendola [1] - 1:38
amenity [1] - 26:27
among [2] - 6:41, 9:44
amount [5] - 3:6, 3:11, 3:12, 10:4, 13:29
ample [1] - 17:17
Amy [1] - 1:35
an [33] - 3:5, 3:11, 3:19, 6:20, 6:51, 13:46, 16:56, 17:1, 18:19, 19:21, 19:22, 19:27, 22:41, 26:16, 26:31, 26:55, 29:33, 29:34, 30:51, 31:38, 32:7, 32:12, 32:22, 32:38, 32:43, 32:44, 33:4, 33:10, 33:22, 34:18, 37:37
anaerobic [1] - 13:17
and [335] - 1:17, 2:5, 2:19, 2:32, 2:37, 2:39, 2:43, 2:44, 2:50, 2:52, 2:54, 2:56, 3:3, 3:4, 3:5, 3:7, 3:11, 3:12, 3:13, 3:14, 3:19, 3:24, 3:25, 3:41, 4:2, 4:9, 4:10, 4:17, 4:25, 4:26, 4:27, 4:30, 4:31, 4:35, 4:50, 4:53, 5:1, 5:2, 5:4, 5:5, 5:6, 5:7, 5:8, 5:9, 5:13, 5:27, 5:52, 6:19, 6:20, 6:23, 6:27, 6:28, 6:29, 6:30, 6:35, 6:42, 6:44, 6:46, 6:49, 6:51, 6:56, 7:4, 7:5, 7:6, 7:7, 7:8, 7:9, 7:12, 7:17, 7:19, 7:21, 7:25, 7:29, 7:30, 7:31, 7:33, 7:34, 7:41, 7:48, 8:2, 8:3, 8:12, 8:20, 8:44, 9:37, 9:38, 9:42, 9:43, 9:45, 9:46, 9:47, 9:48, 9:49, 9:50, 9:51, 9:56, 10:4, 10:5, 10:7, 10:9, 10:10, 10:11, 10:13, 10:17, 10:18, 10:20, 10:38, 10:39, 10:41, 10:54, 10:56, 11:2, 11:3, 11:14, 11:20, 11:23, 11:25, 11:28, 11:31, 11:32, 11:36, 11:38, 11:40, 11:44, 11:45, 11:55, 12:46, 12:55, 12:56, 13:4, 13:8, 13:10, 13:12, 13:13, 13:15, 13:17, 13:22, 13:26, 13:27, 13:31, 13:35, 13:45, 13:47, 13:49, 13:54, 14:31, 14:36, 15:13, 15:14, 15:15, 15:20, 15:21, 15:22, 15:26, 15:27, 15:29, 15:32, 15:34, 15:39, 15:44, 16:20, 16:44, 16:45, 16:50, 16:54, 17:5, 17:8, 17:10, 17:12, 17:14, 17:16, 17:17, 17:24, 17:29, 17:34, 17:38, 17:39, 17:40, 17:41, 17:42, 17:43, 17:45, 17:46, 17:47, 17:49, 17:50, 17:51, 18:5, 18:6, 18:7, 18:9, 18:15, 18:17, 18:19, 18:24, 18:25, 18:26, 18:38, 18:39, 18:41, 18:42, 18:46, 18:47, 18:49, 19:7, 19:8, 19:13, 19:14, 19:17, 19:18, 19:19, 19:22, 19:25, 19:26, 19:30, 19:31, 19:34, 19:35, 19:40, 19:48, 20:34, 20:41, 21:56, 22:49, 23:8, 23:9, 23:10, 23:15, 23:16, 23:21, 23:22, 23:23, 23:24, 23:25, 23:39, 23:40, 23:43, 23:47, 23:52, 24:3, 24:49, 25:11, 25:16, 25:21, 25:44, 25:50, 26:3, 26:6, 26:25, 26:41, 27:15, 27:22, 28:17, 28:54, 29:15, 29:18, 29:22, 29:31, 29:36, 30:16, 31:29, 31:35, 31:54, 31:56, 32:8, 32:23, 32:37, 32:39, 32:55, 33:1, 33:2, 33:13, 33:14, 33:25, 33:32, 33:34, 33:50, 33:52, 34:3, 34:27, 34:28, 34:30, 34:43, 34:47, 35:3, 35:39, 36:8, 36:12, 38:23, 38:30, 38:31, 38:38, 38:42, 38:47, 39:5, 39:8, 39:9
and/or [1] - 24:46
Andrea [1] - 11:25
Andrew [1] - 39:2
animal [2] - 13:12, 13:13
Animal [1] - 13:15
animals [2] - 4:55, 5:15
ANKER [26] - 9:16, 10:26, 10:32, 12:7, 14:15, 16:10, 16:32, 18:2, 20:1, 21:6, 21:27, 22:3, 22:12, 22:39, 23:30, 23:42, 23:55, 24:20, 27:38, 28:36, 30:33, 35:22, 36:31, 36:52, 37:7, 38:10
Anker [11] - 1:24, 9:20, 10:30, 16:36, 17:56, 18:32, 19:18, 21:16, 22:7, 23:28, 36:56
Anker's [1] - 10:54
another [4] - 4:19, 5:21, 11:1, 27:20
answer [3] - 32:12, 34:24, 34:39
Anthony [11] - 1:27, 9:8, 9:20, 10:24, 10:42, 10:55, 11:31, 11:38, 11:44, 13:25, 14:32
anthony [2] - 1:45, 12:32
Anthony's [2] - 10:35, 10:41
any [30] - 3:34, 4:26, 5:37, 5:38, 8:12, 9:1, 10:24, 11:11, 11:54, 13:41, 15:42, 15:43, 17:51, 18:40, 19:47, 21:22, 22:7, 23:3, 24:3, 26:17, 27:21, 29:42, 32:5, 35:2, 38:24
anyone [9] - 2:20, 5:38, 6:31, 6:49, 9:37, 11:53, 13:53, 26:31, 36:56
anything [3] - 26:34, 26:51, 26:52
apartment [1] - 3:7
appear [1] - 16:50
appears [1] - 5:52
applicable [1] - 17:28
appointed [1] - 6:51
appointee/CEQ [3] - 1:45, 1:46, 1:47
appointee/SC [1] - 1:48
appointees [1] - 15:11
Appointing [3] - 9:7, 12:44, 14:41
appointing [1] - 16:26
appointment [3] - 13:16, 17:27, 17:51
APPOINTMENT [1] - 9:4
Appointment [3] - 9:6, 9:7, 16:25
appointments [1] - 11:31
appraisals [1] - 37:39
appreciate [6] - 5:31, 5:34, 10:34, 13:30, 19:2, 19:40
appropriate [1] - 16:55
approval [1] - 20:56
approve [3] - 9:11, 31:3, 31:6
approved [10] - 16:20, 17:46, 25:10, 27:54, 30:49, 35:38, 36:47, 37:35, 38:31
Aquacultural [1] - 39:4
aquifer [2] - 13:32, 18:18
are [57] - 2:17, 3:15, 4:18, 4:29, 4:43, 4:55, 5:37, 6:22, 6:38, 7:9, 7:20, 7:48, 8:33, 8:34, 8:48, 9:34, 10:24, 10:39, 11:37, 11:40, 12:49, 12:54, 13:36, 14:54, 15:42, 16:39, 16:42, 16:43, 17:45, 18:12, 18:15, 18:16, 18:21, 18:50, 23:13, 23:25, 23:48, 25:6, 25:8, 25:34, 26:15, 29:26, 30:14, 30:16, 32:8, 32:22, 33:5, 33:15, 33:17, 33:35, 34:3, 34:5, 34:40, 36:5, 38:23, 38:29, 38:42
area [3] - 6:42, 27:16, 27:17
areas [3] - 3:6, 18:10, 18:45
aren't [1] - 13:6
Army [1] - 17:20
around [5] - 3:1, 3:25, 7:31, 9:45, 12:52
Art [1] - 9:44
Article [1] - 22:1
as [54] - 3:18, 6:56, 8:45, 10:18, 10:19, 11:28, 11:31, 11:35, 11:40, 13:5, 13:13, 13:17, 13:21, 13:22, 13:34, 13:35, 15:25, 16:50, 17:7, 17:8, 17:9, 17:20, 17:22, 17:24, 17:27, 17:31, 18:47, 19:9, 19:12, 19:17, 19:21, 19:22, 22:41, 23:13, 23:14, 25:12, 25:31, 25:40, 27:15, 29:32, 31:15, 31:29, 32:6, 33:50, 33:51, 38:42, 38:43
ask [4] - 4:9, 4:10,

DATE

5:13, 7:16
asked [1] - 2:39
aspect [2] - 17:30, 17:32
assemblage [1] - 25:9
Assessment [7] - 31:16, 31:37, 31:55, 32:40, 33:3, 33:7, 34:41
associated [1] - 8:49
Association [3] - 7:4, 10:19, 13:27
AT [2] - 2:1, 38:51
at [33] - 3:51, 4:25, 7:20, 7:31, 7:36, 8:3, 9:1, 9:37, 10:19, 10:36, 11:16, 11:22, 11:26, 11:31, 11:42, 12:34, 12:54, 13:14, 15:14, 16:44, 22:46, 22:50, 24:55, 26:55, 29:31, 34:35, 34:36, 34:42, 35:48, 35:51, 38:23, 38:42
ATTENDANCE [1] - 1:32
attended [1] - 13:11
Attorney's [1] - 1:41
attractive [1] - 6:51
Auditorium [1] - 1:15
August [2] - 35:52, 35:53
Authority [8] - 1:48, 16:26, 16:46, 16:51, 17:12, 17:46, 18:19, 18:49
Authority's [1] - 17:16
authorized [1] - 33:52
authorizing [6] - 22:47, 32:7, 32:8, 32:46, 33:19, 38:37
Authorizing [3] - 24:43, 28:50, 35:39
automatically [1] - 30:14
available [2] - 6:37, 33:38
Avenue [1] - 3:25
Aviation [1] - 18:11
avid [1] - 6:20
aware [3] - 6:22, 36:2, 36:5
away [3] - 3:4, 11:26, 31:42
awful [1] - 13:46

B

Babylon [3] - 19:31, 20:43, 36:50
bachelor [1] - 13:11
bachelors [1] - 15:21
back [5] - 5:3, 6:28, 9:2, 13:38, 38:29
background [8] - 9:36, 11:23, 13:10, 13:29, 13:47, 15:13, 15:21, 16:43
backup [1] - 27:11
bacteria [1] - 13:17
bad [1] - 11:40
Baghdad [1] - 17:23
ballpark [1] - 33:17
Balzer [2] - 38:41
barn [1] - 4:9
Barrens [7] - 22:49, 28:52, 29:18, 29:19, 29:38, 29:46, 30:2
basically [3] - 9:45, 10:33, 33:46
bathrooms [1] - 5:1
Battalion [1] - 17:25
battle [2] - 18:17
Bay [8] - 9:46, 9:53, 13:27, 17:22, 25:33, 39:5, 39:9
bays [1] - 10:4
be [51] - 2:19, 4:19, 4:31, 4:36, 5:20, 5:26, 5:52, 6:48, 6:50, 7:5, 7:37, 7:51, 8:2, 8:5, 8:33, 9:38, 10:20, 10:41, 11:4, 11:34, 12:34, 12:56, 13:48, 13:49, 14:33, 15:38, 15:39, 16:22, 17:1, 18:44, 18:45, 19:27, 20:35, 23:13, 23:38, 23:52, 25:41, 25:43, 26:15, 27:14, 28:7, 28:16, 31:55, 32:8, 32:16, 32:52, 33:38, 34:41, 35:52, 38:31
beach [1] - 9:47
beautiful [1] - 29:38
because [26] - 2:46, 3:23, 4:9, 4:19, 4:24, 4:35, 5:4, 5:16, 10:3, 10:9, 15:33, 18:17, 19:3, 19:9, 19:12, 19:27, 22:40, 25:33, 27:15, 30:14, 32:5, 32:55, 33:31, 33:35, 34:28, 34:33
been [25] - 2:17, 3:3, 3:7, 5:8, 7:9, 10:37,

10:38, 15:20, 15:25, 15:28, 15:29, 15:32, 17:4, 17:19, 19:20, 19:32, 25:40, 31:54, 32:33, 33:51, 34:3, 34:30
before [8] - 2:47, 3:42, 7:10, 16:21, 16:50, 20:34, 23:52, 38:47
begin [2] - 2:30, 2:33
beginning [1] - 34:31
begun [1] - 6:39
behind [1] - 23:49
being [14] - 6:53, 9:49, 10:55, 11:44, 12:53, 13:36, 15:5, 17:29, 17:32, 18:47, 19:17, 25:20, 29:20, 38:46
believe [9] - 4:28, 8:23, 10:36, 23:38, 23:47, 26:52, 31:45, 32:12, 32:38
Bellport [4] - 2:46, 3:18, 9:42, 9:46
benefit [1] - 3:14
benefits [3] - 2:54, 6:41, 23:13
best [2] - 19:26, 19:31
better [1] - 20:29
betterment [1] - 17:5
beyond [1] - 34:32
bicycle [6] - 6:48, 7:2, 7:17, 7:18, 7:22, 7:48
Bicycle [2] - 22:48, 23:21
bicycles [3] - 6:36, 7:1, 7:20
bicycling [2] - 6:53, 7:41
big [9] - 3:7, 3:24, 10:56, 11:2, 11:3, 11:41, 18:25, 25:46, 29:34
bigger [1] - 19:15
Bike [7] - 2:38, 6:19, 6:20, 6:29, 6:54, 7:3, 7:4
bike [3] - 2:48, 3:8, 3:23
bikes [23] - 2:43, 2:50, 3:4, 3:5, 3:6, 3:7, 3:11, 3:13, 3:16, 4:10, 4:20, 4:27, 4:29, 4:32, 6:29, 6:35, 6:42, 6:46, 7:30, 7:31, 7:33, 7:35, 23:39

biologist [1] - 15:25
biology [2] - 9:48, 15:22
birder [1] - 9:43
bit [5] - 9:37, 12:56, 16:45, 31:34
block [2] - 25:46, 29:34
blows [1] - 11:41
blueway [1] - 27:20
Board [3] - 13:25, 16:51, 17:46
board [8] - 10:19, 11:36, 17:2, 17:9, 17:49, 18:40, 18:48, 25:37
boat [1] - 25:36
boater [1] - 39:4
body [2] - 11:20, 11:35
both [3] - 7:8, 38:41
Box [1] - 39:3
Braun [2] - 1:41, 26:41
BRAUN [2] - 26:43, 26:50
breast [1] - 18:6
Bridget [1] - 1:25
bring [2] - 13:46, 17:45
bringing [2] - 5:20, 5:21
BRO [1] - 32:12
Brookhaven [15] - 2:38, 6:19, 6:29, 6:54, 9:55, 10:7, 10:17, 10:37, 13:24, 13:26, 22:48, 23:21, 28:53, 29:17
brought [1] - 11:27
BRT [1] - 11:2
budget [2] - 10:9, 33:32
Budget [1] - 1:36
budgeted [1] - 26:44
build [1] - 11:2
Building [1] - 1:16
building [6] - 4:44, 4:47, 4:54, 7:8, 23:15, 23:32
buildings [3] - 6:38, 23:8, 23:9
Bureau [1] - 1:41
business [2] - 4:3, 38:47
busy [3] - 10:5, 11:1, 33:35
but [48] - 3:18, 3:50, 4:56, 5:22, 6:22, 7:36, 8:45, 9:27, 9:36, 10:8,

11:16, 11:33, 11:38, 12:54, 13:8, 13:47, 14:32, 14:33, 16:22, 16:43, 17:31, 17:39, 18:4, 18:23, 19:17, 20:34, 24:36, 25:36, 25:43, 26:16, 26:30, 26:44, 26:51, 29:30, 29:35, 31:45, 31:54, 32:30, 33:4, 33:10, 33:12, 33:22, 33:36, 33:41, 34:1, 34:33, 35:53, 36:2
BY [1] - 1:53
by [45] - 2:7, 2:20, 3:12, 7:20, 9:14, 9:20, 9:49, 12:2, 12:45, 14:1, 14:48, 14:54, 15:46, 16:36, 17:4, 19:51, 21:10, 21:16, 21:25, 22:7, 22:10, 23:2, 24:6, 24:50, 27:24, 28:16, 28:19, 29:5, 29:11, 30:19, 31:6, 31:12, 35:5, 35:39, 35:46, 36:14, 36:56, 37:2, 37:46, 37:48
bye [2] - 39:9

C

Calarco [3] - 1:33, 14:54, 38:30
CALARCO [35] - 8:22, 8:28, 8:43, 8:51, 12:25, 12:29, 14:24, 14:28, 14:50, 15:51, 16:17, 16:29, 20:19, 20:28, 21:48, 21:52, 22:33, 22:37, 24:29, 24:33, 27:47, 27:51, 28:42, 28:46, 30:42, 30:46, 35:31, 35:35, 36:40, 36:44, 37:25, 37:29, 38:16, 38:20, 38:34
calculation [3] - 33:16, 33:25, 33:26
call [31] - 11:56, 12:2, 13:55, 14:1, 15:44, 15:46, 19:49, 19:51, 21:23, 21:25, 22:8, 22:10, 24:4, 24:6, 25:29, 27:22, 27:24, 28:17, 28:19, 30:17, 30:19, 33:52, 34:15, 35:3, 35:5, 36:12, 36:14, 36:56, 37:2, 37:46, 37:48
CALLED [1] - 2:1

