



# Suffolk County Legislature

## Committee Information

### Abbreviation Key for Marked Agenda

**A: Approved**

**T: Tabled**

**T(PH): Tabled for Public Hearing**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**CC: Sent to Consent Calendar**

**DWR: Discharged Without Recommendation**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

# COUNTY OF SUFFOLK

**LESLIE KENNEDY**  
LEGISLATOR, 12<sup>TH</sup> DISTRICT

**COMMITTEE CHAIR**  
HEALTH

**VICE CHAIR**  
BUDGET & FINANCE  
WAYS & MEANS



## **Member**

Environment, Parks & Agriculture  
Veterans & Consumer Affairs  
Fire, Rescue and Emergency Medical  
Services & Preparedness  
Education & Labor  
Public Safety

## COUNTY LEGISLATURE

**TO: Members of the Health Committee:**

**Honorable Leslie Kennedy, Chair**  
Honorable Stephanie Bontempi, Vice-Chair  
Honorable Tom Donnelly  
Honorable Manuel Esteban  
Honorable Bridget Fleming  
Honorable Dominick Thorne  
All interested parties

**FROM:** Honorable Leslie Kennedy, Chair

**DATE:** May 24, 2022

**RE:** Health Committee Agenda

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Please be advised that the Health Committee will be held on **June 2nd at 2:00pm** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

- 1. PLEDGE OF ALLEGIANCE**
- 2. CORRESPONDENCE**
- 3. PUBLIC PORTION**

Please note that the Governor recently signed S.7623A/A.8591, which extends modifications to Open Meeting Law requirements through the end of the new COVID-19 state disaster emergency. Therefore, the Legislature will continue to operate under the rules that were adopted via procedural motion in March 2020.

Consequently, we will be conducting our legislative meetings in a hybrid fashion. We will allow in-person public attendance and in-person public portion comment at the William H. Rogers Legislature Building or remote testimony via Zoom. Either way, speakers will be limited to 3 minutes.

Those interested in addressing legislators over Zoom may sign up at [www.scnylegislature.us/CommitteePublicPortion](http://www.scnylegislature.us/CommitteePublicPortion). Members of the public may also send written testimony by e-mail to [clerk.legislature@suffolkcountyny.gov](mailto:clerk.legislature@suffolkcountyny.gov) or by regular mail to the attention of the Clerk's Office at the Suffolk County Legislature, P.O. Box 6100, Hauppauge, NY 11788. Audio testimony will be accepted by voicemail at 631-853-3685; callers may leave a 3-minute message. Submitted comments will be distributed to legislators.

4. **APPOINTMENT RESOLUTIONS:**

[1410:](#) Appointing member to the Maternal Morbidity and Mortality Task Force (Stephanie Henriques, LMSW). (Richberg)

5. **PRESENTATIONS:**

NONE

6. **TABLED RESOLUTIONS:**

NONE

7. **INTRODUCTORY RESOLUTIONS:**

[1392:](#) Amending the 2022 Adopted Operating Budget to accept and appropriate \$74,000 in 100% Federal pass-through Aid from the New York State Office of Mental Health (NYS OMH) for workforce development. (Co.Exec.)

[1414:](#) Establishing a Mental and Physical Health Advisory Board. (Gonzalez)

[1417:](#) Adopting Local Law No. -2022, A Local Law to regulate the packaging of cannabis (marijuana) products to dissuade its appeal to children. (Hahn)

[1419:](#) Creating trauma informed policies in Suffolk County. (Hahn)

[1430:](#) Appropriating PAYGO funds in connection with Environmental Health Laboratory Equipment (CP 4079). (Co. Exec.)

8. **EXECUTIVE SESSION:**

9. **ADJOURNMENT:**

# VOTE SLIP REVIEW SHEET

HEALTH COMMITTEE OF THE LEGISLATURE • HAUPPAUGE • APRIL 7, 2022

## ABBREVIATION KEY

| A        | T         | F                 | TSC                     | BA                    | O                         | SU             | DWR                              |
|----------|-----------|-------------------|-------------------------|-----------------------|---------------------------|----------------|----------------------------------|
| Approved | Tabled    | Failed            | Tabled Subject to Call  | Budget Amendment      | Veto Overridden           | Veto Sustained | Discharge Without Recommendation |
| S        | NA        | SC                | R                       | C                     | IR#                       | RES#           | W                                |
| Status   | No Action | Sent to Committee | Public Hearing Recessed | Public Hearing Closed | Introductory Resolution # | Resolution #   | Withdrawn                        |

## MEETING ATTENDANCE Via Zoom

| Member Name                         | Attendance | Attendance      | Attendance |
|-------------------------------------|------------|-----------------|------------|
| Leslie KENNEDY                      | P          | Bridget FLEMING | P (Z)      |
| Stephanie BONTEMPI                  | P          | Dominick THORNE | P (Z)      |
| Tom DONNELLY                        | P          |                 |            |
| Manuel ESTEBAN                      | P          |                 |            |
| Kevin McCaffrey (Ex Officio Member) |            |                 |            |

## • APOINTMENT RESOLUTIONS •

| IR#  | S | RES# | TITLE  |
|------|---|------|--|
| 1410 | A |      | Appointing member to the Maternal Morbidity and Mortality Task Force (Stephanie Henriques, LMSW). (Richberg) |

## • INTRODUCTORY RESOLUTIONS •

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|--|--|--|--|
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|                      |   |  |   |
|----------------------|---|--|---|
| 1392                 | A |  | <b>Amending the 2022 Adopted Operating Budget to accept and appropriate \$74,000 in 100% Federal pass-through Aid from the New York State Office of Mental Health (NYS OMH) for workforce development. (Co.Exec.)</b> |
| <a href="#">1414</a> | T |  | <b>Establishing a Mental and Physical Health Advisory Board. (Gonzalez)</b>   |
| <a href="#">1417</a> | T |  | <b>Adopting Local Law No. -2022, A Local Law to regulate the packaging of cannabis (marijuana) products to dissuade its appeal to children. (Hahn)</b>  |
| 1419                 | T |  | <b>Creating trauma informed policies in Suffolk County. (Hahn)</b>  |
| <a href="#">1430</a> | A |  | <b>Appropriating PAYGO funds in connection with Environmental Health Laboratory Equipment (CP 4079). (Co. Exec.)</b>  |