

COUNTY OF SUFFOLK

KARA HAHN

DEPUTY PRESIDING OFFICER
LEGISLATOR, FIFTH DISTRICT

COMMITTEE CHAIR

ENVIRONMENT, PARKS
& AGRICULTURE
ECONOMIC DEVELOPMENT,
PLANNING & HOUSING



MEMBER

BUDGET & FINANCE
EDUCATION & LABOR
FIRE, RESCUE AND
EMERGENCY MEDICAL
SERVICES & PREPAREDNESS
HEALTH
PUBLIC SAFETY
WAYS AND MEANS

COUNTY LEGISLATURE

TO: Members of the Economic Development, Planning & Housing Committee:

Honorable Susan A. Berland, Vice-Chair
Honorable Samuel Gonzalez
Honorable James F. Mazzearella
Honorable Kevin McCaffrey
Honorable Jason Richberg
Honorable William Spencer
Honorable Robert Trotta
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: August 26, 2021

RE: AMENDED Economic Development, Planning & Housing Committee Agenda

Please be advised that the Economic Development, Planning and Housing Committee will be held on **Wednesday, September 1st, 2021 at 12:30 p.m** in the Rose Y. Caraccappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

The legislature has resumed in-person public attendance and in-person public portion comment at legislative committee meetings held at the William H. Rogers Legislature Building. Speakers are limited to 3 minutes.

In accordance with county and state COVID-19 safety protocols and current CDC recommendations, members of the public will be required to wear a mask at all times while inside the building.

Those interested in addressing legislators over Zoom may sign up at www.scnylegislature.us/CommitteePublicPortion. Members of the public may also send written testimony by email to clerk.legislature@suffolkcountyny.gov or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788. Audio testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

IV. APPOINTMENT RESOLUTIONS:

[1563.](#) To reappoint member to the Suffolk County Citizens Advisory Board for the Arts (Paul Allan). (Mazzarella)

V. PRESENTATIONS:

NONE

VI. TABLED RESOLUTIONS:

[1478.](#) A Local Law to allow regional input of planning commission referrals and meetings. (Hahn)

[1535.](#) Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Town of Brookhaven for Affordable Housing purposes. (Co. Exec.)

VII. INTRODUCTORY RESOLUTIONS:

[1551.](#) Directing the development of a webpage and printable resource guide to provide information to local small businesses. (Anker)

[1621.](#) Authorizing a two-year extension for the development of three (3) parcels of land transferred pursuant to the 72-h Affordable Housing Program to the Town of Babylon. (Co. Exec.)

VIII. ADJOURNMENT

VOTE SLIP REVIEW SHEET

ECONOMIC DEVELOPMENT, PLANNING & HOUSING ~ September 1st, 2021

ABBREVIATION KEY

ATTENDANCE KEY		A	T	F	IR#	DWR	Zoom
P= Present NP= Not Present E= Excused		Approved	Tabled	Failed	Introductory Resolution #	Discharged Without Recommendation	Z- Zoom ZH=Zoom from W.H.Rogers Building
CC	HR#	PM#	TSC	BA	W	S	T(PH)
Sent to Consent Calendar	Home Rule Message #	Procedural Motion #	Tabled Subject to Call	Budget Amendment	Withdrawn	Status	Tabled for Public Hearing

MEETING ATTENDANCE

Member Name	Attendance	Member Name	Attendance	Member Name	Attendance
Kara Hahn, Chair	P	Susan A. Berland, Vice Chair	P	Samuel Gonzalez	P
Kevin McCaffrey	P	Robert Trotta	P	Jason Richberg	P
William Spencer	P	James Mazarella	P	<i>Robert T. Calarco, Presiding Officer (Ex Officio Member)</i>	

• APPOINTMENTS •

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• TABLED RESOLUTIONS •

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