DATE

calling [2] - 39:3, 39:5
Calverton [1] - 3:24
came [2] - 2:20, 29:30
can [19] - 2:33, 2:40, 5:23, 5:52, 5:55, 7:51, 8:33, 18:4, 19:26, 19:27, 19:30, 23:26, 23:32, 23:52, 33:30, 33:34, 34:24, 34:39, 34:41
can't [6] - 2:44, 4:24, 7:32, 8:45, 35:53
cancer [3] - 18:6, 19:18
candidate [1] - 16:51
candidates [1] - 11:37
canoe [1] - 25:37
capability [1] - 17:16
capacity [4] - 9:35, 10:55, 11:5, 20:41
capital [1] - 17:40
Caracappa [5] - 1:14, 1:28, 3:43, 29:43, 31:12
CARACAPPA [19] - 12:16, 14:12, 16:7, 20:10, 21:42, 22:24, 24:17, 27:35, 28:33, 29:45, 29:53, 30:4, 30:10, 30:30, 31:8, 35:10, 36:28, 37:16, 38:7
care [2] - 5:5, 5:6
career [2] - 16:53, 17:4
carefully [1] - 11:17
Carmans [1] - 9:45
case [1] - 24:36
CAST [2] - 4:18, 4:30
CE [1] - 1:38
Center [1] - 13:7
Center [1] - 22:49
central [1] - 5:21
CEQ [9] - 11:27, 11:42, 12:35, 13:30, 13:33, 13:46, 13:49, 15:11, 16:23
CEQ's [1] - 11:1
certain [5] - 2:47, 18:8, 18:10, 19:35, 34:4
certainly [6] - 11:21, 11:27, 11:41, 11:53, 18:50, 25:36
Chair [1] - 1:23
chairing [1] - 3:41
CHAIRPERSON [124] - 2:4, 2:15, 2:29, 3:27, 3:33, 3:45, 5:36, 5:44, 5:50, 6:1, 6:7, 6:14, 7:15, 7:40, 7:47, 8:1, 8:11, 8:18, 8:25, 8:32, 8:40, 8:47, 8:54, 9:13, 9:19, 9:26, 9:33, 10:23, 10:29, 10:44, 10:50, 11:10, 11:51, 12:10, 12:31, 12:40, 12:51, 13:40, 13:52, 14:9, 14:30, 14:39, 14:47, 14:53, 15:4, 15:10, 15:41, 15:54, 16:19, 16:35, 16:41, 17:54, 18:31, 19:45, 19:53, 20:25, 20:31, 20:40, 20:49, 21:9, 21:15, 21:21, 21:33, 21:54, 22:6, 22:15, 22:45, 23:1, 23:18, 23:45, 24:2, 24:11, 24:35, 24:42, 25:1, 25:24, 25:49, 26:2, 26:8, 26:14, 26:24, 26:33, 26:40, 26:47, 26:54, 27:4, 27:10, 27:19, 27:29, 27:53, 28:9, 28:15, 28:21, 28:48, 29:4, 29:10, 29:25, 29:41, 30:7, 30:13, 30:27, 30:48, 31:5, 31:11, 31:22, 32:18, 32:25, 34:10, 35:1, 35:13, 35:37, 35:45, 36:1, 36:11, 36:19, 36:46, 36:55, 37:4, 37:34, 37:45, 37:50, 38:22, 38:28, 38:45
Chairperson [1] - 1:22
Chairwoman [1] - 5:34
chance [1] - 31:50
Chapter [1] - 22:1
charge [2] - 6:31, 6:49
charity [1] - 6:27
Charter [1] - 27:55
check [2] - 31:47, 32:55
checks [1] - 7:29
chemicals [1] - 18:20
Chief/County [1] - 1:41
Christmas [1] - 11:26
church [8] - 3:51, 4:50, 4:53, 5:4, 7:8, 23:14, 23:31, 23:36
Church [1] - 22:50
Church [1] - 22:50
Civic [1] - 13:27
classes [3] - 2:51, 6:49, 6:51
classroom [1] - 23:39
clean [2] - 6:43, 17:29
cleaned [1] - 25:41
cleaning [1] - 4:9
cleanup [1] - 31:27
clear [2] - 32:9, 32:52
clearing [1] - 25:15
clearly [2] - 7:35, 11:38
Clerk [16] - 1:35, 2:20, 12:2, 14:1, 15:46, 19:51, 21:25, 22:10, 24:6, 27:24, 28:19, 30:19, 35:5, 36:14, 37:2, 37:48
clock [1] - 2:32
close [2] - 23:46, 30:52
closer [3] - 3:16, 3:19, 7:1
closure [2] - 34:33, 34:43
Club [2] - 6:21, 7:4
club [1] - 7:2
club's [1] - 6:28
clubs [3] - 3:23, 7:41, 7:48
Co [11] - 2:38, 6:19, 6:29, 6:32, 6:55, 22:1, 22:48, 22:51, 23:21, 24:49, 28:54
co [1] - 24:36
Co-Op [7] - 2:38, 6:19, 6:29, 6:32, 6:55, 22:48, 23:21
co-sponsor [1] - 24:36
Code [1] - 22:1
colleagues [2] - 11:15, 11:45
collect [2] - 6:29, 6:35
collection [2] - 5:15, 7:20
colleges [1] - 6:34
Colonel [1] - 17:21
Colorado [1] - 9:48
combination [1] - 23:46
come [2] - 9:1, 20:29
comes [2] - 9:1, 17:48
comfortable [1] - 16:54
coming [1] - 3:12
Commander [1] - 17:24
comment [1] - 10:33
comments [3] - 10:54, 21:22, 22:8
Commissioner [7] - 1:37, 5:14, 5:15, 23:8, 23:15, 23:33, 26:30
COMMISSIONER [2] - 5:19, 23:35
Commissioner's [1] - 35:47
commitment [4] - 7:7, 11:28, 13:45, 17:16
COMMITTEE [1] - 1:3
committee [1] - 11:35
Committee [12] - 1:13, 2:6, 9:36, 10:17, 10:18, 12:53, 13:24, 13:26, 15:14, 16:43, 38:36, 38:47
committing [1] - 27:14
common [1] - 32:22
communities [2] - 6:39, 20:43
Community [1] - 4:18
community [6] - 7:1, 11:28, 17:6, 18:46, 19:35, 23:12
Company [1] - 35:39
complete [1] - 33:3
completed [1] - 38:46
completes [1] - 29:36
complexes [1] - 3:7
complexities [1] - 15:34
compliance [4] - 15:27, 15:30, 15:33, 25:17
complicated [1] - 19:9
Component [2] - 24:46, 28:52
composting [1] - 9:50
compounds [1] - 33:14
Concept [1] - 25:15
concern [2] - 18:7, 34:30
concerned [1] - 34:29
concerning [1] - 18:5
concerns [1] - 18:15
CONCLUDED [1] - 38:51
concurrence [1] - 26:12
condition [2] - 4:54, 6:30
conduct [2] - 31:28, 32:46
conducting [3] - 30:50, 31:37, 32:7
conference [1] - 1:17
conflict [1] - 3:50
congratulations [1] - 14:31
conjunction [1] - 6:53
connection [1] - 36:48
connects [1] - 29:37
conservation [1] - 15:22
consider [1] - 17:50
considered [5] - 6:54, 10:21, 17:29, 25:20, 29:20
considering [1] - 15:18
consists [3] - 15:26, 25:5, 29:14
constituent [1] - 18:42
construct [1] - 25:56
construction [1] - 15:29
consultations [1] - 10:9
contingent [1] - 35:54
continue [1] - 15:39
continued [1] - 13:12
continuing [1] - 10:11
contracts [1] - 20:56
Cooley [1] - 9:44
core [3] - 30:2, 30:14, 30:16
Core [2] - 28:52, 29:19
Cornell [1] - 13:11
correct [1] - 26:27
correspondence [1] - 2:17
Corwin [1] - 22:49

DATE

cosponsor [1] - 37:32
cosponsored [1] - 33:11
cost [8] - 32:5, 32:9, 33:4, 33:18, 33:27, 33:31, 33:46, 33:50
costs [1] - 17:41
could [16] - 2:6, 2:21, 3:42, 3:49, 4:17, 9:36, 12:55, 16:45, 18:39, 31:30, 32:5, 32:15, 32:56, 33:3, 33:5, 33:36
couldn't [3] - 3:49, 25:36, 26:27
Council [7] - 9:8, 9:39, 11:16, 11:19, 12:44, 13:1, 14:41
Counsel [2] - 1:34, 38:36
Counsel's [1] - 38:35
counselor [1] - 17:7
counting [1] - 34:30
country [3] - 17:5, 18:4, 20:42
county [2] - 5:16, 30:52
COUNTY [1] - 1:7
County [39] - 1:14, 2:39, 4:31, 5:5, 6:20, 6:23, 6:43, 9:35, 9:38, 10:12, 10:40, 13:1, 13:24, 13:31, 13:35, 15:39, 16:26, 16:51, 17:11, 17:15, 17:46, 18:18, 18:48, 18:50, 21:1, 22:1, 22:51, 24:44, 25:12, 25:20, 26:44, 28:50, 29:19, 29:21, 29:32, 34:47, 34:50, 36:48, 39:3
county-owned [1] - 30:52
couple [5] - 4:10, 9:43, 10:8, 11:18, 11:41
course [6] - 4:14, 11:19, 16:49, 18:7, 18:39, 26:48
courses [1] - 6:56
Court [1] - 1:54
Cove [2] - 38:39, 38:40
cover [2] - 34:47, 34:50
COVID [6] - 2:51, 4:24, 18:23, 23:23, 23:49, 32:22
COVID-19 [2] - 6:47,

36:9
critically [1] - 11:21
Cultural [1] - 24:46
culture [1] - 6:28
current [4] - 3:13, 6:37, 7:1, 35:51
currently [3] - 6:53, 13:49, 34:50
Cushman [1] - 22:50
custodial [1] - 22:47
customer [1] - 17:14
customers [1] - 17:16
cycling [3] - 6:21, 6:23, 6:55
cycling-related [1] - 6:23
cyclist [1] - 6:20

D

D [1] - 1:37
dad [1] - 9:43
daily [1] - 17:39
dairy [2] - 13:7
dam [1] - 25:33
dangerous [1] - 7:22
data [1] - 7:19
date [2] - 34:35, 34:44
day [3] - 3:50, 14:37, 19:10
days [3] - 31:56, 34:35, 34:44
deal [1] - 11:28
dealing [2] - 13:16, 13:48
DEC [3] - 18:11, 18:46, 19:8
decades [1] - 17:7
December [2] - 24:45, 28:51
decided [1] - 10:10
dedication [1] - 10:35
Defense [1] - 9:44
definitely [3] - 4:30, 8:48, 36:5
definitions [1] - 34:4
degree [4] - 9:48, 9:52, 13:12, 15:21
degrees [1] - 13:13
deliberations [1] - 11:20
deliberative [1] - 11:22
demand [1] - 25:32
Dennis [1] - 9:44
DENOTES [1] - 38:52

department [1] - 34:34
Department [12] - 13:15, 23:20, 26:26, 31:55, 32:37, 32:55, 33:13, 33:30, 33:36, 33:52, 33:56, 34:2
departmental [1] - 33:4
Departments [1] - 34:40
deployed [1] - 17:21
deployment [3] - 17:28, 17:31, 17:34
Deputy [1] - 1:41
describe [1] - 23:32
Desert [1] - 17:23
design [1] - 15:29
designate [1] - 29:30
deteriorate [1] - 7:10
determination [1] - 36:48
determine [2] - 30:50, 35:53
development [1] - 10:1
Diana [1] - 1:54
did [8] - 3:49, 5:38, 7:16, 8:20, 9:56, 23:22, 32:37, 33:1
didn't [4] - 18:45, 29:30, 31:50, 37:32
different [14] - 9:56, 13:23, 18:41, 18:42, 19:3, 19:33, 23:47, 31:30, 31:34, 31:37, 33:7, 33:53
diligence [1] - 23:7
direct [3] - 25:32, 34:14, 38:36
directive [1] - 33:2
Director [6] - 24:51, 25:2, 25:28, 26:41, 29:11, 30:15
DIRECTOR [7] - 25:4, 25:54, 26:5, 26:11, 29:13, 29:50, 30:1
Director/
Department [1] - 1:39
directors [1] - 18:48
discuss [1] - 38:30
discussion [1] - 23:3
disease [1] - 15:23
display [1] - 6:46
displays [1] - 5:17
distinguish [1] - 19:11
distributed [2] - 2:18, 2:19

District [3] - 1:33, 17:13, 36:49
district [3] - 11:25, 17:14, 18:12
disturbed [2] - 25:40, 27:16
Dittmar [3] - 1:44, 8:20, 8:55
dittmar [1] - 8:44
Division [1] - 38:37
do [45] - 2:16, 2:39, 2:43, 2:50, 3:23, 4:11, 4:17, 4:35, 5:16, 5:22, 5:51, 7:29, 7:30, 7:36, 7:37, 8:19, 8:44, 8:48, 9:20, 9:27, 11:15, 12:32, 12:33, 14:33, 16:22, 16:43, 19:47, 23:50, 24:40, 25:50, 26:25, 26:55, 30:2, 31:29, 32:56, 33:5, 33:10, 33:15, 33:25, 33:26, 33:30, 33:34, 33:36, 34:3
does [4] - 20:34, 29:35, 33:33, 39:7
doesn't [2] - 11:39, 26:25
doing [4] - 18:9, 23:13, 33:15, 33:27
don't [25] - 2:22, 2:43, 5:8, 5:37, 7:21, 7:24, 8:12, 8:55, 11:53, 15:42, 18:24, 19:47, 26:30, 26:44, 26:51, 26:52, 31:46, 32:3, 32:5, 32:29, 33:22, 33:56, 34:24
donate [2] - 2:44, 2:45
done [5] - 2:25, 18:4, 18:19, 20:42, 23:23
donors [2] - 6:29, 6:43
double [1] - 31:47
doubt [1] - 7:38
dovetail [1] - 17:1
down [5] - 3:51, 4:26, 25:51, 25:55, 34:4
draft [1] - 31:36
drilling [1] - 17:39
drinking [5] - 17:17, 17:30, 17:42, 18:7, 19:12
Drinking [4] - 24:44, 25:20, 28:51, 29:21
du [1] - 10:56
duck [1] - 25:40
due [2] - 23:7, 23:40

dumping [1] - 18:13
during [6] - 9:1, 9:51, 17:10, 17:19, 17:23

E

E [1] - 1:34
each [5] - 6:26, 12:53, 18:20, 19:29, 23:46
earn [1] - 9:52
earned [1] - 9:48
easier [1] - 18:44
east [1] - 29:16
East [3] - 2:46, 3:18, 17:12
echo [2] - 10:54, 11:15
ecology [1] - 15:23
Edwards [1] - 3:25
effective [5] - 17:1, 24:45, 28:51, 34:35, 34:44
efforts [3] - 5:34, 10:11, 23:16
eight [14] - 9:50, 12:29, 14:28, 16:17, 21:52, 22:37, 24:33, 27:51, 28:46, 30:46, 35:35, 36:44, 37:29, 38:20
either [4] - 2:17, 7:49, 26:27, 26:41
electricity [1] - 5:2
Ellis [15] - 1:35, 12:2, 14:1, 15:46, 19:51, 21:25, 22:10, 24:6, 27:24, 28:19, 30:19, 35:5, 36:14, 37:2, 37:48
ELLIS [15] - 12:28, 14:27, 16:16, 20:22, 21:51, 22:36, 24:32, 24:39, 27:50, 28:45, 30:45, 35:34, 36:43, 37:28, 38:19
else [1] - 13:53
else's [2] - 5:38, 11:54
enabling [1] - 25:15
enforcement [1] - 8:2
enjoy [2] - 6:21, 39:8
enjoyed [1] - 10:5
enormously [1] - 11:37
enough [2] - 6:36, 17:43
ensuring [4] - 17:29, 17:33, 17:35, 17:42

DATE

entered [1] - 2:20
entire [2] - 16:53, 17:4
entities [2] - 18:47, 19:8
entity [2] - 19:21, 19:22
ENVIRONMENT [1] - 1:3
environment [7] - 9:47, 10:12, 10:35, 10:41, 11:29, 15:13, 15:36
Environment [2] - 1:13, 2:5
Environmental [17] - 9:8, 9:39, 9:43, 9:52, 10:19, 11:17, 12:44, 13:1, 14:41, 30:51, 31:16, 31:55, 32:40, 33:3, 33:7, 34:41, 34:42
environmental [6] - 10:12, 13:33, 15:26, 15:30, 15:33, 31:38
epidemic [1] - 18:23
equivalent [1] - 33:16
especially [1] - 19:13
essential [1] - 17:9
essentially [2] - 3:5, 3:11
establish [1] - 31:15
established [1] - 6:34
etcetera [2] - 7:24, 23:50
even [5] - 5:3, 18:10, 19:9, 19:14, 33:10
Event [1] - 35:40
event [1] - 35:52
events [1] - 35:48
every [3] - 2:19, 4:29, 17:32
everybody [1] - 2:37
everyone [7] - 2:5, 13:4, 15:2, 23:6, 25:46, 29:38, 38:48
everything [5] - 16:52, 25:41, 33:35, 35:51, 35:54
EVWLLC [1] - 38:39
exactly [1] - 33:50
exams [1] - 6:56
excellent [6] - 7:41, 12:41, 16:23, 30:49, 36:12
excited [7] - 9:34, 15:12, 15:38, 16:42, 23:22, 27:20, 28:16

excuse [1] - 33:25
Exec [1] - 13:35
Exec [1] - 24:49
Exec. [3] - 22:1, 22:51, 28:55
executive [4] - 37:38, 37:39, 38:26, 38:29
exemplified [1] - 19:36
expand [3] - 2:41, 6:38, 15:38
expectations [1] - 34:5
expenditure [1] - 32:8
experience [9] - 11:4, 13:46, 17:41, 18:16, 18:38, 18:40, 19:39, 23:39, 25:38
experienced [1] - 16:52
experiences [1] - 16:56
expertise [2] - 11:22, 11:28
expired [1] - 3:28
explain [1] - 31:31
explanation [1] - 22:41
Expressway [4] - 29:15, 29:16, 29:35, 29:36
extended [1] - 33:33
extensive [4] - 9:35, 13:47, 15:12, 18:40
extreme [1] - 11:18
extremely [2] - 11:32, 33:12
eyed [1] - 32:9

F

facilities [1] - 5:17
faculty [1] - 13:14
fair [2] - 10:3, 13:29
fairly [1] - 10:8
faith [1] - 19:10
familiar [3] - 4:18, 4:23, 13:6
family [2] - 10:10, 13:21
far [1] - 27:15
farm [4] - 13:7, 13:21, 25:40
Farmingdale [1] - 17:13
farmland [2] - 13:8, 13:47
Farmland [3] - 10:17,

13:24, 13:26
feasibility [2] - 30:51, 32:45
Feasibility [9] - 31:29, 31:35, 31:42, 32:39, 32:44, 33:6, 33:11, 33:51, 34:1
February [1] - 25:10
feedback [1] - 2:22
feel [3] - 16:52, 18:16, 33:34
feet [1] - 19:13
felt [1] - 33:36
FERGUSON [14] - 2:24, 2:36, 3:30, 3:37, 3:53, 4:5, 4:13, 4:22, 4:39, 4:46, 4:52, 5:30, 5:41, 5:47
ferguson [1] - 5:45
Ferguson [4] - 1:42, 2:32, 2:37, 5:27
few [4] - 2:17, 7:4, 11:41, 13:53
figure [4] - 19:26, 20:32, 33:26, 34:28
filed [3] - 32:33, 32:34, 33:37
Filtrate [1] - 36:49
final [1] - 7:29
finally [1] - 18:9
financial [1] - 7:7
find [5] - 8:45, 19:30, 23:10, 23:21, 25:52
finding [2] - 18:8, 27:17
Fire [1] - 15:32
fire [1] - 3:8
first [7] - 2:31, 3:4, 9:6, 21:13, 24:52, 31:26, 38:35
First [1] - 34:40
firsthand [1] - 17:15
Fiscal [5] - 32:4, 32:29, 32:56, 33:37, 33:42
fish [1] - 25:35
fisherman [1] - 39:5
fit [1] - 23:21
five [2] - 19:10, 20:23
fix [3] - 2:44, 2:50, 4:20
flag [1] - 2:7
Fleming [8] - 1:25, 9:14, 11:11, 11:52, 12:46, 29:11, 31:23, 34:11
FLEMING [32] - 9:10, 11:13, 12:4, 14:6, 16:4, 20:7, 21:39, 22:21, 24:14, 27:32,

