

Due to public health and safety concerns related to COVID-19 the County Legislature's Public Hearings will be held both in person and via Zoom on November 16 at 6:30 pm. In accordance with county and state COVID-19 safety protocols, members of the public who wish to provide in-person testimony may do so after having a temperature check upon entry into our building. Visitors who are planning to attend our meeting in person will be required to wear a mask at all times while inside our building. Those interested in addressing the Legislature via Zoom may sign up to speak by filling out a speaker card here: [www.scnylegislature.us/publichearing](http://www.scnylegislature.us/publichearing). The Clerk will accept written testimony via mail to the Clerk's Office at the Suffolk County Legislature, William H. Rogers Building, 725 Veterans Memorial Highway, Hauppauge, NY 11788, or email to [clerk.legislature@suffolkcountyny.gov](mailto:clerk.legislature@suffolkcountyny.gov), as well as recorded voice testimony at (631) 853-3685 until the end of the General Meeting on November 16. Written and email testimony submissions will be attached to the minutes of this meeting as Addendum A. A transcription of the recorded voice testimony which was submitted will be attached to the minutes of this meeting as Addendum B.

**GENERAL MEETING – NOVEMBER 16, 2021 – 6:30 PM - HAUPPAUGE**  
**The Clerk advises the Affidavits of Publication**  
**are in proper order for the following Public Hearings:**

- [1478.](#) A Local Law to Allow Regional Input of Planning Commission Referrals and Meetings. (Hahn) ECONOMIC DEVELOPMENT, PLANNING & HOUSING (Recessed from 10/5.)
- [1488.](#) A Local Law to Amend the Powers and Duties of the Human Rights Commission. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECHNOLOGY & DIVERSITY (Recessed from 10/5.)
- [1565.](#) A Local Law to Update the County's Fertilizer Regulations to Incorporate Weather Restrictions. (Trotta) ENVIRONMENT, PARKS & AGRICULTURE (Recessed from 10/5.)
- [1664.](#) A Charter Law to Establish a Land Preservation Program using Proceeds from the County Portion of Taxes Levied Upon Marijuana Sales ("Green for Green Preservation Program.") (Piccirillo) ENVIRONMENT, PARKS & AGRICULTURE
- [1801.](#) A Local Law to Authorize Conveyance of Real Property Taken for Delinquent Taxes (1400 Carroll Avenue, Peconic, SCTM No. 1000-075.00-01.00-005.000) (Krupski) WAYS & MEANS
- [1802.](#) A Local Law to Require the Cleaning of all Equipment used for County Environmental Projects to Prevent the Introduction of Nonnative Species. (Kennedy) ENVIRONMENT, PARKS & PLANNING
- [1805.](#) A Local Law to Amend the County's Light Pollution Law. (Fleming) ENVIRONMENT, PARKS & AGRICULTURE