



# Suffolk County Legislature

## Committee Information

### Abbreviation Key for Marked Agenda

**A: Approved**

**T: Tabled**

**T(PH): Tabled for Public Hearing**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**CC: Sent to Consent Calendar**

**DWR: Discharged Without Recommendation**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

# SUFFOLK COUNTY LEGISLATURE

## *Committee on Fire, Rescue, Emergency Medical Services and Preparedness*

Tom Cilmi  
Legislator, 10<sup>th</sup> District



### M E M O R A N D U M

**FROM: TOM CILMI, Chairman**

**TO: MEMBERS OF THE FRES COMMITTEE:**

Hon. Tom Donnelly, Vice Chairman

Hon. Susan A. Berland

Hon. Samuel Gonzalez

Hon. Kara Hahn

Hon. Leslie Kennedy

All Other Interested Parties

**DATE: 7/14/2021**

**RE: FIRE, RESCUE, EMERGENCY MEDICAL SERVICES & PREPAREDNESS COMMITTEE  
AGENDA**

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Please be advised that the next meeting of the FRES Committee will be held on Tuesday, July 20, 2021 at **11:00 a.m.** in the William H. Rogers Building, 725 Veterans Memorial Highway in Smithtown. Meeting will be broadcast live on the Legislature website: <https://www.scnylegislature.us/>

**I. Pledge of Allegiance**

**II. Correspondence**

**III. Public Comments**

The legislature is resuming in-person public attendance and in-person public portion comment at legislative committee meetings held at the William H. Rogers Legislature Building. Speakers will be limited to 3 minutes.

In accordance with county and state COVID-19 safety protocols, members of the public who wish to enter the building will undergo temperature checks. Visitors who are vaccinated against COVID-19 and who are willing to provide proof of vaccination, if

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requested, will not be required to wear a mask while inside the building. Those who are not vaccinated or who do not wish to disclose their vaccination status will be required to wear a mask at all times while inside the building. Inside the Rose Caracappa Auditorium, there will be designated seating areas for vaccinated and unvaccinated individuals.

Remote testimony options remain available. Those interested in addressing legislators over Zoom may sign up at [www.scnylegislature.us/CommitteePublicPortion](http://www.scnylegislature.us/CommitteePublicPortion). Members of the public may also send written testimony by email to [clerk.legislature@suffolkcountyny.gov](mailto:clerk.legislature@suffolkcountyny.gov) or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788. Audio testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

**IV. Appointments**

[1516.](#) Approving the appointment of Scott DiPino as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) FIRE, RESCUE AND EMERGENCY MEDICAL SERVICES & PREPAREDNESS

**V. Presentation**

**VI. Tabled Resolutions**  
NONE

**VII. Introductory Resolutions**

NONE

**VIII. Procedural Motion**

NONE

**IX. Home Rule Messages**

NONE

**X. Tabled Subject To Call**

NONE

**XI. Executive Session**

NONE

**XII. Adjournment**

CC: Honorable Steven Bellone, County Executive

Honorable Robert Calarco, Presiding Officer  
Amy Ellis, Clerk of the Legislature  
Sarah Simpson, Counsel to the Legislature  
Director Lance Reinheimer, Office of Budget Review  
Nicole Amendola, Assistant to the County Executive  
John Jordan, FRES Commissioner

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# VOTE SLIP REVIEW SHEET

**FIRE, RESCUE, & EMERGENCY MEDICAL SERVICES & PREPAREDNESS ~ 7/20/21**

## ABBREVIATION KEY

| ATTENDANCE KEY                              |                     | A                   | T                      | F                | IR#                       | DWR                               | Zoom  |
|---|---------------------|---------------------|------------------------|------------------|---------------------------|-----------------------------------|---|
| P= Present<br>NP= Not Present<br>E= Excused |                     | Approved            | Tabled                 | Failed           | Introductory Resolution # | Discharged Without Recommendation | Z- Zoom<br>ZH=Zoom from W.H.Rogers Building |
| CC  | HR#                 | PM#                 | TSC                    | BA               | W                         | S                                 | T(PH)                                       |
| Sent to Consent Calendar                    | Home Rule Message # | Procedural Motion # | Tabled Subject to Call | Budget Amendment | Withdrawn                 | Status                            | Tabled for Public Hearing                   |

## MEETING ATTENDANCE

| Member Name   | Attendance | Member Name              | Attendance | Member Name      | Attendance |
|---|------------|--------------------------|------------|------------------|------------|
| Tom Cilmi, Chair  | P          | Tom Donnelly, Vice Chair | P          | Susan A. Berland | P          |
| Kara Hahn   | P          | Samuel Gonzalez          | P          | Leslie Kennedy   | P          |
| <i>Robert T. Calarco,<br/>Presiding Officer<br/>(Ex Officio Member)</i> |            |                          |            |                  |            |

## • APPOINTMENTS •

| #                    | S | TITLE  |
|----------------------|---|--|
| <a href="#">1516</a> | A | Approving the appointment of Scott DiPino as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) FIRE, RESCUE AND EMERGENCY MEDICAL SERVICES & PREPAREDNESS |

**• TABLED RESOLUTIONS •**

| # | S | TITLE |
|---|---|-------|
|   |   | NONE  |

**• INTRODUCTORY RESOLUTIONS •**

| IR# | S | TITLE |
|-----|---|-------|
|     |   | NONE  |