28:30, 29:7, 30:24, 31:19, 31:25, 31:41, 31:49, 32:2, 32:14, 32:21, 32:32, 32:42, 32:51, 33:9, 33:24, 33:40, 33:49, 34:7, 35:19, 36:25, 37:13, 38:4
Fleming [1] - 9:8
Flesher [1] - 1:54
Flowerfields [1] - 2:38
focus [3] - 15:23, 17:34, 18:4
focused [1] - 18:22
folks [10] - 7:20, 7:31, 7:35, 8:3, 10:13, 10:34, 14:37, 16:43, 19:19, 33:15
following [1] - 38:38
followup [1] - 31:26
food [2] - 2:45, 3:17
Food [1] - 13:15
foot [1] - 7:42
for [139] - 2:6, 2:47, 3:3, 3:16, 3:20, 3:23, 3:41, 4:2, 4:11, 4:19, 4:24, 4:27, 4:53, 5:3, 5:16, 5:27, 5:39, 5:51, 6:18, 6:37, 6:46, 7:1, 7:5, 7:6, 7:9, 7:12, 7:13, 7:36, 8:4, 8:19, 9:35, 9:42, 9:49, 9:50, 9:55, 10:20, 10:41, 10:55, 11:14, 11:35, 11:44, 11:45, 11:52, 12:53, 12:55, 13:4, 13:5, 13:15, 13:45, 13:48, 14:33, 14:37, 15:5, 15:8, 15:11, 15:15, 15:18, 15:20, 15:25, 15:27, 15:28, 15:30, 15:33, 16:22, 16:44, 16:49, 16:51, 16:55, 17:5, 17:10, 17:28, 17:32, 17:37, 17:39, 18:3, 18:4, 18:36, 18:38, 19:12, 19:13, 20:41, 20:42, 20:43, 20:46, 20:56, 22:46, 22:48, 23:10, 23:16, 23:39, 23:51, 24:46, 25:12, 25:19, 25:21, 25:28, 25:29, 25:32, 25:37, 25:38, 25:44, 25:47, 26:12, 26:20, 26:44, 27:17, 27:20, 28:7, 28:52, 29:21, 29:22, 29:32, 29:39, 30:14, 30:51,

31:35, 31:36, 31:45, 32:12, 32:19, 32:43, 32:56, 33:10, 34:1, 34:4, 34:18, 35:40, 36:8, 39:6, 39:7
for-profit [1] - 39:7
foreseeable [1] - 6:48
fortunate [2] - 11:32, 11:39
forward [12] - 6:28, 7:23, 10:11, 11:34, 12:35, 13:31, 13:35, 15:13, 16:23, 23:26, 32:6, 38:31
found [1] - 10:2
foundation [1] - 5:6
founders [1] - 9:43
four [1] - 17:22
Fourth [1] - 34:34
free [4] - 6:30, 6:44, 6:49, 8:4
Friday [1] - 33:37
friends [1] - 9:44
from [24] - 3:7, 3:35, 3:50, 5:23, 6:29, 6:42, 8:13, 8:56, 10:7, 10:24, 11:20, 11:25, 11:54, 13:41, 13:46, 15:22, 19:47, 25:33, 26:26, 31:38, 32:4, 32:15, 34:30, 38:26
front [2] - 7:33, 23:40
FTE [2] - 33:10, 33:22
full [4] - 14:32, 16:21, 20:34, 33:16
full-time [1] - 33:16
fully [1] - 23:53
functional [1] - 23:53
functions [1] - 23:48
fund [1] - 7:49
Fund [1] - 9:44
funny [1] - 9:27
further [2] - 7:10, 38:46
future [5] - 6:48, 13:50, 20:56, 26:51, 31:39

G

Galante [1] - 38:40
Galaxy [2] - 8:23, 8:29
garages [1] - 3:6
Gardeners [2] - 39:5, 39:9
Gargiulo [1] - 38:39
Garvey [1] - 39:2

DATE

gave [2] - 3:4, 17:15
Gazza [1] - 28:52
gear [2] - 6:46, 7:22
General [1] - 12:33
Germany [1] - 17:22
get [15] - 2:22, 3:1, 3:8, 4:20, 4:29, 4:55, 8:4, 8:45, 8:56, 10:3, 10:4, 23:23, 26:21, 29:47, 32:33
Getco [1] - 35:39
getting [3] - 3:7, 13:13, 23:51
girl [1] - 17:8
give [9] - 2:40, 2:47, 2:51, 3:9, 3:17, 4:32, 7:35, 8:4, 16:56
given [2] - 7:51, 23:23
gives [1] - 2:56
giving [1] - 6:28
go [10] - 3:49, 6:15, 8:34, 19:21, 19:27, 20:34, 22:54, 23:43, 24:37, 37:38
goes [4] - 4:2, 16:21, 23:9, 24:51
going [24] - 2:32, 3:9, 4:9, 4:10, 6:8, 9:46, 11:4, 13:33, 13:48, 19:28, 19:39, 23:13, 23:50, 23:51, 25:43, 26:15, 31:45, 33:18, 33:35, 34:31, 34:40, 35:53, 37:38, 38:23
gone [1] - 31:42
good [23] - 5:55, 6:2, 6:18, 6:38, 9:24, 9:27, 11:14, 12:38, 12:49, 12:52, 13:4, 15:2, 15:18, 16:49, 20:32, 21:19, 22:46, 23:10, 23:21, 27:20, 29:51, 29:54, 33:41
Gordon [5] - 16:27, 16:50, 17:55, 18:36, 19:46
gordon [1] - 1:48
GORDON [8] - 16:38, 16:48, 18:28, 18:53, 19:6, 19:42, 20:37, 20:45
got [7] - 6:26, 8:37, 18:22, 21:13, 23:7, 30:5
gotta [4] - 5:13, 18:21, 18:25, 38:35
gotten [2] - 10:13, 11:40

government [5] - 19:7, 19:20, 19:21, 19:34
graduate [1] - 13:12
grants [1] - 10:1
Graves [3] - 1:45, 9:8, 14:32
GRAVES [7] - 9:23, 9:30, 9:41, 10:47, 11:7, 11:48, 12:37
Gray [1] - 38:42
great [11] - 4:54, 4:56, 6:5, 6:12, 8:9, 10:39, 11:19, 11:27, 14:37, 15:32, 25:36
greatly [1] - 6:50
Greenbelt [2] - 24:47, 25:9
greg [2] - 6:28, 6:34
Greg [13] - 1:42, 2:21, 2:32, 2:37, 3:9, 3:28, 3:49, 6:39, 6:56, 7:7, 7:17, 7:28
grew [4] - 9:42, 9:45, 13:6, 15:19
ground [1] - 27:16
groundwater [1] - 17:40
group [1] - 2:52
groups [1] - 18:42
Grumman [1] - 18:9
Guantanamo [1] - 17:22
guess [2] - 35:46, 38:36
guidance [1] - 35:51
guided [1] - 17:4

H

H [1] - 1:15
habitat [1] - 10:2
had [16] - 3:49, 4:26, 9:47, 9:56, 17:33, 18:11, 18:37, 19:11, 19:14, 31:34, 31:36, 31:50, 33:51, 34:11, 34:18
Hahn [13] - 1:22, 2:40, 3:41, 5:34, 8:37, 9:24, 13:38, 14:36, 18:12, 18:36, 22:40, 32:15, 34:8
HAHN [124] - 2:4, 2:15, 2:29, 3:27, 3:33, 3:45, 5:36, 5:44, 5:50, 6:1, 6:7, 6:14, 7:15, 7:40, 7:47, 8:1, 8:11, 8:18, 8:25, 8:32, 8:40, 8:47, 8:54, 9:13, 9:19, 9:26, 9:33, 10:23, 10:29, 10:44, 10:50, 11:10, 11:51, 12:10, 12:31, 12:40, 12:51, 13:40, 13:52, 14:9, 14:30, 14:39, 14:47, 14:53, 15:4, 15:10, 15:41, 15:54, 16:19, 16:35, 16:41, 17:54, 18:31, 19:45, 19:53, 20:25, 20:31, 20:40, 20:49, 21:9, 21:15, 21:21, 21:33, 21:54, 22:6, 22:15, 22:45, 23:1, 23:18, 23:45, 24:2, 24:11, 24:35, 24:42, 25:1, 25:24, 25:49, 26:2, 26:8, 26:14, 26:24, 26:33, 26:40, 26:47, 26:54, 27:4, 27:10, 27:19, 27:29, 27:53, 28:9, 28:15, 28:21, 28:48, 29:4, 29:10, 29:25, 29:41, 30:7, 30:13, 30:27, 30:48, 31:5, 31:11, 31:22, 32:18, 32:25, 34:10, 35:1, 35:13, 35:37, 35:45, 36:1, 36:11, 36:19, 36:46, 36:55, 37:4, 37:34, 37:45, 37:50, 38:22, 38:28, 38:45
half [2] - 3:4, 3:19
HALLORAN [8] - 32:28, 32:36, 32:48, 32:54, 33:21, 33:29, 33:45, 33:55
Halloran [1] - 1:36
hallway [1] - 3:9
Halsey [1] - 29:16
Hamlet [1] - 24:45
hamlet [5] - 25:7, 25:12, 25:19, 25:21, 29:16
hand [8] - 3:34, 11:22, 11:39, 11:54, 17:56, 18:33, 29:27, 34:11
handful [1] - 2:18
hands [5] - 5:38, 8:12, 15:42, 19:13, 19:48
happen [6] - 6:47, 23:51, 34:36, 34:43, 35:48
happens [1] - 26:51
harbors [1] - 10:4
hard [1] - 20:47
harmony [1] - 23:47

Hart's [2] - 38:39, 38:40
has [21] - 2:54, 3:28, 4:56, 5:2, 5:8, 5:14, 6:34, 6:39, 13:34, 15:32, 16:53, 17:6, 17:13, 17:19, 18:19, 26:44, 29:26, 31:42, 32:12, 34:30, 38:24
hasn't [1] - 32:33
have [86] - 2:16, 2:17, 2:30, 2:31, 2:33, 3:15, 3:34, 4:2, 4:24, 5:16, 5:22, 5:38, 6:8, 6:36, 7:9, 7:16, 7:21, 7:25, 7:33, 7:42, 8:44, 8:55, 9:20, 9:34, 10:27, 11:17, 11:32, 11:40, 11:55, 12:46, 13:29, 13:33, 13:54, 14:37, 15:11, 15:12, 15:22, 15:43, 15:44, 16:42, 17:11, 17:17, 17:37, 17:43, 17:48, 17:52, 17:55, 18:24, 18:46, 19:19, 19:32, 19:35, 19:47, 19:48, 20:42, 20:54, 23:11, 23:31, 24:3, 25:50, 26:20, 26:31, 26:55, 27:20, 27:22, 28:17, 29:26, 29:42, 30:16, 31:46, 33:10, 33:15, 33:18, 33:22, 33:51, 34:3, 35:2, 36:8, 36:12, 37:37, 38:46
haven't [2] - 4:26, 31:50
having [4] - 15:8, 16:49, 18:5, 18:13
hay [1] - 13:21
Hazard [5] - 30:51, 31:16, 31:27, 31:38, 34:42
hazard [1] - 3:8
he [6] - 5:14, 9:1, 11:19, 31:36, 31:46, 34:18
he's [3] - 8:23, 10:37, 31:54
head [1] - 26:30
Health [8] - 31:56, 32:37, 32:55, 33:6, 33:13, 33:35, 33:56, 34:2
health [1] - 18:22
healthy [2] - 2:55, 25:42
hear [4] - 5:52, 5:55, 8:33, 32:15

heard [2] - 14:31, 15:12
hearing [4] - 19:18, 19:26, 22:41, 28:7
heft [2] - 5:1, 23:52
hefty [1] - 19:12
held [2] - 1:14, 17:10
Hello [1] - 39:2
hello [2] - 2:37, 16:36
helmets [1] - 6:46
help [14] - 2:40, 6:22, 6:32, 6:50, 7:49, 13:45, 17:5, 17:49, 18:40, 19:40, 23:11, 25:29, 25:30
helpful [3] - 11:4, 13:48, 34:8
helping [3] - 4:37, 17:11, 23:12
her [2] - 25:28, 32:19
Herb [6] - 8:30, 8:37, 12:53, 13:6, 13:45, 14:40
herbert [1] - 1:46
Herbert [1] - 12:44
here [20] - 4:36, 5:34, 8:33, 9:20, 9:28, 10:40, 12:46, 12:53, 13:8, 13:21, 13:22, 15:5, 16:42, 19:30, 23:10, 29:31, 32:3, 33:12, 34:32, 35:47
herself [1] - 32:19
hey [1] - 3:8
hi [3] - 12:52, 14:54, 16:39
high [2] - 27:16, 30:8
Highway [1] - 1:16
him [6] - 8:44, 8:45, 8:56, 9:21, 10:35
hired [1] - 9:49
his [14] - 9:44, 11:21, 11:22, 11:23, 11:33, 13:45, 18:32, 23:9, 23:16, 26:30, 29:27, 31:54, 34:11
historic [2] - 23:36, 23:37
Hofstra [1] - 15:22
Holbrook [1] - 15:19
holding [1] - 35:48
home [5] - 9:37, 12:55, 15:15, 16:44, 22:46
hone [1] - 15:32
honored [3] - 10:20, 11:34, 16:50
hope [3] - 17:50, 19:43

DATE

hopefully [1] - 6:47
hoping [2] - 17:47, 19:28
hot [1] - 5:1
hour [1] - 3:19
how [16] - 2:50, 2:51, 2:52, 9:27, 10:34, 10:40, 12:49, 14:54, 16:39, 18:47, 18:50, 19:2, 19:14, 19:26, 30:15, 34:31
huge [1] - 5:3
hum [1] - 8:9
humbly [1] - 17:50
hundreds [2] - 18:19, 18:20
Huntington [2] - 7:4, 38:43

I

I [174] - 2:33, 2:37, 3:14, 3:18, 3:34, 3:41, 3:42, 3:49, 4:2, 4:9, 4:10, 4:23, 4:28, 4:30, 4:47, 5:8, 5:13, 5:15, 5:31, 5:34, 5:37, 6:31, 7:6, 7:9, 7:16, 7:28, 7:29, 7:30, 7:31, 7:32, 7:41, 8:5, 8:12, 8:23, 8:26, 8:37, 9:20, 9:42, 9:45, 9:50, 9:51, 9:55, 10:2, 10:5, 10:7, 10:11, 10:16, 10:27, 10:34, 10:35, 10:38, 11:15, 11:34, 11:35, 11:53, 12:34, 13:8, 13:10, 13:11, 13:14, 13:21, 13:22, 13:29, 13:30, 13:31, 13:38, 13:45, 14:31, 15:13, 15:19, 15:22, 15:42, 16:23, 16:42, 16:50, 16:52, 16:55, 16:56, 17:9, 17:20, 17:21, 17:22, 17:27, 17:46, 17:48, 17:50, 17:51, 17:55, 18:3, 18:16, 18:37, 18:39, 18:41, 18:44, 19:2, 19:19, 19:25, 19:28, 19:40, 19:43, 23:8, 23:14, 23:15, 23:19, 23:22, 23:38, 23:47, 24:36, 25:29, 25:46, 25:50, 26:15, 26:20, 26:30, 26:38, 26:51, 28:16, 29:26, 29:38, 29:46, 29:47, 31:28, 31:30, 31:45, 31:46, 31:50, 31:54, 31:55, 32:3, 32:4, 32:5, 32:6, 32:12, 32:29, 32:37, 32:38, 32:52, 33:10, 33:11, 33:12, 33:16, 33:17, 33:22, 33:25, 33:56, 34:1, 34:3, 34:14, 34:24, 34:39, 35:46, 35:52, 38:35, 39:5
i [18] - 7:12, 7:16, 7:29, 8:29, 10:33, 12:38, 13:6, 15:32, 17:20, 17:37, 18:32, 19:43, 19:47, 23:46, 26:44, 31:50, 33:22, 39:4
i'd [4] - 10:8, 10:54, 23:6, 25:28
i'd [6] - 4:31, 10:8, 17:45, 24:37, 32:8, 34:14
i'll [1] - 31:46
I'll [6] - 10:16, 16:27, 27:56, 28:10, 36:50
I'm [35] - 2:32, 3:31, 4:9, 7:23, 10:16, 13:25, 13:35, 15:38, 16:43, 16:50, 16:54, 17:10, 17:29, 17:46, 18:26, 19:17, 19:18, 23:19, 23:22, 23:24, 24:36, 25:51, 26:34, 30:53, 31:29, 31:45, 32:19, 34:14, 34:27, 34:29, 34:30, 37:38, 39:5
i'm [7] - 6:8, 6:20, 10:20, 13:23, 22:54, 27:20, 32:43
i've [1] - 15:25
I've [11] - 2:25, 9:47, 10:13, 10:38, 15:20, 15:28, 15:29, 16:52, 17:4, 17:7, 29:30
idea [2] - 16:56, 20:32
ideal [1] - 7:5
identified [1] - 7:24
identify [1] - 8:3
if [40] - 2:6, 2:21, 3:34, 3:42, 3:49, 4:11, 4:31, 5:14, 6:55, 7:31, 8:4, 8:5, 8:45, 9:1, 9:36, 12:55, 16:44, 17:46, 18:39, 18:44, 19:27, 19:28, 24:51, 26:25, 26:27, 26:34, 31:30, 32:4, 32:6, 32:15, 32:29, 32:56, 33:25, 33:30, 34:15, 34:24, 34:39, 35:47
II [1] - 22:1
illegal [1] - 18:12
imagine [1] - 24:36
impact [1] - 33:43
Impact [5] - 32:4, 32:29, 32:56, 33:37, 33:42
impacts [1] - 33:12
importance [2] - 11:45, 17:42
important [9] - 11:21, 11:36, 13:31, 17:28, 17:32, 29:33, 29:47, 30:16, 33:12
impression [1] - 17:41
improve [1] - 25:11
Improvement [1] - 10:18
improvement [1] - 17:13
Improvements [1] - 36:49
IN [14] - 1:32, 12:29, 14:28, 16:17, 21:52, 22:37, 24:33, 27:51, 28:46, 30:46, 35:35, 36:44, 37:29, 38:20
in [145] - 1:14, 1:17, 2:38, 2:45, 2:46, 2:52, 3:3, 3:4, 3:6, 3:12, 3:13, 3:15, 3:18, 3:19, 3:22, 3:24, 3:51, 4:25, 4:26, 4:31, 4:37, 4:54, 4:56, 5:2, 5:26, 5:28, 5:52, 6:31, 6:37, 6:39, 6:41, 6:42, 6:45, 6:47, 6:51, 6:53, 7:2, 7:6, 7:9, 7:18, 7:48, 7:49, 8:29, 8:48, 8:55, 9:1, 9:35, 9:42, 9:45, 9:47, 9:48, 9:52, 9:53, 10:7, 10:40, 10:55, 11:4, 11:18, 11:19, 11:21, 11:36, 11:38, 13:7, 13:10, 13:11, 13:12, 13:13, 13:15, 13:29, 13:30, 13:31, 13:34, 13:49, 15:19, 15:21, 15:22, 16:52, 17:7, 17:11, 17:20, 17:21, 17:30, 17:40, 17:47, 18:8, 18:10, 18:12, 18:13, 18:20, 18:26, 18:38, 18:40, 18:44, 18:45, 18:50, 19:7, 19:20, 19:21, 19:27, 19:31, 20:35, 20:41, 23:40, 23:47, 23:49, 24:36, 25:7, 25:8, 25:9, 25:12, 25:32, 25:36, 26:34, 26:44, 26:51, 27:5, 27:11, 29:16, 29:18, 29:30, 29:34, 29:46, 31:16, 31:26, 31:39, 32:6, 33:6, 33:32, 33:33, 33:35, 33:46, 34:2, 35:52, 36:9, 36:48, 39:3, 39:5
in-ride [1] - 7:6
inaudible [1] - 25:35
Inc [1] - 22:48
incentive [1] - 10:9
include [2] - 25:16, 36:8
INCLUDED [13] - 12:29, 14:28, 16:17, 21:52, 22:37, 24:33, 27:51, 28:46, 30:46, 35:35, 36:44, 37:29, 38:20
included [3] - 15:11, 33:32, 33:33
includes [1] - 25:15
including [1] - 7:3
indeed [1] - 6:26
indicate [1] - 33:1
indicated [1] - 32:55
individuals [2] - 2:31, 6:35
inhouse [3] - 33:1, 33:3, 33:31
inside [1] - 5:8
insides [1] - 5:6
installation [1] - 25:16
instead [1] - 32:45
instruction [1] - 23:50
instrumental [1] - 17:19
integrity [1] - 17:48
intended [2] - 18:54, 19:2
interest [3] - 5:27, 9:47, 17:2
interested [2] - 4:37, 7:48
interesting [2] - 5:26, 10:3
interests [2] - 13:30, 19:3
Intergovernmental [1] - 1:38
interrupt [1] - 32:43
interviewed [1] - 9:49
into [7] - 2:20, 5:9, 23:6, 26:21, 37:38, 38:31
introduction [1] - 13:5
introductory [7] - 21:55, 22:47, 24:43, 28:49, 30:49, 35:38, 36:47
Introductory [3] - 12:43, 14:40, 20:54
INTRODUCTORY [1] - 22:43
intuitively [1] - 7:19
invasion [1] - 17:24
inventory [1] - 6:44
involved [1] - 17:38
involving [1] - 20:56
IR [1] - 2:18
Iraq [1] - 17:24
ironically [1] - 7:28
is [117] - 2:32, 2:37, 2:38, 2:40, 2:43, 2:50, 2:51, 2:54, 2:55, 3:8, 3:16, 3:22, 3:23, 4:17, 4:24, 4:53, 4:54, 5:3, 5:4, 5:5, 5:7, 5:51, 6:19, 6:41, 6:56, 7:2, 7:7, 7:22, 7:30, 8:19, 8:30, 8:37, 9:7, 11:4, 11:20, 11:32, 13:6, 13:8, 13:48, 13:49, 15:19, 15:21, 16:20, 18:5, 18:7, 18:8, 18:17, 18:18, 18:40, 19:7, 19:10, 19:17, 19:39, 21:55, 22:46, 23:3, 23:10, 23:31, 23:32, 23:36, 23:49, 25:19, 25:21, 25:30, 25:32, 25:51, 25:55, 26:15, 27:11, 27:54, 28:49, 29:15, 29:18, 29:20, 29:22, 29:30, 29:32, 29:33, 29:46, 29:47, 30:49, 31:30, 31:34, 31:36, 31:54, 32:3, 32:9, 32:29, 32:43, 32:44, 32:45, 33:6, 33:13, 33:25, 33:26, 33:27, 33:30, 33:42, 33:50, 34:3, 34:15, 34:24, 34:29, 34:31, 35:38, 35:47, 35:52, 35:53, 35:54, 36:47, 37:35, 38:47, 39:2, 39:6
Island [9] - 6:23, 9:51, 13:18, 13:22, 15:32, 18:45, 29:15,

