

# Suffolk County Legislature General Meeting/Committee Information

# **Abbreviation Key for Marked Agenda**

**A:Approved** 

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

**SU: Sustained** 

R: Recessed

C: Closed

**CC: Sent to Consent Calendar** 

**SC: Sent to Committee** 

**TSC: Tabled Subject to Call** 

X: No action taken

S: Status of Resolution

# **COUNTY OF SUFFOLK**

# **Budget and Finance Committee**

## STEVEN J. FLOTTERON,

DEPUTY PRESIDING OFFICER

LEGISLATOR, 11<sup>TH</sup> DISTRICT

**CHAIR:** BUDGET AND FINANCE

PUBLIC SAFETY

**VICE CHAIR:** SENIORS AND

**HUMAN SERVICES** 

**MEMBER:** GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH &

**DIVERSITY** 



4 Udall Road West Islip, NY 11795 Tel: (631) 854-4100 Fax: (631) 854-4103

Steven.Flotteron@suffolkcountyny.gov

### TO: Members of the Budget and Finance Committee:

Honorable Leslie Kennedy, Vice Chair Honorable Nicholas Caracappa Honorable Samuel Gonzalez Honorable Jason Richberg Honorable Dominick Thorne All interested parties

FROM: Steven J. Flotteron, Chairman

**DATE:** April 29, 2022

SUBJECT: Budget and Finance Committee Agenda

Please be advised that Budget and Finance Committee will be held on **Tuesday May 10, 2022** at 9:30 am in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

### I. PLEDGE OF ALLEGIANCE

### II. CORRESPONDENCE

### III. PUBLIC PORTION

Please note that the Governor recently signed S.7623A/A.8591, which extends modifications to Open Meetings Law requirements through the end of the new COVID-19 state disaster emergency. Therefore, the Legislature will continue to operate under the rules that were adopted via procedural motion in March of 2020.

Consequently, we will be conducting our legislative meetings in a hybrid fashion. We will allow in-person public attendance and in-person public portion comment at the William H. Rogers Legislature Building or remote testimony via Zoom. Either way, speakers will be limited to 3 minutes.

Those interested in addressing the committee over Zoom may sign up at <a href="www.scnylegislature.us/CommitteePublicPortion">www.scnylegislature.us/CommitteePublicPortion</a>. Members of the public may also send written testimony by email to <a href="clerk.legislature@suffolkcountyny.gov">clerk.legislature@suffolkcountyny.gov</a> or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788. Audio testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

- IV. <u>APPOINTMENT RESOLUTIONS:</u> NONE
- V. <u>PRESENTATIONS:</u> BRO will be presenting 2022 First quarter sales tax and a brief overview of the 2021 W2 Compensation Report
- VI. TABLED RESOLUTIONS: NONE
- VII. <u>INTRODUCTORY RESOLUTIONS:</u>
- 1306. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Comptroller by: County Legislature No. 505-2022. (Co. Exec.)

VIII. PROCEDURAL MOTIONS: NONE

IX. <u>HOME RULE MESSAGES:</u> NONE

- X. TABLED SUBJECT TO CALL RESOULTIONS: NONE
- XI. ADJOURNMENT

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	BUDGE	T & FINANCE C	OMMITTEE OF THE I	LEGISLATURE • H	AUPPAUGE • MAY	10, 2022	
			455551	A TION IVEN			
ABBREVIATION KEY							
Α	Т	F	TSC	ВА	0	SU	Zoom Participation
Approved	Tabled	Failed	Tabled Subject to Call	Budget Amendment	Veto Overridden	Veto Sustained	<b>Z</b> =Zoom <b>ZH</b> =Zoom from W.H.Rogers Building
S	NA	SC	R	С	IR#	RES#	W
Status	No Action	Sent to Committee	Public Hearing Recessed	Public Hearing Closed	Introductory Resolution #	Resolution #	Withdrawn
			MEETING ATTEN	IDANCE Via Zoo	m		
Member Name		Attendance		Attendance		Attendance	
Steven J. FLOTTERON, Chair		Р		Jason RICHBERG		Р	
Leslie KENNEDY		Р		Dominick THORNE		Р	
Nicholas CARACAPPA		Р					
Samuel GONZALEZ		P (Z)					
Kevin McCaffrey (Ex Officio Member)		Р					
			• INTRODUCTOR	Y RESOLUTION:	S•		
IR#	S	RES#	TITLE				
1306	А		To readjust, compromise, and grant refunds and chargebacks on  © orrection or errors/County Comptroller by: County Legislature No. 505-2022. (Co. Exec.)				