



Suffolk County Legislature

Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

T(PH): Tabled for Public Hearing

F: Failed

W: Withdrawn

O: Overridden

CC: Sent to Consent Calendar

DWR: Discharged Without Recommendation

TSC: Tabled Subject to Call

X: No action taken

S: Status of Resolution

COUNTY OF SUFFOLK

KARA HAHN

DEPUTY PRESIDING OFFICER
LEGISLATOR, FIFTH DISTRICT

COMMITTEE CHAIR

ENVIRONMENT, PARKS
& AGRICULTURE
ECONOMIC DEVELOPMENT,
PLANNING & HOUSING



MEMBER

BUDGET & FINANCE
EDUCATION & LABOR
FIRE, RESCUE AND
EMERGENCY MEDICAL
SERVICES & PREPAREDNESS
HEALTH
PUBLIC SAFETY
WAYS AND MEANS

COUNTY LEGISLATURE

TO: Members of the Economic Development, Planning & Housing Committee:

Honorable Susan A. Berland, Vice-Chair
Honorable Samuel Gonzalez
Honorable Kevin McCaffrey
Honorable Jason Richberg
Honorable William Spencer
Honorable Robert Trotta
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: May 26, 2021

RE: Economic Development, Planning & Housing Committee Agenda

Please be advised that the Economic Development, Planning and Housing Committee will be held on **Wednesday, June 2nd, 2021 at 12:30 p.m.**

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

The legislature is resuming in-person public attendance and in-person public portion comment at legislative committee meetings held at the William H. Rogers Legislature Building. Speakers will be limited to 3 minutes.

In accordance with county and state COVID-19 safety protocols, members of the public who wish to enter the building will undergo temperature checks. Visitors who are vaccinated against COVID-19 and who are willing to provide proof of vaccination, if requested, will not be required to wear a mask while inside the building. Those who are not vaccinated or who do not wish to disclose their vaccination status will be required to wear a mask at all times

while inside the building. Inside the Rose Caracappa Auditorium, there will be designated seating areas for vaccinated and unvaccinated individuals.

Remote testimony options remain available. Those interested in addressing legislators over Zoom may sign up at www.scnylegislature.us/CommitteePublicPortion. Members of the public may also send written testimony by email to clerk.legislature@suffolkcountyny.gov or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788. Audio testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

IV. APPOINTMENT RESOLUTIONS:

NONE

V. PRESENTATIONS:

NONE

VI. TABLED RESOLUTIONS:

NONE

VII. INTRODUCTORY RESOLUTIONS:

[1360.](#) A Local Law authorizing the dissolution of the Local Development Corporation known as the Recreation and Economic Development Corporation of Suffolk County. (Co. Exec.)

[1367.](#) Authorizing the sale of County-owned real property pursuant to article XXXVI of the Suffolk County Administrative Code to Concern for Independent Living, Inc. for development as affordable housing for veterans pursuant to the Housing Our Homeless Heroes Act (SCTM No. 0200-973.90-01.00-025.000). (Co. Exec.)

[1368.](#) Authorizing a two-year extension for the development of one (1) parcel of land transferred pursuant to the 72-h affordable housing program to the Incorporated Village of Greenport. (Co. Exec.)

[1370.](#) Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Town of Babylon for Affordable Housing Purpose (SCTM Nos. 0100-054.00-02.00-035.000 and 0100-056.00-02.00-128.000). (Co. Exec.)

[1371.](#) Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Town of Brookhaven for Affordable Housing Purpose (SCTM No. 0200-978.10-03.00-028.000). (Co. Exec.)

[1373.](#) Returning to the County two (2) parcels of land previously transferred pursuant to the 72-h Affordable Housing Program to the Incorporated Village of Islandia. (Co. Exec.)

[1417.](#) Amending Chapter 1043 of the Suffolk County Code to include the biennial selection of a Youth Poet Laureate. (Hahn)

VIII. ADJOURNMENT

VOTE SLIP REVIEW SHEET

ECONOMIC DEVELOPMENT, PLANNING & HOUSING ~ June 2nd, 2021

ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	IR#	DWR	Zoom
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Discharged Without Recommendation	Z- Zoom ZH=Zoom from W.H.Rogers Building
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message #	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance	Member Name	Attendance
Kara Hahn, Chair	P (Z)	Susan A. Berland, Vice Chair	P	Samuel Gonzalez	P (Z)
Kevin McCaffrey	P	Robert Trotta	P (Z)	Jason Richberg	P
William Spencer	P (Z)	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>			

• APPOINTMENTS •

#	S	TITLE
		NONE

• TABLED RESOLUTIONS •		
#	S	TITLE
		NONE

• INTRODUCTORY RESOLUTIONS •		
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