DATE

29:16, 35:40
Islip [2] - 9:49, 9:55
isn't [1] - 27:17
isolation [1] - 6:47
issue [3] - 10:56,
 19:15, 34:34
issues [5] - 10:2,
 10:12, 13:33, 18:5,
 18:22
it [77] - 2:25, 2:54,
 2:55, 2:56, 3:9, 3:14,
 3:24, 4:56, 5:2, 5:21,
 5:26, 6:41, 7:18, 7:25,
 10:3, 10:7, 10:10,
 10:16, 12:55, 13:8,
 13:38, 15:14, 16:44,
 17:8, 17:34, 17:35,
 18:8, 18:23, 18:44,
 18:45, 19:15, 19:39,
 19:40, 21:13, 23:16,
 23:22, 23:31, 23:32,
 23:36, 24:37, 25:31,
 25:45, 26:25, 26:52,
 27:11, 27:15, 29:30,
 29:31, 29:35, 29:37,
 30:5, 31:15, 32:6,
 32:30, 32:33, 32:56,
 33:3, 33:22, 33:30,
 33:34, 33:37, 33:50,
 33:51, 33:53, 34:1,
 34:4, 34:14, 34:24,
 34:27, 34:33, 34:40,
 34:43, 39:6
it'll [2] - 6:45, 23:47
it's [54] - 3:19, 4:18,
 4:28, 4:54, 4:56, 5:3,
 5:7, 5:9, 9:27, 9:28,
 10:33, 10:39, 10:56,
 13:7, 13:18, 13:31,
 16:55, 17:27, 17:28,
 19:18, 19:25, 23:14,
 23:37, 23:40, 25:30,
 25:31, 25:36, 25:40,
 25:42, 25:43, 26:17,
 27:5, 27:16, 29:33,
 29:34, 30:15, 31:37,
 32:22, 32:26, 32:39,
 32:56, 33:4, 33:11,
 33:18, 33:32, 33:41,
 33:46, 34:14, 34:29
items [2] - 2:17, 7:18
its [2] - 12:33, 17:16
itself [2] - 4:56,
 23:31

J

J [2] - 1:46, 12:45
Jackie [6] - 16:36,
 16:50, 18:3, 18:16,

18:25, 20:29
Jackson [3] - 1:47,
 14:42, 15:19
JACKSON [3] - 15:1,
 15:7, 15:17
jacqueline [1] - 1:48
Jacqueline [1] -
 16:26
James [3] - 2:39,
 6:37, 7:2
Janet [1] - 1:40
Janet's [1] - 25:29
January [1] - 1:17
Japanese [1] - 25:43
Jason [3] - 1:37,
 34:15
job [2] - 18:19, 18:25
jobs [2] - 7:21, 9:49
John [1] - 3:50
jour [1] - 10:56
June [1] - 10:7
junk [1] - 4:28
jurisdiction [1] -
 15:34
just [51] - 2:21, 3:42,
 4:55, 5:10, 5:21, 6:38,
 7:4, 7:28, 7:34, 10:16,
 10:33, 10:34, 10:39,
 10:56, 11:15, 13:45,
 16:20, 16:45, 16:56,
 17:21, 18:3, 18:39,
 18:44, 19:28, 22:41,
 23:6, 23:15, 23:22,
 23:36, 24:36, 25:28,
 25:46, 26:16, 26:34,
 29:38, 29:46, 29:47,
 30:15, 31:26, 31:31,
 32:8, 32:15, 32:43,
 32:52, 33:15, 33:16,
 33:52, 34:27, 34:29

K

kaetlyn [1] - 1:47
Kaetlyn [2] - 14:42,
 14:54
Kaety [3] - 15:19,
 15:42, 16:20
Kara [1] - 1:22
kayak [1] - 25:37
keenly [1] - 6:22
Ken [5] - 5:52, 6:19,
 7:16, 8:13
Kennedy [2] - 1:26,
 30:53
KENNEDY [17] -
 12:22, 14:21, 16:13,
 20:16, 21:45, 22:30,
 24:26, 27:44, 28:39,
 30:39, 30:55, 35:25,

35:28, 36:34, 36:37,
 37:22, 38:13
Kenneth [2] - 1:43,
 5:51
Kentucky [1] - 13:15
kept [1] - 10:5
key [1] - 17:11
kind [10] - 3:13, 5:4,
 11:40, 23:37, 26:16,
 26:17, 29:37, 31:31,
 32:8, 34:4
kinds [1] - 2:52
knotweed [1] - 25:43
know [77] - 3:5, 3:16,
 3:18, 3:19, 4:23, 4:28,
 4:30, 4:31, 4:36, 5:1,
 5:9, 5:14, 5:15, 5:20,
 6:26, 7:19, 7:23, 7:34,
 7:41, 7:49, 7:50, 8:3,
 8:4, 8:48, 10:13,
 10:36, 10:38, 10:39,
 10:56, 11:1, 11:2,
 11:16, 12:54, 13:33,
 16:20, 16:42, 16:51,
 18:10, 18:15, 18:19,
 18:20, 18:21, 18:22,
 19:9, 19:13, 19:17,
 19:21, 23:7, 23:8,
 23:9, 23:11, 23:24,
 23:25, 23:37, 23:48,
 23:49, 23:52, 25:31,
 25:38, 25:40, 25:44,
 26:38, 26:44, 27:14,
 30:15, 31:46, 31:54,
 32:29, 33:5, 33:12,
 33:32, 33:42, 33:56,
 34:24
knowledge [3] -
 6:56, 15:38, 17:15
KRUPSKI [49] - 2:9,
 3:40, 3:48, 4:1, 4:8,
 4:16, 4:34, 4:42, 4:49,
 5:12, 5:25, 5:33,
 10:53, 12:13, 13:44,
 14:3, 16:1, 18:35,
 19:1, 19:38, 20:4,
 21:36, 22:18, 22:53,
 23:5, 24:8, 24:54,
 25:27, 26:19, 26:29,
 26:37, 27:1, 27:7,
 27:13, 27:26, 28:27,
 29:1, 29:29, 30:21,
 34:13, 34:20, 34:26,
 34:46, 34:53, 35:16,
 36:22, 37:10, 37:31,
 38:1
Krupski [23] - 1:23,
 2:7, 2:16, 3:35, 5:37,
 10:51, 11:8, 12:45,
 13:42, 13:53, 18:32,

19:46, 23:2, 23:3,
 23:19, 24:50, 24:51,
 25:25, 29:5, 29:26,
 29:27, 34:11, 34:39
Krupski [1] - 12:45

L

L [2] - 1:45, 9:8
Lab's [1] - 10:37
land [3] - 24:44,
 25:45, 28:50
landlord [1] - 3:8
lands [1] - 29:32
language [1] - 36:8
Lansdale [7] - 1:39,
 24:51, 25:2, 25:28,
 26:41, 29:11, 30:15
LANSDALE [7] -
 25:4, 25:54, 26:5,
 26:11, 29:13, 29:50,
 30:1
larger [2] - 6:42,
 34:42
Larry [2] - 11:19,
 11:27
last [7] - 7:28, 7:34,
 17:7, 17:27, 18:37,
 29:34, 31:35
lasting [1] - 17:41
late [1] - 7:21
lately [1] - 3:7
laughter [1] - 37:32
launch [1] - 26:17
Laura [1] - 1:36
Law [6] - 20:55,
 21:56, 27:55
law [4] - 6:53, 7:17,
 7:48, 8:2
Lawrence [1] - 18:11
layers [1] - 15:34
lead [2] - 5:7, 30:51
leader [4] - 11:27,
 11:38, 17:8, 17:23
learn [1] - 15:32
learning [2] - 7:19,
 15:39
Lease [2] - 11:2, 39:4
leave [2] - 10:16,
 38:24
led [3] - 2:7, 16:53,
 17:13
left [2] - 17:41, 29:34
leg [1] - 1:28
Leg [6] - 1:22, 1:23,
 1:24, 1:25, 1:26, 1:27
LEG [166] - 2:9, 3:40,
 3:48, 4:1, 4:8, 4:16,
 4:34, 4:42, 4:49, 5:12,
 5:25, 5:33, 9:10, 9:16,
 10:26, 10:32, 10:53,
 11:13, 12:4, 12:7,
 12:13, 12:16, 12:19,
 12:22, 13:44, 14:3,
 14:6, 14:12, 14:15,
 14:18, 14:21, 14:44,
 15:48, 16:1, 16:4,
 16:7, 16:10, 16:13,
 16:32, 18:2, 18:35,
 19:1, 19:38, 20:1,
 20:4, 20:7, 20:10,
 20:13, 20:16, 21:3,
 21:6, 21:12, 21:18,
 21:27, 21:30, 21:36,
 21:39, 21:42, 21:45,
 22:3, 22:12, 22:18,
 22:21, 22:24, 22:27,
 22:30, 22:39, 22:53,
 23:5, 23:30, 23:42,
 23:55, 24:8, 24:14,
 24:17, 24:20, 24:23,
 24:26, 24:54, 25:27,
 26:19, 26:29, 26:37,
 27:1, 27:7, 27:13,
 27:26, 27:32, 27:35,
 27:38, 27:41, 27:44,
 28:3, 28:12, 28:24,
 28:27, 28:30, 28:33,
 28:36, 28:39, 29:1,
 29:7, 29:29, 29:45,
 29:53, 30:4, 30:10,
 30:21, 30:24, 30:30,
 30:33, 30:36, 30:39,
 30:55, 31:2, 31:8,
 31:19, 31:25, 31:41,
 31:49, 32:2, 32:14,
 32:21, 32:32, 32:42,
 32:51, 33:9, 33:24,
 33:40, 33:49, 34:7,
 34:13, 34:20, 34:26,
 34:46, 34:53, 35:7,
 35:10, 35:16, 35:19,
 35:22, 35:25, 35:28,
 35:42, 36:16, 36:22,
 36:25, 36:28, 36:31,
 36:34, 36:37, 36:52,
 37:7, 37:10, 37:13,
 37:16, 37:19, 37:22,
 37:31, 37:42, 37:53,
 38:1, 38:4, 38:7,
 38:10, 38:13
legislative [2] -
 11:35, 20:56
Legislative [2] -
 1:15, 1:33
Legislator [68] - 2:7,
 2:16, 2:19, 2:40, 3:35,
 3:41, 3:43, 5:37, 8:37,
 9:14, 9:20, 9:24,
 10:30, 10:48, 10:51,
 10:54, 11:8, 11:11,

DATE

- 11:49, 11:52, 12:45, 12:46, 13:38, 13:42, 13:53, 14:36, 14:48, 16:36, 17:55, 17:56, 18:11, 18:32, 18:36, 19:18, 19:46, 21:10, 21:16, 22:7, 22:40, 23:2, 23:3, 23:19, 23:28, 24:50, 24:51, 25:25, 28:16, 29:5, 29:11, 29:26, 29:27, 29:42, 30:53, 31:6, 31:12, 31:23, 31:34, 31:45, 32:15, 34:8, 34:11, 34:39, 35:46, 36:56, 37:46
- Legislators** [8] - 3:34, 5:38, 8:13, 10:24, 13:41, 15:43, 19:47, 20:46
- LEGISLATURE** [1] - 1:7
- Legislature** [22] - 1:14, 1:15, 1:34, 1:35, 11:55, 12:2, 13:34, 14:1, 14:32, 15:46, 16:21, 19:51, 20:34, 21:25, 22:10, 27:24, 28:19, 30:19, 35:5, 36:14, 37:2, 37:48
- Legislature** [1] - 24:6
- lengthy** [1] - 16:53
- Leslie** [1] - 1:26
- let** [1] - 10:3
- let's** [3] - 3:34, 8:20, 18:23
- letting** [1] - 5:31
- levels** [2] - 19:32, 19:33
- License** [1] - 22:48
- Lieutenant** [1] - 17:21
- life** [3] - 2:21, 11:39, 13:22
- light** [3] - 7:24, 7:38, 7:50
- Lighthouse** [1] - 2:46
- lights** [3] - 7:21, 7:34, 8:3
- like** [20] - 2:45, 3:17, 4:11, 7:30, 9:38, 10:54, 11:27, 12:56, 13:25, 13:53, 17:45, 19:39, 23:6, 24:37, 25:28, 25:36, 26:16, 32:8, 34:3, 35:53
- likewise** [1] - 12:38
- limitation** [1] - 39:8
- limiting** [1] - 4:24
- list** [2] - 25:9, 38:31
- listen** [3] - 19:17, 19:29, 19:30
- listening** [7] - 9:37, 10:34, 12:54, 15:14, 16:44, 19:19, 19:25
- literally** [1] - 3:19
- little** [7] - 9:37, 12:56, 16:45, 26:21, 31:34
- live** [3] - 13:8, 13:21, 38:23
- lived** [1] - 16:56
- Local** [5] - 20:55, 21:55, 21:56, 27:55
- local** [2] - 6:34, 19:7
- located** [5] - 2:38, 25:6, 25:8, 29:15, 29:18
- location** [4] - 5:21, 6:37, 6:51, 23:36
- locations** [3] - 5:22, 5:26, 23:46
- logistics** [1] - 17:38
- long** [1] - 9:47
- Long** [7] - 9:51, 13:18, 13:22, 18:45, 29:15, 29:16, 35:40
- long-term** [1] - 9:47
- longer** [4] - 4:53, 5:4, 5:10, 13:7
- Longo** [1] - 1:40
- look** [6] - 10:11, 11:16, 11:31, 12:34, 16:23, 35:53
- looked** [1] - 29:31
- looking** [7] - 5:20, 7:23, 12:52, 13:35, 15:13, 23:48, 34:14
- loop** [1] - 3:24
- losses** [1] - 11:18
- lost** [1] - 11:25
- lot** [19] - 5:17, 5:22, 7:29, 9:56, 13:46, 13:48, 15:26, 16:42, 17:33, 18:22, 18:46, 19:3, 23:12, 23:13, 25:16, 25:45, 25:50, 34:28, 34:33
- lots** [1] - 3:23
- love** [3] - 11:35, 12:55, 16:44
- lucky** [2] - 6:35, 15:11
- lyme** [1] - 15:23
-
- M**
-
- Main** [2] - 25:6, 25:34
- maintain** [3] - 7:8, 23:9, 25:11
- maintaining** [2] - 15:35, 23:14
- maintenance** [2] - 6:49, 7:6
- make** [16] - 2:46, 3:24, 6:8, 7:7, 7:29, 7:32, 12:33, 16:27, 18:17, 18:21, 18:23, 27:56, 28:10, 36:50, 37:38, 38:38
- making** [2] - 17:16, 17:37
- Making** [1] - 36:47
- Management** [2] - 1:40, 38:38
- management** [3] - 15:21, 17:12, 23:11
- managers** [1] - 6:35
- Manngard** [1] - 38:40
- Manor** [1] - 29:16
- Manorville** [12] - 3:15, 3:16, 3:51, 6:38, 6:41, 6:54, 6:56, 7:2, 22:50, 29:17, 29:19
- manorville** [1] - 6:50
- many** [6] - 3:23, 6:26, 7:2, 10:13, 18:15, 20:43
- map** [2] - 25:52, 29:31
- maps** [1] - 29:30
- marshes** [1] - 9:45
- master** [1] - 25:9
- masters** [2] - 9:52, 15:22
- matter** [1] - 13:5
- Maver** [1] - 38:40
- may** [5] - 8:2, 8:45, 11:19, 17:52, 31:46
- maybe** [3] - 9:1, 23:33, 34:24
- me** [22] - 5:31, 5:55, 6:18, 7:13, 7:17, 10:3, 10:5, 13:6, 13:36, 15:8, 15:18, 16:49, 16:53, 16:55, 17:6, 17:15, 17:41, 17:42, 31:36, 33:25, 33:30, 38:35
- mean** [7] - 4:47, 7:16, 23:14, 32:6, 33:10, 33:22, 35:52
- meaningful** [1] - 25:44
- means** [1] - 34:1
- mechanical** [1] - 7:6
- meet** [1] - 3:49
- Meeting** [2] - 12:33, 31:36
- meeting** [5] - 1:13, 9:1, 12:34, 16:22, 34:18
- MEETING** [2] - 2:1, 38:51
- Meetings** [1] - 27:56
- meld** [1] - 19:30
- member** [13] - 3:43, 6:20, 9:7, 9:38, 10:19, 12:44, 13:23, 13:25, 14:41, 16:26, 17:1, 17:9, 28:17
- members** [5] - 6:21, 6:26, 9:36, 11:53, 17:49
- MEMBERS** [1] - 1:21
- Memorial** [1] - 1:16
- mention** [3] - 5:14, 10:16, 11:15
- mentioned** [6] - 3:18, 6:56, 13:21, 18:38, 25:50, 25:51
- mentioning** [1] - 7:17
- met** [2] - 3:50, 15:12
- microbiology** [2] - 13:13
- might** [5] - 4:19, 4:36, 5:26, 8:33, 32:16
- Military** [1] - 17:25
- military** [2] - 17:20, 17:47
- Mill** [1] - 3:25
- million** [2] - 4:29, 13:32
- mind** [1] - 24:51
- MINUTES** [2] - 1:9, 1:53
- minutes** [3] - 2:33, 3:28, 6:8
- Miss** [3] - 17:55, 18:36, 19:46
- miss** [1] - 11:53
- missing** [2] - 11:20, 19:20
- Mission** [1] - 2:46
- mission** [1] - 17:30
- Mitigation** [5] - 30:51, 31:17, 31:27, 31:38, 34:42
- mom** [1] - 17:8
- moment** [1] - 16:54
- money** [2] - 5:9, 17:33
- month** [1] - 31:15
- months** [1] - 15:27
- more** [11] - 2:51, 4:24, 6:36, 6:42, 6:45, 6:46, 10:8, 19:9, 25:32, 33:4, 34:29
- Moriches** [3] - 9:53, 13:7, 13:27
- morning** [16] - 5:55, 6:2, 6:18, 9:24, 9:27, 10:20, 11:14, 12:49, 12:52, 13:4, 15:2, 15:18, 15:43, 16:49, 29:51, 29:54
- most** [4] - 17:28, 17:31, 18:5, 32:22
- motion** [42] - 9:11, 9:14, 11:55, 12:45, 13:54, 14:45, 14:48, 15:44, 16:27, 16:36, 19:48, 21:4, 21:7, 21:10, 22:4, 22:7, 22:40, 22:54, 23:2, 24:3, 24:50, 27:22, 28:1, 28:10, 28:17, 29:2, 29:5, 29:11, 30:16, 30:53, 31:3, 31:6, 31:20, 35:2, 35:43, 35:46, 36:12, 36:50, 36:56, 37:38, 38:32
- move** [9] - 4:54, 8:45, 9:6, 14:32, 16:25, 17:13, 23:26, 37:37, 38:31
- move-in** [1] - 4:54
- moved** [1] - 31:34
- moving** [4] - 13:31, 14:40, 20:54, 32:6
- Mr** [4] - 5:27, 5:45, 8:44, 12:46
- MR** [36] - 2:24, 2:36, 3:30, 3:37, 3:53, 4:5, 4:13, 4:22, 4:39, 4:46, 4:52, 5:30, 5:41, 5:47, 5:54, 6:4, 6:11, 6:17, 7:27, 7:44, 7:53, 8:8, 8:15, 8:36, 9:23, 9:30, 9:41, 10:47, 11:7, 11:48, 12:37, 12:48, 13:3, 14:35, 26:43, 26:50
- Ms** [14] - 12:2, 14:1, 15:46, 19:51, 21:25, 22:10, 24:6, 27:24, 28:19, 30:19, 35:5, 36:14, 37:2, 37:48
- MS** [47] - 12:28, 14:27, 15:1, 15:7, 15:17, 16:16, 16:38, 16:48, 18:28, 18:53, 19:6, 19:42, 20:22, 20:37, 20:45, 21:51, 22:36, 24:32, 24:39,

