



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No action taken

S: Status of Resolution

COUNTY OF SUFFOLK

KARA HAHN

DEPUTY PRESIDING OFFICER
LEGISLATOR, FIFTH DISTRICT

COMMITTEE CHAIR

ENVIRONMENT, PARKS
& AGRICULTURE
ECONOMIC DEVELOPMENT,
PLANNING & HOUSING

**MEMBER**

BUDGET & FINANCE
EDUCATION & LABOR
FIRE, RESCUE AND
EMERGENCY MEDICAL
SERVICES & PREPAREDNESS
HEALTH
PUBLIC SAFETY
WAYS AND MEANS

COUNTY LEGISLATURE

TO: Members of the Environment, Parks and Agriculture Committee:

Honorable Al Krupski, Vice-Chair
Honorable Sarah S. Anker
Honorable Nicholas Caracappa
Honorable Bridget Fleming
Honorable Leslie Kennedy
Honorable Anthony Piccirillo
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: February 16, 2021

RE: Environment, Parks and Agriculture Committee Agenda

Please be advised that the Environment, Parks and Agriculture Committee will be held on **Monday, February 22, 2021 at 10 a.m.**

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

In-person public comments will not be permitted during this meeting. Those interested in addressing legislators may do so over Zoom by signing up at:

www.scnylegislature.us/CommitteePublicPortion.

Speakers will be limited to 3 minutes.

Members of the public may also send written testimony by email to clerk.legislature@suffolkcountyny.gov or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788.

Audio testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

IV. APPOINTMENT RESOLUTIONS:

- [1006.](#) Reappointing Clara M. Macri as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 3). (Anker)
- [1011.](#) Reappointing Robert Calarco as a member of the Suffolk County Soil and Water Conservation District. (Hahn)
- [1012.](#) Reappointing Albert Krupski as a member of the Suffolk County Soil and Water Conservation District. (Pres. Off.)
- [1014.](#) Appoint member to the Suffolk County Board of Trustees of Parks, Recreation and Conservation (John F. Betsch). (Krupski)
- [1069.](#) Appointing member to the Council on Environmental Quality (Mark P. Haubner). (Krupski)

V. PRESENTATIONS:

None

VI. TABLED RESOLUTIONS:

- [1981-2020.](#) Adopting Local Law No. -2020, A Local Law to amend, update and reorganize Chapter 475 Article II of the Suffolk County Code. (Co. Exec.)
- [2005-2020.](#) Adopting Local Law No. -2020, A Charter Law to update the Operation of Parks Trustees Meetings. (Pres. Off.)

VII. INTRODUCTORY RESOLUTIONS:

- [1010.](#) Amending the Coindre Hall Advisory Board. (Spencer)
- [1025.](#) Approving list of environmentally sensitive lands to be acquired pursuant to Article XII, Section C 12-5.D and 12-5.E of the Suffolk County Code. (Co. Exec.)
- [1035.](#) Accepting and appropriating 100% federal grant funds from the United States Fish and Wildlife Service in the amount of \$50,000 in connection with a fish passage at Woodhull Dam in Cranberry Bog County Park administered by the Suffolk County Department of Parks, Recreation and Conservation and to execute grant related agreements. (Co. Exec.)

- [1051.](#) Accepting the donation of certain lands now owned by Sivan Pound Ridge, LLC and transfer such lands to the Suffolk County Department of Parks, Recreation and Conservation for United Artists County Park/Pine Barrens Core Preservation Purposes (SCTM No. 0900-235.00-01.00-059.000). (Co. Exec.)
- [1059.](#) Authorizing use of Smith Point County Park by the Community Family Literacy Project, Inc. (Sunderman)

VIII. ADJOURNMENT

VOTE SLIP REVIEW SHEET

ENVIRONMENT, PARKS & AGRICULTURE COMMITTEE - February 22, 2021

ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	IR#	DWR	Zoom
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Discharged Without Recommendation	Z- ZOOM ZH=Zoom from W.H.Rogers Building
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance	Member Name	Attendance
Kara Hahn, Chair	P (Z)	Al Krupski, Vice Chair	P (Z)	Sarah S. Anker	P (Z)
Leslie Kennedy	P (Z)	Bridget Fleming	P (Z)	Anthony A. Piccirillo	P (Z)
Nicholas Caracappa	P (Z)	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	P		

• APPOINTMENTS •

IR #	S	TITLE
1006	A	Reappointing Clara M. Macri as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 3). (Anker)
1011	A	Reappointing Robert Calarco as a member of the Suffolk County Soil and Water Conservation District. (Hahn)
1012	A	Reappointing Albert Krupski as a member of the Suffolk County Soil and Water Conservation District. (Pres. Off.)

• APPOINTMENTS - Continued •

IR #	S	TITLE
1014	A	Appoint member to the Suffolk County Board of Trustees of Parks, Recreation and Conservation (John F. Betsch). (Krupski)
1069	A	Appointing member to the Council on Environmental Quality (Mark P. Haubner). (Krupski)

• TABLED RESOLUTIONS •

IR#	S	TITLE
1981-20	A	Adopting Local Law No. -2020, A Local Law to amend, update and reorganize Chapter 475 Article II of the Suffolk County Code. (Co. Exec.)
2005-20	A	Adopting Local Law No. -2020, A Charter Law to update the Operation of Parks Trustees Meetings. (Pres. Off.)

• INTRODUCTORY RESOLUTIONS •

IR#	S	TITLE
1010	A	Amending the Coindre Hall Advisory Board. (Spencer)
1025	A	Approving list of environmentally sensitive lands to be acquired pursuant to Article XII, Section C 12-5.D and 12-5.E of the Suffolk County Code. (Co. Exec.)
1035	A (CC)	Accepting and appropriating 100% federal grant funds from the United States Fish and Wildlife Service in the amount of \$50,000 in connection with a fish passage at Woodhull Dam in Cranberry Bog County Park administered by the Suffolk County Department of Parks, Recreation and Conservation and to execute grant related agreements. (Co. Exec.)
1051	A	Accepting the donation of certain lands now owned by Sivan Pound Ridge, LLC and transfer such lands to the Suffolk County Department of Parks, Recreation and Conservation for United Artists County Park/Pine Barrens Core Preservation Purposes (SCTM No. 0900-235.00-01.00-059.000). (Co. Exec.)

• INTRODUCTORY RESOLUTIONS - Continued •

IR#	S	TITLE
1059	A	Authorizing use of Smith Point County Park by the Community Family Literacy Project, Inc. (Sunderman)