

Introduced by Presiding Officer on request of the County Executive and Legislators Anker, Fleming, Hahn

**RESOLUTION NO. 810-2021, APPROPRIATING FUNDS FOR THE PURCHASE OF EQUIPMENT FOR THE ENVIRONMENTAL HEALTH LABORATORY (CP 4079)**

**WHEREAS**, the Commissioner of Health Services has requested funds for the purchase of Environmental Health Laboratory Equipment; and

**WHEREAS**, there are sufficient funds within the 2021 Capital Budget and Program to cover the cost of said request; and

**WHEREAS**, purchases of replacement equipment for the Public & Environmental Health Laboratory are needed to meet the requirements of analytical methods mandated by State and Federal laboratory accreditation programs and to keep pace with the current workload; and

**WHEREAS**, Resolution No. 1027-2020, established the use of a new priority capital ranking system, effective January 1, 2021, as the basis for funding capital projects such as this project, and as required, an updated capital project ranking form was completed for this project; and

**WHEREAS**, the County Legislature has authorized the issuance of \$500,000 in Suffolk County Serial Bonds pending adoption of bond resolution; now, therefore be it

**1<sup>st</sup>** **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) Lead Agency, hereby finds and determines that the adoption of this resolution constitutes a Type II Action pursuant to Title 6 NYCRR Part 617.5(c)(26) as this action involves routine or continuing agency administration and management; (31) purchase of furnishings, equipment or supplies other than the following: land, radioactive material, pesticides, herbicides or other hazardous materials; (33) adoption of regulations, policies, procedures and local legislative decisions in connection with any action on this list. As such, this Legislature has no further responsibilities under SEQRA; and be it further

**2<sup>nd</sup>** **RESOLVED**, that it is hereby determined that this project, with a priority ranking of sixty-six (66) is eligible for approval in accordance with the provisions of Resolution No. 1027-2020; and be it further

**3<sup>rd</sup>** **RESOLVED**, that if it is determined to be fiscally beneficial, the purchase of environmental health laboratory equipment will be financed utilizing the PPU of the project; and be it further

**4<sup>th</sup>** **RESOLVED**, that the proceeds of \$500,000 in Suffolk County Serial Bonds be and they hereby are appropriated as follows:

<u>Project Number</u>	<u>J.C.</u>	<u>Project Title</u>	<u>Amount</u>
525-CAP-4079.532 (Fund 001-Debt Service)	40	Purchase of Environmental Health Laboratory Equipment	\$500,000

DATED: October 5, 2021

APPROVED BY:

/s/ Lisa Black  
Chief Deputy County Executive of Suffolk County

Date: October 20, 2021