DATE

27:50, 28:6, 28:45,
30:45, 31:14, 31:33,
31:44, 31:53, 32:11,
32:28, 32:36, 32:48,
32:54, 33:21, 33:29,
33:45, 33:55, 34:17,
34:23, 34:38, 34:49,
35:34, 35:50, 36:4,
36:7, 36:43, 37:28,
38:19
much [20] - 3:12,
3:16, 4:54, 5:31, 5:42,
10:34, 12:34, 12:53,
12:54, 13:41, 14:36,
16:23, 16:49, 17:51,
20:35, 20:38, 20:46,
25:5, 33:37
mudwort [1] - 25:42
multiple [1] - 15:35
Murphy [1] - 22:51
Museum [1] - 18:11
mute [1] - 32:19
muted [2] - 8:34,
32:23
my [40] - 2:37, 3:50,
5:5, 5:7, 6:19, 6:31,
7:30, 9:42, 10:10,
10:11, 11:15, 11:25,
11:45, 13:6, 13:10,
13:11, 13:22, 13:30,
15:19, 15:20, 15:21,
15:23, 16:53, 16:55,
16:56, 17:4, 17:5,
17:6, 17:9, 17:19,
17:28, 17:30, 17:31,
17:34, 17:47, 17:50,
23:20, 34:30, 39:2,
39:8
myself [4] - 22:7,
23:3, 24:50, 35:46

N

name [6] - 2:37,
6:19, 7:4, 13:6, 15:19,
39:2
names [1] - 8:48
Napeague [1] - 39:9
narrows [1] - 34:4
National [2] - 10:37,
15:28
nationwide [1] -
15:28
navigate [2] - 18:51,
19:2
navigating [1] -
18:41
Navy [1] - 18:9
neat [1] - 23:15
need [21] - 2:56,

3:16, 4:26, 4:55, 6:31,
6:38, 6:44, 6:45, 7:1,
7:9, 7:25, 11:16,
11:36, 12:33, 14:33,
16:22, 18:17, 19:23,
29:47, 32:33, 33:16
needed [3] - 7:51,
8:5, 17:38
needs [3] - 25:41,
28:7, 35:51
neighborhood [1] -
29:36
neighborhoods [1] -
6:22
never [1] - 4:35
new [3] - 3:42, 9:28,
31:54
New [4] - 1:16,
24:44, 28:50, 39:2
next [9] - 5:51, 8:19,
11:46, 12:33, 12:43,
14:40, 16:21, 20:34,
27:54
NGOs [1] - 19:34
nice [4] - 15:5, 18:37,
25:30, 29:38
nicely [1] - 16:56
nicholas [1] - 1:28
Nicole [2] - 1:38,
35:47
Nicolls [1] - 11:3
night [5] - 7:20, 7:31,
7:36, 8:3
No [4] - 20:55, 21:56,
27:55, 36:49
no [15] - 4:23, 8:29,
13:7, 18:8, 19:8,
25:32, 26:34, 26:48,
30:56, 33:31, 33:42,
34:27, 35:26, 36:35,
38:46
nodding [1] - 26:30
none [9] - 5:39,
11:55, 13:54, 15:44,
19:48, 21:22, 27:21,
29:42, 35:2
nope [1] - 21:22
north [3] - 10:4,
29:15, 29:36
Nos [2] - 24:48,
28:53
not [31] - 4:23, 5:3,
6:21, 7:35, 7:36, 8:44,
10:33, 11:27, 11:31,
12:32, 12:33, 13:46,
14:33, 16:22, 16:43,
16:54, 17:38, 18:4,
18:8, 19:28, 19:43,
24:37, 24:55, 26:16,
26:38, 26:48, 30:2,

31:45, 33:41, 35:47,
35:48
nothing [1] - 26:26
now [27] - 2:21, 2:30,
2:34, 2:39, 3:3, 3:4,
4:23, 6:36, 11:1,
11:17, 11:20, 11:38,
12:32, 13:19, 16:21,
18:4, 18:9, 18:13,
18:47, 20:34, 23:25,
23:31, 31:29, 32:39,
33:35, 34:43, 37:37
number [4] - 9:56,
16:25, 18:12, 25:10

O

objection [1] - 26:31
obligations [1] -
13:17
obviously [3] -
23:48, 33:11, 35:47
odd [1] - 29:34
of [247] - 1:5, 1:13,
1:15, 1:35, 1:37, 1:39,
2:17, 2:40, 2:47, 2:52,
2:56, 3:6, 3:9, 3:11,
3:12, 3:13, 3:14, 3:23,
4:14, 4:20, 4:27, 4:28,
4:56, 5:4, 5:5, 5:6,
5:17, 5:22, 6:20, 6:22,
6:26, 6:27, 6:30, 6:31,
6:42, 6:45, 6:49, 7:8,
7:9, 7:17, 7:18, 7:29,
7:30, 7:32, 7:35, 9:35,
9:36, 9:38, 9:43, 9:48,
9:49, 9:55, 9:56, 10:1,
10:7, 10:9, 10:13,
10:17, 10:18, 10:36,
10:41, 11:3, 11:18,
11:19, 11:20, 11:21,
11:28, 11:40, 11:45,
12:2, 12:44, 12:53,
13:5, 13:10, 13:14,
13:15, 13:22, 13:23,
13:25, 13:29, 13:30,
13:32, 13:46, 13:48,
14:1, 14:41, 15:11,
15:14, 15:26, 15:27,
15:33, 15:34, 15:36,
15:39, 15:46, 16:26,
16:42, 16:49, 16:53,
16:56, 17:1, 17:4,
17:6, 17:12, 17:14,
17:15, 17:19, 17:24,
17:30, 17:31, 17:32,
17:33, 17:34, 17:39,
17:42, 17:45, 17:47,
18:4, 18:7, 18:12,
18:20, 18:22, 18:25,
18:39, 18:46, 18:48,
19:3, 19:11, 19:31,
19:34, 19:40, 19:51,
20:42, 20:55, 21:25,
21:56, 22:1, 22:10,
22:48, 22:50, 23:9,
23:12, 23:13, 23:23,
23:37, 23:39, 23:49,
24:6, 24:44, 24:47,
25:5, 25:6, 25:7,
25:10, 25:11, 25:16,
25:42, 25:45, 25:55,
26:16, 26:17, 26:20,
26:25, 26:38, 26:44,
26:48, 27:24, 27:54,
27:56, 28:19, 28:50,
28:53, 29:14, 29:15,
29:16, 29:17, 29:33,
29:34, 29:36, 29:37,
29:38, 30:19, 30:50,
30:51, 31:15, 31:16,
31:31, 32:8, 32:45,
33:4, 33:14, 33:17,
33:18, 33:27, 33:52,
34:2, 34:4, 34:28,
34:31, 34:33, 34:35,
34:43, 34:44, 35:5,
35:38, 35:39, 35:52,
36:14, 36:50, 37:2,
37:37, 37:39, 37:40,
37:48, 38:31, 38:37,
38:43, 39:2, 39:6,
39:8
Off [1] - 16:27
off [5] - 2:21, 27:15,
27:16, 34:18, 38:23
off-the-road [1] -
27:15
Off. [3] - 14:42,
27:56, 36:50
offer [9] - 6:30, 6:44,
6:48, 6:50, 6:55, 7:5,
7:24, 7:37
offering [1] - 7:34
offerings [1] - 7:37
offers [1] - 38:38
Office [2] - 1:36, 1:41
office [3] - 3:50,
20:33, 23:21
Officer [3] - 1:33,
14:54, 38:30
Officer's [1] - 20:33
often [1] - 7:20
oftentimes [1] -
19:21
oh [6] - 3:31, 8:26,
11:11, 24:55, 29:42,
33:41
okay [64] - 2:16,
2:20, 2:30, 3:31, 3:38,
4:2, 4:17, 4:35, 5:39,

5:48, 5:51, 6:12, 8:13,
8:19, 8:26, 8:41, 8:55,
9:2, 9:34, 11:53,
12:32, 12:43, 13:54,
14:40, 15:43, 16:20,
16:25, 16:36, 16:42,
19:48, 20:26, 20:32,
20:54, 21:22, 21:55,
22:8, 23:43, 23:56,
24:3, 24:36, 24:40,
26:55, 27:21, 27:54,
31:50, 32:3, 32:15,
32:52, 33:50, 35:2,
35:38, 36:12, 37:35,
38:23, 38:29, 38:35,
38:46
Okay [1] - 23:56
on [91] - 1:16, 2:18,
2:32, 2:51, 4:35, 5:7,
7:2, 7:21, 7:30, 7:32,
8:6, 9:8, 9:39, 9:50,
9:53, 10:1, 10:12,
10:16, 10:37, 10:38,
11:16, 11:18, 11:27,
11:34, 12:35, 12:44,
12:53, 12:56, 13:1,
13:6, 13:12, 13:14,
13:21, 13:22, 13:33,
14:32, 14:41, 15:13,
15:28, 16:23, 16:36,
16:43, 16:46, 17:27,
17:41, 18:4, 18:22,
18:37, 18:40, 18:45,
18:48, 19:32, 19:35,
20:33, 21:1, 23:8,
23:23, 23:25, 23:32,
23:51, 24:36, 24:37,
24:50, 25:8, 25:10,
25:29, 25:30, 25:34,
29:11, 29:48, 30:15,
31:15, 31:20, 31:31,
32:3, 33:22, 33:35,
33:41, 33:46, 34:15,
34:30, 34:31, 34:47,
34:50, 35:54, 36:56,
38:29
on-site [1] - 23:32
once [3] - 4:20,
23:39, 23:49
one [20] - 2:18, 2:54,
4:2, 4:28, 7:18, 7:30,
8:26, 8:29, 8:38,
10:41, 11:1, 17:55,
18:4, 23:37, 24:36,
29:14, 29:33, 34:29,
34:32, 37:32
one's [1] - 29:15
only [5] - 6:21,
11:31, 13:46, 17:38,
18:4

DATE

onto [3] - 14:32, 14:40, 37:37
Op [7] - 2:38, 6:19, 6:29, 6:32, 6:55, 22:48, 23:21
open [2] - 10:1, 23:40
Open [3] - 10:17, 13:26, 28:52
operating [1] - 33:32
Operation [2] - 17:23, 27:56
operation [3] - 3:3, 17:12, 34:31
operations [1] - 9:51
opioid [1] - 18:23
opportunities [1] - 13:36
opportunity [8] - 8:4, 9:42, 13:5, 13:30, 14:37, 33:4, 33:46, 33:50
opposed [1] - 19:12
or [21] - 2:43, 3:6, 3:9, 4:25, 5:21, 7:22, 7:36, 7:49, 8:56, 13:18, 18:46, 19:22, 23:32, 25:37, 26:27, 26:41, 29:47, 31:27, 33:17, 39:4
ORDER [1] - 2:1
order [2] - 17:40, 31:27
organization [5] - 7:23, 7:50, 19:22, 23:38
Organizational [1] - 31:36
organizations [5] - 6:24, 13:23, 19:27, 19:33, 19:35
organized [1] - 7:5
originally [3] - 4:9, 31:26, 32:39
other [30] - 2:18, 2:50, 3:14, 4:17, 4:43, 5:16, 5:37, 5:38, 6:26, 7:41, 7:48, 8:29, 9:43, 11:11, 11:54, 13:17, 17:49, 18:46, 18:49, 19:8, 19:29, 19:47, 19:48, 23:47, 24:3, 27:21, 29:42, 34:31, 35:2
others [3] - 8:48, 11:33, 17:5
others' [1] - 39:8
our [38] - 2:31, 3:4, 3:13, 3:42, 4:25, 5:21, 5:51, 6:21, 6:22, 6:23,

6:26, 6:37, 6:39, 7:1, 7:3, 7:37, 8:19, 9:6, 10:4, 11:38, 15:11, 18:4, 18:5, 18:7, 18:13, 18:15, 18:18, 18:24, 18:25, 20:42, 23:14, 23:23, 27:20, 30:16, 37:37, 38:29
out [19] - 2:55, 3:9, 3:17, 4:10, 4:29, 4:30, 4:36, 4:55, 7:33, 7:51, 8:44, 10:40, 19:3, 19:26, 20:33, 23:9, 32:55, 33:26, 34:28
outreach [2] - 4:11, 4:35
outside [2] - 5:8, 10:3
over [12] - 3:5, 6:27, 9:46, 10:13, 17:12, 17:48, 18:5, 19:28, 19:31, 29:20, 33:26, 39:6
overgrown [1] - 25:42
overwhelmed [2] - 3:12, 3:13
overworked [1] - 33:13
own [1] - 16:55
owned [1] - 30:52
oysters [1] - 39:7

P

P [1] - 22:49
P.O [22] - 8:22, 8:28, 8:43, 8:51, 12:25, 14:24, 14:50, 15:51, 16:29, 20:19, 20:28, 21:48, 22:33, 24:29, 27:47, 28:42, 30:42, 35:31, 36:40, 37:25, 38:16, 38:34
packages [3] - 7:24, 7:38, 7:50
paddle [1] - 25:37
paid [1] - 19:12
paint [1] - 5:7
painted [1] - 5:8
painting [1] - 5:7
Panel [1] - 10:38
panel [1] - 10:39
pantries [2] - 2:45, 3:17
parcel [1] - 29:34
parcels [7] - 25:6, 25:8, 29:14, 29:17, 29:32, 38:31, 38:39
park [6] - 3:24,

15:26, 23:8, 25:12, 25:19, 25:21
Park [7] - 3:24, 15:20, 15:28, 22:51, 24:46, 29:19, 35:39
Park/Historic [1] - 24:46
parking [5] - 25:16, 25:17, 25:50, 27:15, 27:17
parkland [5] - 25:31, 29:32, 29:34, 34:30, 34:51
PARKS [1] - 1:3
Parks [13] - 1:13, 1:37, 2:5, 5:13, 15:25, 23:20, 26:6, 26:26, 26:30, 27:56, 31:55, 31:56, 32:4
part [5] - 13:22, 15:39, 19:20, 29:33, 39:6
participate [2] - 6:50, 11:33
participation [1] - 6:27
particular [1] - 2:45
particularly [2] - 3:18, 16:54
partner [3] - 6:34, 18:46, 27:14
partnering [2] - 8:2, 19:25
pass [1] - 13:38
passage [1] - 25:35
passed [2] - 11:26, 27:14
passive [1] - 29:21
past [3] - 3:25, 11:18, 15:27
Patchogue [1] - 3:19
path [4] - 25:16, 25:51, 25:55, 26:16
pathway [1] - 25:15
paver [1] - 25:16
paying [1] - 6:28
peace [1] - 11:20
Peconic [5] - 24:47, 25:7, 25:9, 25:30, 25:33
peeves [1] - 7:30
people [19] - 2:43, 2:46, 2:50, 2:51, 2:56, 3:23, 4:25, 4:27, 4:28, 10:40, 10:41, 12:54, 13:32, 17:31, 17:33, 19:23, 19:25, 23:13, 26:21
people's [1] - 3:6
perfect [1] - 5:3

perfluorinated [1] - 33:14
perform [2] - 23:48, 34:40
period [1] - 2:47
permeable [1] - 25:16
perpetuity [1] - 25:12
person [1] - 1:17
personnel [1] - 23:24
perspective [1] - 31:38
perspectives [1] - 15:35
pervades [1] - 6:28
pet [1] - 7:30
pews [2] - 23:37, 23:40
phone [2] - 8:23, 18:37
PHONETICALLY [1] - 38:52
phragmites [1] - 25:42
phrases [1] - 32:22
physical [1] - 23:33
PICCIRILLO [23] - 12:19, 14:18, 14:44, 15:48, 20:13, 21:3, 21:12, 21:18, 21:30, 22:27, 24:23, 27:41, 28:3, 28:12, 28:24, 30:36, 31:2, 35:7, 35:42, 36:16, 37:19, 37:42, 37:53
Piccirillo [7] - 1:27, 14:48, 21:16, 28:16, 31:6, 35:46, 37:46
piece [1] - 31:37
pieces [1] - 29:34
Pine [7] - 22:49, 28:52, 29:18, 29:19, 29:38, 29:46, 30:2
place [3] - 15:32, 18:24, 32:5
places [1] - 18:12
plan [3] - 7:36, 19:43
Plan [6] - 25:15, 30:51, 31:17, 31:28, 31:39, 34:42
planner [1] - 15:26
Planning [1] - 1:39
plans [2] - 5:16, 25:34
platoon [1] - 17:23
played [1] - 17:11
playing [1] - 9:45
plentiful [1] - 17:43
plus [1] - 23:51

PM [2] - 38:26, 38:51
PO [14] - 12:29, 14:28, 16:17, 21:52, 22:37, 24:33, 27:51, 28:46, 30:46, 35:35, 36:44, 37:29, 38:20, 39:3
Point [1] - 35:39
point [5] - 19:17, 26:55, 27:20, 34:36
points [2] - 7:5, 25:19
Police [1] - 17:25
political [1] - 18:47
population [1] - 25:42
PORTION [1] - 2:27
portion [3] - 2:30, 9:2, 37:37
position [6] - 10:3, 15:19, 17:9, 17:29, 18:26, 18:41
positive [1] - 25:38
possibly [2] - 2:21, 8:2
potable [1] - 17:34
Power [1] - 35:40
prayer [2] - 19:10, 19:13
pre [1] - 2:51
pre-COVID [1] - 2:51
preclude [2] - 26:26, 26:35
preliminary [1] - 33:5
Preliminary [6] - 31:16, 31:37, 32:39, 33:2, 33:7, 34:41
prepare [1] - 38:36
Pres [4] - 14:42, 16:27, 27:56, 36:50
present [3] - 12:34, 14:33, 16:22
PRESENT [1] - 1:21
presented [2] - 13:36, 26:6
Preservation [1] - 13:24
preserved [4] - 13:8, 25:31, 25:45, 29:32
preserves [1] - 29:37
Presiding [4] - 1:33, 14:54, 20:33, 38:30
pretty [4] - 3:12, 3:13, 4:54, 11:18
previously [1] - 25:40
price [3] - 19:12, 25:21, 29:22
priceless [1] - 23:10

DATE

primarily [1] - 13:16
private [1] - 39:7
probably [6] - 5:17, 12:53, 14:31, 17:10, 20:32, 23:50
problem [1] - 27:17
procedural [2] - 38:32, 38:37
profit [1] - 39:7
Program [9] - 2:19, 11:2, 24:45, 25:21, 28:51, 29:21, 37:40, 38:30, 39:4
program [1] - 15:29
prohibit [1] - 26:52
project [6] - 4:53, 5:4, 9:53, 11:3, 17:15, 23:26
projection [1] - 33:10
projects [4] - 13:49, 15:27, 15:29, 19:35
promotes [1] - 2:55
proper [1] - 7:22
properties [6] - 6:44, 30:2, 30:16, 34:47, 38:41, 38:42
Property [4] - 1:40, 24:47, 28:52, 38:37
property [14] - 21:1, 23:8, 25:12, 25:19, 29:18, 29:20, 29:22, 35:39, 38:39, 38:40, 38:41
proposal [3] - 31:27, 31:28, 31:54
proposals [2] - 10:1, 31:31
proposed [5] - 6:55, 25:5, 29:14, 36:48, 37:39
proposition [1] - 5:10
protect [1] - 10:11
protection [1] - 15:36
Protection [4] - 24:45, 25:20, 28:51, 29:21
proud [2] - 17:10, 18:26
provide [6] - 6:44, 6:45, 7:49, 25:31, 25:43, 26:20
providing [1] - 6:43
PTA [1] - 17:8
PUBLIC [1] - 2:27
public [11] - 1:42, 1:43, 1:44, 2:30, 3:15, 9:2, 16:53, 17:2, 17:7,

22:40, 28:7
Puleston [1] - 9:44
pun [2] - 18:54, 19:2
purchase [2] - 25:21, 29:22
pursuant [1] - 37:40
put [6] - 2:32, 5:9, 7:48, 23:6, 25:36, 38:31
puts [1] - 30:15
putting [2] - 11:34, 26:16

Q

qualified [2] - 11:32, 11:37
qualities [1] - 11:22
quality [2] - 9:53, 10:2
Quality [7] - 9:8, 9:39, 10:18, 11:17, 12:44, 13:1, 14:42
question [9] - 4:43, 7:16, 10:33, 18:38, 23:31, 25:50, 26:15, 31:26, 34:24
questions [15] - 3:34, 4:2, 5:39, 8:12, 8:13, 10:24, 11:54, 13:41, 15:43, 17:52, 19:47, 24:3, 27:21, 29:42, 35:2
quick [2] - 7:16, 29:46
quickly [1] - 23:23
quite [1] - 11:41

R

raise [3] - 7:49, 13:21, 39:7
raised [6] - 5:38, 8:12, 11:54, 17:56, 18:32, 29:27
range [2] - 34:29, 34:50
ranges [4] - 21:1, 30:52, 34:32, 34:47
rate [3] - 4:23, 30:2, 30:8
rating [2] - 25:19, 29:47
re [1] - 11:2
re-build [1] - 11:2
reach [2] - 4:30, 8:44
read [3] - 34:39, 38:31, 38:35
reading [1] - 34:27
Real [2] - 1:40, 38:37

real [2] - 11:36, 33:18
realize [1] - 31:51
really [19] - 4:26, 10:5, 10:33, 10:39, 11:32, 13:31, 17:31, 17:41, 18:16, 19:35, 23:10, 23:15, 23:22, 23:36, 25:46, 27:16, 27:17, 29:37, 30:15
Realty [1] - 38:43
rear [1] - 7:33
reason [1] - 34:29
reasons [1] - 3:14
Receipt [1] - 36:49
received [1] - 13:11
recent [1] - 11:18
recently [3] - 11:17, 11:25, 11:42
reckless [2] - 6:53, 7:17
recognize [2] - 11:35, 29:46
recognizing [1] - 11:45
record [5] - 2:20, 12:55, 15:15, 16:44, 38:29
recreational [5] - 21:1, 25:38, 29:22, 30:52, 39:4
reduce [1] - 17:40
reflective [1] - 7:22
reflectors [1] - 7:33
refurbish [1] - 4:37
regard [2] - 32:7, 33:16
regarding [3] - 18:15, 23:36, 39:3
region [1] - 11:38
relate [1] - 18:39
related [1] - 6:23
relationships [1] - 6:34
released [1] - 32:30
reliable [1] - 6:45
remediated [1] - 25:41
remediation [1] - 18:10
remember [1] - 26:15
reminder [1] - 30:14
reminds [1] - 7:17
remove [1] - 25:34
reorganize [1] - 21:56
repair [2] - 7:7, 7:9
repairs [1] - 7:6
report [2] - 34:34, 34:36

request [1] - 33:52
require [1] - 20:56
required [2] - 17:1, 34:3
requirements [2] - 36:9, 37:40
research [1] - 13:16
Reserve [1] - 17:20
resident [1] - 39:2
residents [1] - 25:13
Resolution [12] - 9:7, 12:43, 14:41, 16:25, 20:55, 21:55, 22:47, 24:43, 28:49, 30:50, 35:38, 36:47
RESOLUTION [1] - 22:43
resolution [13] - 6:19, 7:12, 12:32, 12:43, 16:21, 25:10, 27:14, 27:54, 32:38, 33:34, 34:35, 34:44, 38:37
resolutions [1] - 36:9
RESOLUTIONS [2] - 9:4, 20:52
Resolutions [2] - 9:6, 20:54
Resolve [1] - 34:34
Resolved [1] - 34:40
resource [1] - 4:19
resources [4] - 23:24, 33:1, 33:31
respect [1] - 10:13
response [2] - 35:26, 36:35
responsibility [1] - 13:34
responsible [1] - 17:37
rest [3] - 7:5, 11:19, 15:14
restoration [2] - 7:29, 10:2
restore [2] - 6:30, 6:36
retire [1] - 10:10
retired [2] - 10:7, 17:20
retirement [1] - 10:9
returned [1] - 13:18
Review [1] - 1:36
review [3] - 10:1, 15:27, 37:39
reviewing [4] - 11:1, 13:49, 15:29
revised [2] - 33:2, 33:34
Revolution [2] -

6:21, 7:3
richard [1] - 8:33
Richard [4] - 1:44, 8:19, 8:34, 8:55
rid [1] - 4:20
ridden [1] - 7:20
ride [6] - 2:51, 2:52, 7:6, 7:31, 7:36
Riders [1] - 7:3
riders [1] - 7:24
rides [2] - 6:27, 7:3
riding [2] - 7:31, 8:3
right [25] - 2:34, 2:39, 3:3, 3:22, 3:25, 4:2, 4:6, 4:23, 4:40, 4:53, 5:13, 6:36, 11:17, 11:38, 18:47, 19:7, 23:2, 24:43, 25:45, 27:16, 28:10, 33:43, 33:46, 34:21, 34:54
rise [1] - 2:6
River [5] - 9:46, 24:47, 25:7, 25:9, 25:30
river [6] - 25:32, 25:37, 25:45, 25:51, 25:55, 29:37
Riverhead [7] - 24:47, 25:7, 25:10, 25:55, 26:25, 26:27
Road [3] - 3:25, 11:3, 29:16
road [2] - 27:15, 27:16
Roanoke [1] - 38:42
Robert [4] - 1:33, 1:41, 22:50, 26:41
Rogers [1] - 1:15
role [2] - 11:21, 17:11
roles [1] - 9:56
roll [14] - 11:55, 13:54, 15:44, 19:49, 21:23, 22:8, 24:3, 27:22, 28:17, 30:17, 35:3, 36:12, 36:56, 37:46
Roll [14] - 12:2, 14:1, 15:46, 19:51, 21:25, 22:10, 24:6, 27:24, 28:19, 30:19, 35:5, 36:14, 37:2, 37:48
roof [1] - 5:5
room [7] - 2:21, 5:52, 8:29, 8:48, 8:56, 23:31, 23:37
Rose [1] - 1:14
route [2] - 3:23, 7:2
Rudy [1] - 31:50

DATE

rule [1] - 7:42
run [3] - 2:37, 7:21,
 34:18

S

S [1] - 1:24
safe [7] - 6:30, 17:17,
 17:29, 17:42, 18:7,
 18:8, 18:18
safely [1] - 2:52
safety [4] - 6:46,
 6:48, 7:18, 18:24
said [2] - 4:28
sailing [1] - 9:46
SALUTATION [1] -
 2:12
salute [1] - 2:6
same [1] - 33:51
Sarah [6] - 1:24,
 1:34, 1:39, 21:13,
 31:30, 34:54
satisfied [1] - 4:43
say [7] - 11:16,
 13:53, 19:19, 22:46,
 33:17, 33:42, 39:5
saying [1] - 33:46
says [5] - 3:8, 34:28,
 34:33, 34:34, 34:40
SCALP [2] - 2:19,
 39:4
school [1] - 17:8
Science [1] - 9:52
science [2] - 13:11,
 13:14
sciences [1] - 13:12
Sciences [1] - 13:15
scientific [2] - 11:23,
 13:47
score [1] - 29:47
scout [1] - 17:8
screen [1] - 12:52
screening [1] - 11:34
SCTM [2] - 24:48,
 28:53
Seatuck [1] - 10:19
sec [1] - 32:43
second [22] - 9:17,
 11:55, 13:54, 14:51,
 14:54, 15:44, 16:30,
 16:33, 19:48, 23:19,
 24:3, 27:22, 28:4,
 28:13, 28:17, 29:8,
 30:17, 31:9, 35:3,
 36:12, 36:53, 37:43
seconded [13] -
 9:20, 12:45, 16:36,
 21:16, 22:7, 23:2,
 24:50, 28:16, 29:11,
 31:12, 35:46, 36:56,

37:46
section [1] - 29:38
see [27] - 2:54, 3:34,
 5:37, 7:31, 7:32, 8:12,
 8:20, 8:44, 9:21,
 11:53, 12:38, 15:5,
 15:42, 17:55, 18:32,
 19:29, 19:47, 25:29,
 26:30, 26:51, 29:26,
 32:3, 32:5, 34:14
seeing [10] - 5:39,
 11:55, 13:54, 15:43,
 19:48, 21:22, 27:21,
 29:42, 31:29, 35:2
seem [1] - 11:39
seems [1] - 32:6
sell [1] - 2:44
sense [6] - 6:27,
 16:52, 17:4, 17:6,
 17:19, 33:18
sentiment [1] - 23:19
separate [1] - 19:14
septic [1] - 33:14
SEQRA [2] - 9:56,
 36:47
serious [1] - 13:47
serve [10] - 9:35,
 10:55, 11:15, 11:44,
 13:45, 16:46, 17:5,
 17:49, 19:39, 20:41
served [4] - 11:21,
 17:6, 17:20, 17:22
serves [1] - 17:2
Service [3] - 15:20,
 15:25, 15:28
service [6] - 6:23,
 16:53, 17:6, 17:14,
 17:19, 17:47
serving [1] - 11:4
session [3] - 37:38,
 37:39, 38:29
Session [1] - 38:26
sessions [1] - 23:49
set [2] - 6:8, 33:5
seven [2] - 15:33,
 17:21
several [2] - 3:17,
 15:27
Sewer [1] - 36:49
shall [1] - 34:34
shape [1] - 4:56
sharing [1] - 15:14
she [3] - 11:26, 18:4,
 24:51
she's [1] - 18:3
shed [1] - 5:2
sheep [1] - 13:22
sheet [1] - 29:47
shell [1] - 23:38
shellfish [1] - 9:50

ship [1] - 7:33
shooting [6] - 21:1,
 30:52, 34:29, 34:32,
 34:47, 34:50
shore [2] - 10:4
should [4] - 5:20,
 8:26, 33:18, 33:38
shouldn't [1] - 33:17
showed [1] - 17:42
shows [1] - 29:31
shuffle [1] - 5:23
side [1] - 13:47
signed [1] - 2:31
significant [1] -
 17:30
Simms [1] - 24:46
SIMPSON [9] - 28:6,
 31:14, 31:33, 31:44,
 31:53, 32:11, 34:38,
 34:49, 36:7
Simpson [1] - 1:34
since [2] - 32:22,
 35:47
Site [7] - 31:16,
 31:37, 31:55, 32:40,
 33:3, 33:7, 34:41
site [3] - 23:32,
 23:33, 25:40
sites [1] - 7:6
sitting [2] - 3:6,
 19:17
situations [1] - 18:8
size [2] - 25:8, 29:18
skills [1] - 15:33
slightly [1] - 5:10
Smagin [5] - 1:37,
 5:16, 23:8, 23:33,
 26:30
SMAGIN [2] - 5:19,
 23:35
small [1] - 13:7
Smith [1] - 35:39
Smithtown [1] - 1:16
snorkeling [1] - 9:46
Snowflake [1] -
 25:34
so [132] - 2:16, 2:19,
 2:22, 2:30, 2:40, 2:54,
 3:3, 3:11, 3:13, 3:14,
 3:17, 3:19, 3:28, 3:43,
 3:49, 4:2, 4:17, 4:25,
 4:26, 4:30, 4:43, 4:53,
 5:3, 5:9, 6:8, 7:18,
 7:22, 7:50, 8:5, 8:55,
 9:20, 9:34, 9:45, 10:7,
 10:11, 10:16, 10:42,
 11:5, 11:31, 11:38,
 11:44, 11:52, 12:52,
 12:54, 13:5, 13:10,
 13:18, 13:29, 13:35,

13:38, 13:50, 13:54,
 15:11, 15:18, 15:38,
 16:20, 16:49, 17:34,
 17:46, 17:50, 17:51,
 18:15, 18:21, 18:26,
 18:47, 18:51, 19:7,
 19:10, 19:14, 19:25,
 19:26, 19:28, 20:32,
 20:35, 20:38, 20:43,
 20:46, 22:46, 23:15,
 23:23, 23:24, 23:26,
 23:31, 23:36, 23:46,
 25:5, 25:35, 25:37,
 25:45, 25:46, 25:50,
 25:51, 26:15, 26:55,
 27:5, 27:20, 27:21,
 28:16, 29:33, 29:37,
 29:38, 30:8, 30:16,
 31:26, 31:34, 31:42,
 32:3, 32:15, 32:33,
 32:43, 32:44, 32:55,
 33:4, 33:6, 33:33,
 33:37, 33:50, 34:4,
 34:27, 34:32, 34:33,
 34:35, 34:43, 35:51,
 35:53, 37:38, 38:23
sole [2] - 13:32,
 18:18
solve [1] - 18:44
some [21] - 2:40,
 2:55, 2:56, 3:14, 4:20,
 4:31, 4:35, 4:55, 5:9,
 5:26, 7:35, 7:41, 11:3,
 17:45, 18:9, 23:6,
 25:42, 25:44, 26:20,
 32:8
somebody [1] - 4:28
someone [7] - 3:50,
 8:20, 11:3, 18:48,
 23:11, 32:4, 39:6
something [3] -
 31:30, 33:53, 34:2
soon [1] - 5:45
sorry [7] - 3:31,
 22:54, 30:53, 32:19,
 32:29, 32:43, 35:29
sort [2] - 26:20,
 33:17
sounds [2] - 19:39,
 33:50
source [2] - 13:32,
 18:18
south [3] - 10:4,
 25:6, 29:15
Southampton [1] -
 10:18
Southold [1] - 4:19
Southwest [1] -
 36:49
Space [3] - 10:17,

13:26, 28:52
space [14] - 2:40,
 3:14, 3:22, 4:25, 4:56,
 5:3, 6:37, 6:41, 6:46,
 6:54, 6:55, 7:4, 10:1,
 26:16
spaces [1] - 3:15
speak [8] - 2:31,
 5:31, 6:18, 7:13,
 18:51, 31:45, 32:37,
 34:1
speaker [7] - 1:42,
 1:43, 1:44, 2:31, 5:39,
 5:51, 8:19
speaking [1] - 7:13
specific [2] - 34:2,
 36:8
specifically [1] -
 29:19
SPELLED [1] - 38:52
spent [1] - 17:32
Spilka [1] - 11:25
spoke [1] - 33:25
sponsor [2] - 24:36,
 32:3
spot [2] - 7:2, 27:17
spots [1] - 25:17
St [3] - 2:38, 6:37,
 7:2
staff [4] - 33:4,
 33:33, 33:46, 38:24
stage [1] - 23:40
stakeholders [1] -
 19:19
stalls [1] - 25:17
stamp [1] - 30:15
start [2] - 3:42, 7:5
started [2] - 2:37,
 36:8
starting [1] - 2:34
Statement [5] - 32:4,
 32:29, 32:56, 33:37,
 33:42
statement [3] - 6:9,
 8:56, 38:35
States [1] - 17:32
stating [1] - 25:11
stations [1] - 18:21
steady [1] - 11:22
Stenographer [1] -
 1:54
step [1] - 4:24
steward [1] - 23:10
still [5] - 9:28, 12:52,
 13:8, 25:33, 34:15
stop [1] - 7:5
storage [4] - 3:6,
 5:22, 6:46, 23:39
stores [1] - 2:44
Storm [1] - 17:23

DATE

straddles [1] - 29:35
stream [3] - 2:22, 2:56, 38:23
Street [2] - 25:6, 25:34
stretch [1] - 23:23
strobel [1] - 12:46
STROBEL [4] - 8:36, 12:48, 13:3, 14:35
Strobel [5] - 1:46, 8:30, 8:37, 12:45, 13:6
study [3] - 30:50, 32:7, 32:45
Study [9] - 31:29, 31:35, 31:42, 32:39, 32:44, 33:6, 33:11, 33:51, 34:1
stuff [2] - 5:22, 33:15
stuffed [2] - 4:55, 5:14
Stype [1] - 3:50
sub [1] - 18:21
sub-stations [1] - 18:21
Submission [1] - 38:55
subsidies [1] - 6:47
success [1] - 17:35
successful [2] - 18:50, 19:32
sudden [1] - 10:8
suddenly [1] - 11:26
suffered [2] - 11:18, 11:41
SUFFOLK [1] - 1:7
Suffolk [24] - 1:14, 6:20, 7:3, 10:40, 12:56, 13:24, 15:39, 16:26, 16:51, 17:11, 17:15, 17:45, 18:18, 18:48, 18:50, 22:1, 24:44, 25:12, 25:20, 28:50, 29:21, 29:32, 36:48, 39:3
suited [1] - 19:27
summing [1] - 11:52
Sunderman [2] - 31:34, 31:45
Sunderman [3] - 21:1, 30:53, 35:40
super [1] - 7:54
suppliers [1] - 18:50
supply [5] - 17:17, 17:30, 17:39, 17:43, 18:44
support [7] - 7:12, 18:26, 25:47, 29:39, 31:16, 31:38, 34:42
supposed [1] - 35:52
sure [12] - 4:53, 7:29, 7:32, 9:42, 13:4, 15:18, 16:43, 17:16, 17:37, 18:18, 18:21, 26:22
surround [1] - 29:35
surrounding [1] - 29:31
Swanson [1] - 11:19
synergistic [1] - 23:26
system [2] - 17:8, 17:14

T

T [2] - 1:47, 14:42
table [10] - 21:4, 21:7, 21:10, 22:4, 22:7, 22:40, 28:10, 28:17, 28:22, 28:25
TABLED [1] - 20:52
Tabled [1] - 20:54
tabled [4] - 21:55, 22:47, 28:7, 28:49
take [8] - 2:43, 4:27, 5:5, 5:6, 6:42, 17:12, 19:28, 39:6
taken [1] - 4:55
TAKEN [1] - 1:53
takes [1] - 2:55
talk [5] - 5:45, 18:37, 19:18, 31:50, 32:5
talking [5] - 3:22, 7:28, 7:34, 11:37, 16:54
tax [1] - 29:31
taxpayers [1] - 33:27
teach [2] - 2:50, 19:14
teaching [1] - 13:17
Team [2] - 6:21, 7:3
team [1] - 6:26
tell [6] - 2:33, 9:36, 10:34, 12:55, 16:45, 19:22
telling [2] - 33:30, 38:35
tenure [1] - 17:10
term [4] - 4:53, 5:4, 5:10, 9:47
terminology [1] - 33:6
terms [11] - 4:27, 4:56, 7:18, 11:21, 13:10, 13:29, 13:30, 23:49, 26:44, 34:2
terrific [2] - 8:5, 23:25
Tesla [1] - 18:10
test [1] - 18:19
Testimony [1] - 38:55
than [6] - 4:24, 6:36, 7:1, 18:45, 33:7, 34:29
thank [107] - 2:10, 2:16, 2:30, 3:41, 3:46, 5:13, 5:27, 5:31, 5:34, 5:37, 5:39, 5:42, 5:51, 6:12, 6:18, 7:12, 7:16, 8:12, 8:13, 8:16, 10:20, 10:24, 10:42, 10:48, 10:54, 11:5, 11:8, 11:11, 11:14, 11:44, 11:46, 11:49, 11:52, 12:32, 12:34, 12:38, 12:41, 12:52, 13:41, 13:50, 13:53, 14:31, 14:36, 15:5, 15:8, 15:15, 15:18, 15:42, 16:20, 16:22, 16:49, 17:51, 17:55, 18:3, 18:26, 18:29, 18:32, 18:36, 19:2, 19:39, 19:46, 20:32, 20:35, 20:38, 20:41, 20:43, 20:46, 20:50, 22:46, 23:6, 23:15, 23:19, 23:26, 23:56, 25:2, 25:5, 25:25, 25:28, 25:29, 25:46, 27:21, 28:10, 28:49, 29:14, 29:26, 29:38, 34:8, 34:11, 34:27, 34:54, 38:46, 38:47, 39:9
thanked [1] - 13:45
thankful [2] - 23:20, 23:24
thanks [10] - 8:19, 9:42, 13:4, 14:36, 14:40, 15:38, 18:36, 20:41, 30:14
that [167] - 2:17, 2:22, 2:43, 2:44, 3:15, 3:22, 3:50, 4:17, 4:29, 4:35, 4:55, 5:5, 5:7, 5:16, 5:17, 5:21, 5:22, 6:27, 7:7, 7:16, 7:18, 7:20, 7:21, 7:24, 7:25, 7:28, 7:30, 7:31, 7:32, 7:33, 7:35, 7:48, 7:50, 8:5, 8:6, 8:19, 8:26, 9:51, 9:52, 10:10, 10:13, 10:16, 10:38, 10:39, 10:40, 11:4, 11:20, 11:33, 11:36, 11:52, 12:34, 13:33, 13:36, 13:38, 13:49, 14:33, 15:26, 15:38, 16:22, 16:52, 17:2, 17:7, 17:9, 17:10, 17:13, 17:27, 17:29, 17:33, 17:35, 17:37, 17:38, 17:42, 17:47, 17:48, 17:49, 17:50, 17:52, 17:55, 18:3, 18:8, 18:22, 18:39, 18:41, 19:2, 19:11, 19:14, 19:17, 19:23, 19:26, 19:30, 19:31, 19:36, 20:33, 20:35, 20:42, 22:40, 23:20, 23:22, 23:25, 23:38, 23:48, 23:50, 23:52, 24:36, 25:6, 25:11, 25:29, 25:34, 25:35, 25:41, 25:46, 25:55, 26:6, 26:15, 26:26, 26:35, 26:38, 26:44, 27:17, 28:16, 29:30, 29:31, 29:35, 29:36, 29:37, 29:48, 30:14, 30:49, 30:53, 31:28, 31:29, 31:46, 31:51, 32:34, 32:55, 33:1, 33:3, 33:5, 33:6, 33:15, 33:17, 33:25, 33:26, 33:30, 33:56, 34:39, 34:40, 35:29, 35:48, 35:54, 37:32, 38:46, 39:5, 39:7
that's [17] - 7:38, 8:4, 8:29, 19:20, 19:22, 19:28, 20:32, 21:19, 22:46, 23:2, 23:16, 26:41, 29:33, 33:41, 34:8, 34:50
THE [3] - 1:5, 2:1, 38:51
the [438] - 1:13, 1:14, 1:15, 1:34, 1:35, 2:5, 2:6, 2:18, 2:20, 2:21, 2:32, 2:37, 2:39, 2:45, 2:50, 2:54, 2:56, 3:8, 3:9, 3:12, 3:14, 3:15, 3:16, 3:22, 3:25, 3:51, 4:9, 4:17, 4:23, 4:28, 4:31, 4:43, 4:47, 4:50, 4:53, 4:56, 5:2, 5:3, 5:4, 5:5, 5:6, 5:7, 5:8, 5:14, 5:39, 5:52, 6:27, 6:28, 6:29, 6:32, 6:38, 6:41, 6:42, 6:43, 6:44, 6:48, 6:53, 6:55, 7:1, 7:2, 7:7, 7:8, 7:12, 7:17, 7:18, 7:20, 7:22, 7:29, 7:30, 7:35, 7:42, 8:4, 8:23, 8:29, 8:37, 8:48, 8:55, 9:1, 9:8, 9:27, 9:35, 9:36, 9:38, 9:42, 9:43, 9:45, 9:46, 9:47, 9:49, 9:55, 10:5, 10:7, 10:9, 10:10, 10:11, 10:12, 10:13, 10:16, 10:18, 10:19, 10:20, 10:34, 10:35, 10:36, 10:37, 11:1, 11:2, 11:16, 11:18, 11:19, 11:20, 11:22, 11:28, 11:33, 11:34, 11:45, 11:54, 12:2, 12:33, 12:44, 12:52, 12:55, 12:56, 13:4, 13:14, 13:15, 13:21, 13:23, 13:26, 13:30, 13:32, 13:33, 13:34, 13:35, 13:46, 13:50, 14:1, 14:32, 14:37, 14:41, 15:13, 15:14, 15:15, 15:20, 15:25, 15:27, 15:28, 15:33, 15:34, 15:35, 15:36, 15:46, 16:21, 16:26, 16:36, 16:43, 16:44, 16:46, 16:51, 17:1, 17:2, 17:5, 17:7, 17:11, 17:12, 17:13, 17:14, 17:15, 17:20, 17:22, 17:23, 17:24, 17:27, 17:28, 17:31, 17:32, 17:33, 17:34, 17:37, 17:38, 17:40, 17:42, 17:45, 17:47, 17:49, 18:3, 18:5, 18:9, 18:10, 18:11, 18:17, 18:20, 18:22, 18:23, 18:24, 18:37, 18:40, 18:41, 18:42, 18:46, 18:48, 19:7, 19:8, 19:12, 19:14, 19:17, 19:26, 19:31, 19:51, 20:33, 20:34, 20:42, 21:25, 22:1, 22:10, 22:48, 22:49, 23:12, 23:15, 23:19, 23:20, 23:21, 23:23, 23:31, 23:32, 23:36, 23:38, 23:40, 23:46, 23:47, 23:49, 24:6, 24:43, 24:44, 24:46, 24:50, 25:6, 25:7, 25:8, 25:9, 25:11, 25:15, 25:19, 25:20, 25:21, 25:30, 25:32, 25:37, 25:43, 25:44, 25:45, 25:51, 25:52, 25:55, 26:6, 26:15, 26:16, 26:21, 26:25, 26:26, 26:34, 26:35, 26:44, 26:51, 26:55,

DATE

27:11, 27:15, 27:16, 27:24, 27:55, 28:19, 28:50, 28:52, 29:11, 29:14, 29:15, 29:16, 29:17, 29:18, 29:19, 29:20, 29:21, 29:22, 29:30, 29:31, 29:33, 29:35, 29:36, 29:37, 29:46, 30:19, 30:50, 31:15, 31:20, 31:31, 31:35, 31:39, 31:42, 31:54, 31:55, 32:3, 32:6, 32:7, 32:9, 32:22, 32:33, 32:37, 32:39, 32:44, 32:45, 32:55, 32:56, 33:2, 33:4, 33:11, 33:12, 33:14, 33:25, 33:26, 33:27, 33:30, 33:32, 33:33, 33:35, 33:41, 33:42, 33:50, 33:51, 33:52, 33:56, 34:1, 34:2, 34:15, 34:24, 34:28, 34:29, 34:30, 34:31, 34:32, 34:33, 34:34, 34:35, 34:39, 34:40, 34:42, 34:44, 34:50, 35:5, 35:47, 35:51, 36:8, 36:9, 36:14, 36:48, 36:56, 37:2, 37:37, 37:40, 37:48, 38:23, 38:29, 38:30, 38:31, 38:36, 38:37, 38:38, 38:39, 38:40, 38:41, 38:43, 38:47, 39:3, 39:8

their ^[15] - 6:43, 7:21, 9:50, 17:32, 17:56, 18:6, 19:10, 23:6, 25:47, 26:12, 26:21, 29:39, 33:31, 34:5, 34:33

them ^[16] - 2:44, 2:45, 2:47, 3:17, 4:20, 4:23, 6:30, 7:32, 8:4, 23:10, 34:1, 34:5

then ^[16] - 3:25, 4:43, 5:4, 5:14, 8:3, 8:44, 9:6, 13:12, 13:18, 23:43, 26:25, 31:28, 31:35, 33:31, 34:33

there ^[53] - 4:3, 4:10, 4:29, 4:36, 4:55, 5:15, 5:27, 5:37, 8:34, 10:16, 10:24, 10:39, 10:40, 11:54, 12:54, 13:41, 15:23, 15:42, 16:43, 18:12, 18:15, 19:4, 19:8, 19:10, 19:29, 23:3, 23:13, 23:14, 23:31, 23:52, 25:33, 25:34, 25:35, 25:36, 25:41, 25:45, 25:51, 25:55, 27:16, 27:17, 29:26, 31:26, 31:28, 32:29, 33:5, 33:22, 33:37, 33:42, 34:3

there's ^[26] - 3:5, 3:11, 4:10, 4:25, 4:27, 5:15, 5:16, 10:55, 10:56, 11:3, 11:36, 18:49, 19:3, 22:40, 23:12, 25:32, 25:33, 25:41, 25:44, 26:25, 26:34, 26:51, 26:52, 33:14, 33:31

thereafter ^[1] - 13:14

these ^[18] - 3:15, 3:16, 4:20, 4:37, 6:37, 7:33, 9:27, 11:31, 11:36, 11:39, 13:48, 17:45, 23:7, 23:9, 23:13, 29:32, 31:31, 33:15

thesis ^[1] - 9:53

they ^[34] - 2:19, 2:46, 2:47, 4:19, 7:10, 7:21, 7:50, 11:40, 17:38, 19:23, 23:31, 23:48, 25:8, 25:11, 26:15, 27:14, 27:15, 30:8, 30:14, 32:37, 32:56, 33:1, 33:3, 33:5, 33:6, 33:30, 33:34, 33:35, 33:36, 34:4, 34:47, 36:5

they'll ^[2] - 3:24, 26:20

they're ^[4] - 18:9, 23:50, 23:51, 36:2

they've ^[1] - 11:41

thing ^[3] - 2:50, 4:17, 29:46

things ^[6] - 2:52, 5:2, 5:26, 11:40, 23:52

think ^[31] - 2:54, 3:14, 5:8, 8:5, 8:29, 8:37, 10:16, 13:31, 15:32, 16:55, 16:56, 19:20, 19:23, 19:25, 19:28, 23:22, 26:20, 26:31, 31:30, 31:46, 31:56, 32:3, 33:11, 33:18, 33:56, 34:1, 34:3, 34:14, 34:39, 39:5

this ^[80] - 2:51, 3:8, 3:41, 4:10, 5:9, 5:28, 8:37, 9:35, 10:20, 10:55, 11:45, 12:32, 12:53, 14:32, 15:19, 15:43, 16:21, 16:53, 17:6, 17:19, 17:31, 17:38, 17:41, 18:17, 18:26, 20:34, 20:41, 23:6, 23:7, 23:25, 25:5, 25:19, 25:29, 25:30, 26:55, 28:7, 29:30, 29:33, 29:34, 29:46, 31:15, 31:30, 31:34, 31:36, 31:51, 31:54, 32:5, 32:38, 32:43, 32:44, 33:1, 33:2, 33:16, 33:27, 33:33, 33:34, 33:36, 33:52, 34:3, 34:4, 34:28, 34:31, 34:32, 34:35, 34:36, 34:41, 34:43, 34:50, 35:46, 35:48, 35:52, 38:23, 38:35

those ^[18] - 2:52, 5:2, 5:17, 6:45, 6:51, 7:36, 7:50, 10:41, 11:53, 13:5, 15:14, 15:33, 16:44, 18:51, 19:3, 22:46, 38:42, 39:6

though ^[5] - 5:3, 16:54, 17:27, 32:6, 33:50

thought ^[2] - 10:8, 31:28

three ^[13] - 2:31, 2:33, 2:54, 2:56, 3:28, 4:25, 6:8, 7:42, 11:37, 17:7, 19:34, 25:5, 25:8

three-foot ^[1] - 7:42

thrilled ^[1] - 4:31

through ^[7] - 2:45, 3:17, 6:23, 6:26, 7:19, 17:6, 34:27

throughout ^[2] - 16:52, 17:4

thrown ^[1] - 4:29

time ^[20] - 2:47, 4:25, 4:26, 6:31, 9:1, 9:27, 9:51, 10:10, 10:20, 11:26, 17:48, 18:37, 32:23, 32:56, 33:16, 33:47, 34:43, 35:48, 35:52, 38:23

timeline ^[6] - 31:31, 33:2, 33:34, 33:36, 34:28, 34:32

timer ^[1] - 6:8

times ^[2] - 17:22, 19:10

timing ^[1] - 20:33

TO ^[1] - 2:1

to ^[327] - 1:34, 2:5, 2:6, 2:18, 2:19, 2:31, 2:32, 2:39, 2:40, 2:45, 2:50, 2:51, 2:52, 3:1, 3:9, 3:15, 3:16, 3:17, 3:42, 4:3, 4:9, 4:10, 4:11, 4:19, 4:27, 4:30, 4:32, 4:37, 4:55, 5:9, 5:20, 5:21, 5:52, 6:8, 6:18, 6:22, 6:26, 6:30, 6:31, 6:35, 6:36, 6:38, 6:41, 6:43, 6:44, 6:45, 6:48, 6:49, 6:50, 6:55, 7:1, 7:2, 7:4, 7:7, 7:12, 7:13, 7:16, 7:23, 7:24, 7:28, 7:35, 7:36, 7:37, 7:49, 7:50, 8:4, 8:44, 8:56, 9:2, 9:6, 9:7, 9:11, 9:34, 9:35, 9:38, 9:46, 9:48, 9:51, 9:52, 10:4, 10:10, 10:11, 10:13, 10:20, 10:34, 10:35, 10:39, 10:41, 10:54, 10:55, 11:4, 11:14, 11:15, 11:16, 11:28, 11:32, 11:33, 11:34, 11:35, 11:39, 11:44, 12:33, 12:34, 12:35, 12:38, 12:56, 13:18, 13:35, 13:36, 13:38, 13:45, 13:48, 13:53, 14:33, 15:5, 15:11, 15:12, 15:13, 15:32, 15:38, 15:39, 16:22, 16:23, 16:25, 16:42, 16:46, 16:50, 16:53, 16:55, 17:1, 17:5, 17:9, 17:10, 17:13, 17:16, 17:22, 17:23, 17:27, 17:28, 17:33, 17:40, 17:45, 17:49, 18:3, 18:11, 18:13, 18:16, 18:17, 18:23, 18:24, 18:26, 18:44, 18:46, 18:51, 19:11, 19:12, 19:14, 19:19, 19:28, 19:29, 19:30, 19:39, 19:43, 20:41, 20:54, 20:56, 21:4, 21:7, 21:10, 21:56, 22:4, 22:7, 22:40, 22:46, 23:6, 23:9, 23:11, 23:13, 23:15, 23:20, 23:21, 23:23, 23:38, 23:39, 23:40, 23:46, 23:48, 23:50, 23:51, 24:37, 25:16, 25:28, 25:31, 25:32, 25:33, 25:34, 25:37, 25:41, 25:43, 25:44, 25:46, 25:51, 25:55, 26:6, 26:15, 26:20, 26:41, 26:52, 27:14, 27:20, 27:55, 28:7, 28:10, 28:16, 28:17, 28:22, 28:25, 29:36, 29:37, 29:47, 30:50, 31:3, 31:6, 31:15, 31:27, 31:28, 31:29, 31:38, 31:45, 31:46, 31:50, 32:5, 32:7, 32:8, 32:19, 32:33, 32:37, 32:43, 32:52, 33:4, 33:12, 33:16, 33:18, 33:26, 33:27, 33:41, 33:52, 34:1, 34:3, 34:14, 34:18, 34:28, 34:31, 34:40, 34:42, 35:47, 35:51, 35:52, 35:53, 36:8, 37:38, 37:39, 37:40, 38:23, 38:24, 38:26, 38:29, 38:31, 38:36, 38:38, 38:47, 39:5, 39:6, 39:7, 39:8

today ^[8] - 6:18, 7:13, 9:7, 11:34, 16:42, 16:50, 17:27, 17:46

together ^[3] - 8:6, 15:34, 31:56

told ^[1] - 14:32

ton ^[1] - 33:14

too ^[1] - 4:32

top ^[1] - 7:32

total ^[5] - 17:21, 25:8, 25:21, 29:17, 29:22

touch ^[2] - 17:27, 20:35

towards ^[2] - 31:35, 34:14

Town ^[22] - 4:19, 9:49, 9:55, 10:7, 10:17, 10:18, 10:36, 13:24, 13:26, 19:31, 20:42, 24:47, 25:7, 25:10, 25:55, 26:25, 26:35, 26:55, 28:53, 29:17, 36:50

town ^[3] - 17:9, 18:40, 25:43

Town's ^[1] - 25:15

towns ^[1] - 18:49

trail ^[1] - 27:21

Trail ^[1] - 22:49

trailhead ^[1] - 7:8

trails ^[2] - 4:47, 4:54

training ^[1] - 13:10

traits ^[2] - 17:1,

DATE

17:45
transportation [3] - 3:1, 6:31, 6:45
trash [1] - 2:55
tremendous [2] - 4:26, 13:34
Triathlon [1] - 35:40
Triple [2] - 37:40, 38:30
trucking [1] - 17:39
true [1] - 32:26
truly [1] - 10:40
Trustees [2] - 26:6, 27:56
try [3] - 8:56, 19:30, 23:9
trying [4] - 7:49, 23:11, 25:51, 34:28
Tuesday [5] - 12:33, 14:33, 16:21, 20:29, 20:34
turn [2] - 2:21, 38:23
two [13] - 2:55, 4:2, 4:24, 11:46, 11:53, 19:10, 19:26, 19:31, 23:46, 25:17, 29:14, 29:17, 32:22
type [1] - 23:39
types [2] - 18:20, 19:11

U

u [1] - 8:9
u-hum [1] - 8:9
un [1] - 32:19
un-mute [1] - 32:19
unanimously [1] - 38:36
under [4] - 24:44, 25:20, 28:50, 29:20
understaffed [1] - 33:13
understand [5] - 7:6, 7:9, 10:40, 18:41, 33:12
understanding [3] - 5:5, 5:7, 15:35
understood [1] - 33:10
undertake [1] - 33:19
Underwater [1] - 11:2
undoubtedly [1] - 33:42
unfair [1] - 39:6
unfortunately [2] - 25:52, 34:18
uniquely [1] - 23:38
United [1] - 17:32

University [4] - 9:48, 9:51, 13:11, 13:14
unlimited [2] - 3:5, 3:11
unprecedented [1] - 32:22
until [1] - 7:32
unused [1] - 2:40
unwanted [2] - 2:43, 4:29
up [19] - 2:31, 2:44, 3:5, 6:43, 9:42, 9:45, 9:49, 10:4, 11:52, 13:6, 15:19, 18:16, 19:48, 23:39, 23:40, 25:41, 25:43, 33:41, 34:11
update [2] - 21:56, 27:55
upgrade [1] - 7:37
upon [1] - 34:33
urge [1] - 7:12
us [23] - 2:40, 3:15, 3:16, 3:20, 4:11, 4:24, 4:32, 5:3, 5:52, 6:41, 6:44, 6:45, 6:50, 8:33, 11:35, 12:53, 12:55, 16:45, 19:40, 23:49, 26:35, 38:47
use [7] - 22:48, 23:38, 25:21, 29:22, 33:6, 34:4, 35:39
useable [1] - 6:30
used [4] - 6:29, 6:42, 7:1, 34:41
users [1] - 18:42
using [1] - 33:30

V

vacant [2] - 7:9, 23:32
vaguely [1] - 26:15
variety [2] - 10:5, 13:23
various [1] - 19:32
venture [1] - 39:7
version [1] - 32:38
very [28] - 5:31, 5:42, 6:22, 7:22, 7:48, 10:3, 10:5, 11:1, 11:4, 11:17, 11:26, 11:32, 11:36, 11:39, 11:41, 12:34, 13:41, 13:48, 14:36, 16:22, 16:53, 18:26, 19:32, 23:19, 23:22, 23:24, 34:8
Veterans [2] - 1:16, 3:24
via [1] - 1:17

Vice [1] - 1:23
villages [1] - 18:49
Villas [1] - 38:42
virtually [1] - 17:56
Voicemail [1] - 38:55
volunteer [4] - 2:47, 6:31, 13:22, 13:29
volunteerism [1] - 23:12
volunteers [1] - 4:36
vote [1] - 11:45
VOTE [27] - 12:29, 14:28, 16:17, 20:23, 21:52, 22:37, 24:33, 27:51, 28:46, 30:46, 35:35, 36:44, 37:29, 38:20
voted [1] - 38:36
votes [1] - 11:46
voting [2] - 23:25, 28:17
Vrana [3] - 1:43, 5:52, 6:20
VRANA [9] - 5:54, 6:4, 6:11, 6:17, 7:27, 7:44, 7:53, 8:8, 8:15

W

waiting [4] - 4:27, 8:48, 8:56, 32:19
want [15] - 2:43, 3:42, 6:48, 7:37, 10:34, 11:15, 13:45, 15:13, 16:45, 17:27, 18:3, 23:15, 25:46, 32:52, 33:56
wanted [1] - 28:16
wanting [2] - 6:49, 17:4
WAS [1] - 2:1
was [40] - 1:14, 4:9, 4:10, 4:43, 7:28, 9:43, 9:52, 9:53, 10:8, 10:10, 11:26, 11:34, 13:14, 15:23, 17:8, 17:21, 17:30, 17:31, 17:34, 17:35, 17:37, 18:8, 19:8, 19:9, 19:15, 22:40, 23:20, 23:22, 25:19, 26:6, 27:15, 30:53, 31:15, 31:27, 31:28, 32:38, 33:22, 33:37, 33:52
washing [1] - 19:13
wasn't [3] - 19:11, 32:30, 32:44
waste [3] - 2:56, 23:11, 30:52
Water [15] - 1:48,

10:18, 16:26, 16:46, 16:51, 17:11, 17:13, 17:15, 17:46, 18:18, 18:48, 24:44, 25:20, 28:51, 29:21
water [28] - 5:1, 9:53, 10:2, 17:14, 17:17, 17:30, 17:34, 17:38, 17:39, 17:42, 18:5, 18:7, 18:15, 18:24, 18:25, 18:44, 18:49, 19:9, 19:11, 19:12, 19:13, 19:18, 23:51, 25:44, 26:21
watercraft [1] - 26:21
waters [4] - 18:51, 19:3, 39:6, 39:8
way [6] - 2:54, 3:1, 6:36, 12:33, 19:30, 23:9
ways [1] - 4:31
we [115] - 2:6, 2:16, 2:22, 2:30, 2:40, 2:43, 2:44, 2:45, 2:50, 2:51, 2:54, 3:4, 3:17, 4:17, 4:24, 4:26, 5:16, 5:20, 5:22, 6:36, 6:38, 6:44, 6:48, 7:19, 7:30, 7:33, 7:34, 7:35, 7:37, 7:41, 7:48, 8:5, 8:20, 8:34, 8:44, 8:45, 8:48, 8:55, 8:56, 9:6, 9:20, 9:27, 9:34, 11:16, 11:17, 11:25, 11:31, 11:52, 11:55, 12:46, 13:33, 13:54, 15:44, 16:42, 17:43, 17:55, 18:11, 18:17, 18:19, 18:21, 18:22, 18:24, 18:37, 19:9, 19:11, 19:12, 19:14, 19:21, 19:22, 19:23, 19:29, 19:30, 19:32, 19:35, 19:47, 19:48, 20:54, 23:22, 23:25, 24:3, 25:31, 26:55, 27:21, 28:17, 29:26, 29:42, 30:2, 30:16, 32:7, 32:15, 32:33, 32:55, 33:10, 33:15, 33:17, 33:18, 35:2, 35:52, 36:8, 36:12, 37:32, 37:37, 38:23, 38:29, 38:46
we'd [2] - 12:55, 16:44
we'll [9] - 4:35, 5:6, 5:45, 8:2, 9:1, 16:25, 20:32, 20:35, 21:22
we're [20] - 3:4, 3:9, 3:12, 3:13, 3:22, 5:9,

6:35, 7:19, 11:32, 11:33, 11:37, 11:39, 14:40, 15:11, 18:8, 18:13, 32:6, 32:7, 33:19, 35:47
we've [5] - 2:39, 3:3, 3:7, 23:7
website [3] - 32:4, 32:33, 33:41
week [3] - 7:28, 7:34, 18:37
welcome [8] - 2:5, 3:42, 3:43, 5:17, 9:34, 17:51, 18:36
welcomed [1] - 5:26
well [21] - 6:51, 8:45, 10:19, 11:28, 11:32, 11:52, 13:13, 13:17, 13:34, 16:49, 17:6, 17:40, 19:7, 19:40, 23:14, 33:30, 33:41, 33:56, 36:2, 36:5, 38:43
well-appointed [1] - 6:51
went [2] - 9:47, 9:51
were [6] - 5:20, 7:34, 11:54, 13:41, 19:8, 19:10
weren't [1] - 25:35
West [2] - 25:6, 25:34
Westoff [1] - 38:41
what [25] - 2:39, 2:43, 3:23, 6:38, 11:15, 14:31, 18:7, 19:19, 19:23, 23:13, 26:51, 32:5, 32:9, 33:17, 33:18, 33:19, 33:26, 33:33, 34:2, 34:5, 34:24, 34:36, 35:53
what's [3] - 19:29, 34:32
whatnot [2] - 13:10, 18:42
wheel [2] - 7:33, 11:22
when [5] - 2:33, 6:47, 11:40, 19:25, 32:56
where [11] - 3:8, 5:22, 7:51, 9:44, 9:50, 13:11, 13:21, 17:22, 18:24, 23:49, 37:37
whether [3] - 5:20, 26:16, 31:29
which [13] - 2:38, 6:47, 7:8, 11:31, 25:32, 29:20, 29:37, 29:47, 31:36, 32:38,

DATE

32:45, 34:41, 35:52
while [4] - 15:35,
 19:29, 19:30, 23:51
who [15] - 2:20, 2:31,
 2:56, 3:34, 4:36, 7:21,
 7:36, 8:2, 11:25,
 11:31, 13:5, 15:43,
 16:43, 18:50, 23:6
who's [2] - 17:55,
 23:11
whole [1] - 9:28
whomever [1] -
 32:15
why [4] - 9:38, 12:56,
 16:45, 16:56
wife [1] - 10:10
wildlife [1] - 15:21
will [30] - 2:19, 2:30,
 2:33, 4:30, 5:5, 6:41,
 6:47, 6:50, 7:35, 8:44,
 8:56, 9:6, 11:53,
 12:32, 13:38, 13:49,
 14:32, 17:49, 17:50,
 19:31, 23:38, 24:40,
 25:31, 32:5, 33:42,
 34:43, 34:47, 34:50,
 38:30
William [1] - 1:15
willing [7] - 4:31,
 5:9, 7:7, 9:34, 10:55,
 11:44, 23:20
willingness [3] -
 11:14, 11:33, 20:41
with [85] - 2:39, 3:50,
 4:18, 4:23, 4:43, 6:32,
 6:34, 6:43, 6:44, 6:53,
 7:23, 8:2, 8:33, 8:49,
 9:35, 10:10, 10:12,
 10:35, 11:4, 12:35,
 13:6, 13:16, 13:23,
 13:27, 13:31, 13:32,
 13:38, 13:48, 15:14,
 16:23, 16:54, 17:1,
 17:48, 17:49, 17:50,
 18:6, 18:7, 18:10,
 18:11, 18:16, 18:22,
 18:46, 18:49, 19:9,
 19:25, 19:27, 19:32,
 19:33, 19:34, 20:33,
 20:35, 22:48, 23:11,
 23:20, 23:21, 23:37,
 23:46, 23:47, 25:17,
 25:42, 26:34, 26:55,
 31:54, 31:56, 32:7,
 32:37, 33:1, 33:2,
 33:13, 33:14, 33:16,
 33:33, 33:35, 33:36,
 36:48, 38:46, 39:6
withdrawn [2] -
 31:46, 32:44

within [5] - 10:12,
 29:18, 29:19, 34:35,
 34:43
without [2] - 7:38,
 8:3
won't [2] - 23:50,
 35:48
wonder [4] - 18:39,
 23:46, 31:30, 32:4
wondered [1] - 18:44
wonderful [1] - 23:37
wondering [2] -
 26:34, 33:15
woods [1] - 18:13
words [1] - 13:54
work [21] - 4:18,
 6:38, 7:21, 8:5, 10:8,
 10:12, 13:12, 13:29,
 17:5, 17:9, 18:3, 18:9,
 18:11, 18:49, 19:28,
 19:31, 20:47, 23:6,
 23:20, 23:47, 23:51
worked [5] - 9:50,
 9:55, 10:1, 10:35,
 17:7
working [17] - 7:23,
 12:35, 15:20, 15:25,
 15:28, 15:34, 16:23,
 17:49, 18:6, 19:29,
 19:30, 19:33, 19:34,
 23:52, 31:54, 31:56
world [1] - 9:28
worry [2] - 18:23,
 18:24
would [25] - 3:14,
 4:36, 6:54, 7:5, 7:35,
 8:5, 11:35, 17:51,
 18:44, 18:45, 18:47,
 18:51, 19:2, 24:51,
 25:11, 25:56, 26:26,
 26:31, 26:35, 31:55,
 33:25, 33:26, 33:51,
 34:2, 34:36
wouldn't [1] - 26:27
wound [1] - 9:49
writing [1] - 27:5
written [2] - 8:56,
 34:34
wrong [1] - 8:37

Y

Y [1] - 1:14
yeah [10] - 5:20,
 7:28, 9:31, 10:33,
 26:25, 29:46, 31:26,
 31:50, 32:19, 32:49
year [6] - 3:3, 3:4,
 4:10, 4:30, 31:35,
 31:36

years [18] - 6:27, 7:9,
 9:50, 9:56, 10:8,
 10:14, 10:36, 13:16,
 13:18, 15:20, 15:25,
 17:10, 17:20, 17:21,
 17:47, 18:5, 19:32
yep [2] - 5:48, 8:52
yes [130] - 3:54, 4:14,
 4:30, 4:47, 4:50, 5:22,
 5:55, 6:2, 7:45, 9:20,
 12:5, 12:8, 12:11,
 12:14, 12:17, 12:23,
 12:26, 12:49, 14:4,
 14:7, 14:10, 14:13,
 14:16, 14:19, 14:22,
 14:25, 15:49, 15:52,
 15:55, 16:2, 16:5,
 16:8, 16:11, 16:14,
 18:36, 19:54, 20:2,
 20:5, 20:8, 20:20,
 21:28, 21:31, 21:34,
 21:37, 21:40, 21:43,
 21:46, 21:49, 22:13,
 22:16, 22:19, 22:22,
 22:25, 22:28, 22:31,
 22:34, 22:46, 23:36,
 24:9, 24:12, 24:15,
 24:18, 24:21, 24:24,
 24:27, 24:30, 25:55,
 26:9, 27:2, 27:8,
 27:27, 27:30, 27:33,
 27:36, 27:39, 27:42,
 27:45, 27:48, 28:22,
 28:25, 28:28, 28:31,
 28:34, 28:37, 28:40,
 28:43, 30:11, 30:22,
 30:25, 30:28, 30:31,
 30:34, 30:37, 30:40,
 30:43, 32:29, 35:8,
 35:11, 35:14, 35:17,
 35:20, 35:23, 35:29,
 35:32, 35:51, 35:53,
 36:17, 36:20, 36:23,
 36:26, 36:29, 36:32,
 36:38, 36:41, 37:5,
 37:8, 37:11, 37:14,
 37:17, 37:20, 37:23,
 37:26, 37:51, 37:54,
 38:2, 38:5, 38:8,
 38:11, 38:14, 38:17
Yes [1] - 12:20
yet [2] - 32:30, 33:41
York [2] - 1:16, 39:2
you [250] - 2:10,
 2:16, 2:18, 2:21, 2:30,
 2:32, 2:33, 3:5, 3:15,
 3:18, 3:19, 3:41, 3:46,
 3:49, 4:2, 4:9, 4:11,
 4:17, 4:18, 4:19, 4:20,
 4:23, 4:27, 4:30, 4:31,
 4:35, 4:37, 4:43, 4:56,
 5:1, 5:9, 5:13, 5:14,
 5:20, 5:27, 5:31, 5:34,
 5:37, 5:39, 5:42, 5:51,
 5:52, 5:55, 6:8, 6:12,
 6:18, 7:12, 7:16, 7:18,
 7:22, 7:30, 7:31, 7:34,
 7:49, 7:50, 8:3, 8:4,
 8:12, 8:13, 8:16, 8:19,
 8:33, 8:34, 8:37, 8:45,
 9:34, 9:36, 10:20,
 10:24, 10:36, 10:38,
 10:42, 10:48, 10:54,
 10:56, 11:1, 11:2,
 11:5, 11:8, 11:11,
 11:14, 11:16, 11:39,
 11:44, 11:46, 11:49,
 11:52, 12:32, 12:33,
 12:34, 12:35, 12:38,
 12:41, 12:49, 12:52,
 12:54, 12:55, 13:5,
 13:33, 13:41, 13:46,
 13:50, 13:53, 14:31,
 14:33, 14:36, 14:54,
 15:5, 15:8, 15:11,
 15:12, 15:15, 15:18,
 15:42, 16:20, 16:22,
 16:23, 16:39, 16:42,
 16:45, 16:49, 16:50,
 16:51, 16:56, 17:50,
 17:51, 17:52, 17:55,
 18:10, 18:15, 18:16,
 18:19, 18:20, 18:21,
 18:22, 18:25, 18:26,
 18:29, 18:32, 18:36,
 18:38, 18:39, 18:45,
 18:47, 18:51, 19:2,
 19:13, 19:17, 19:20,
 19:26, 19:27, 19:39,
 19:46, 20:32, 20:33,
 20:35, 20:38, 20:41,
 20:42, 20:43, 20:46,
 20:50, 22:46, 23:7,
 23:8, 23:10, 23:11,
 23:19, 23:24, 23:25,
 23:26, 23:32, 23:37,
 23:48, 23:49, 23:52,
 23:56, 24:51, 25:2,
 25:5, 25:25, 25:28,
 25:29, 25:35, 25:38,
 25:40, 25:44, 25:50,
 27:14, 27:21, 28:10,
 28:49, 29:14, 29:26,
 30:15, 31:30, 32:12,
 32:43, 33:5, 33:25,
 33:26, 33:32, 33:56,
 34:8, 34:11, 34:27,
 34:39, 34:54, 38:46,
 38:47, 39:9
you'd [3] - 4:11,
 9:38, 12:56

you're [4] - 7:32,
 19:25, 28:10, 32:23
you've [1] - 10:38
your [24] - 2:21, 3:8,
 3:28, 4:3, 5:27, 5:34,
 7:17, 7:23, 7:50, 9:35,
 11:4, 11:14, 13:47,
 15:12, 16:42, 18:12,
 18:16, 18:37, 18:38,
 18:39, 19:39, 20:41,
 20:46, 25:29
yourself [4] - 9:37,
 9:38, 12:56, 16:45

Z

Zoom [1] - 1:17
Zooms [1] - 9:27

“

“Methodist [1] -
 22:49
“Raymond [1] -
 22:49

—

— [6] - 24:45, 24:47,
 28:51, 28:52, 36:49

¼

¼ [1] - 28:50