



# Suffolk County Legislature

## Committee Information

### Abbreviation Key for Marked Agenda

**A: Approved**

**T: Tabled**

**T(PH): Tabled for Public Hearing**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**CC: Sent to Consent Calendar**

**DWR: Discharged Without Recommendation**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

# VOTE SLIP REVIEW SHEET

ECONOMIC DEVELOPMENT COMMITTEE OF THE LEGISLATURE • HAUPPAUGE • MARCH 1, 2023

## ABBREVIATION KEY

A	T	F	TSC	BA	O	SU	DWR
Approved	Tabled	Failed	Tabled Subject to Call	Budget Amendment	Veto Overridden	Veto Sustained	Discharge Without Recommendation
S	NA	SC	R	C	IR#	RES#	W
Status	No Action	Sent to Committee	Public Hearing Recessed	Public Hearing Closed	Introductory Resolution #	Resolution #	Withdrawn

## MEETING ATTENDANCE Via Zoom

Member Name	Attendance	Attendance	Attendance
James MAZZARELLA	P	Jason RICHBERG	P
Trish BERGIN	P	Robert TROTTA	P
Stephanie BONTEMPI	P		
Kara HAHN	P		
Kevin McCaffrey ( <b>Ex Officio Member</b> )	P		

## • APPOINTMENT RESOLUTIONS •

IR#	S	RES#	TITLE
<a href="#">1107</a>	A		To appoint Jason Cofield as a member of the Suffolk County Citizens Advisory Board for the Arts. (Fleming)

## • INTRODUCTORY RESOLUTIONS •

IR#	S	RES#	TITLE
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<a href="#">1007</a>	A		<b>Amending the 2023 Operating Budget and accepting proceeds from the 2022 Suffolk County Marathon. (Co. Exec.)</b>
<a href="#">1010</a>	A		<b>Approving list of real estate appraisers as designated by the Division of Real Property Acquisition and Management. (Co. Exec.)</b>
<a href="#">1011</a>	A		<b>Approving list of real estate Environmental Site Assessment Companies as designated by the Division of Real Property Acquisition and Management. (Co. Exec.)</b>
<a href="#">1049</a>	A		<b>Authorizing the creation of a Blanket Utility Easement for Project Phase 3 for use by selected utility service purveyors at Francis S. Gabreski Airport. (Co. Exec.)</b>
<a href="#">1096</a>	T		<b>Adopting Local Law No. -2023, A Local Law to amend the Hotel and Motel Tax Law. (Co. Exec.)</b>
<a href="#">1097</a>	T		<b>Establishing the Annual Gabreski Community Advisory and Review Board. (Fleming)</b>

# COUNTY OF SUFFOLK

## Economic Development, Planning & Housing Committee

**JAMES F. MAZZARELLA**  
LEGISLATOR, 3<sup>RD</sup> DISTRICT



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Mastic, NY 11950  
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**CHAIR:**

EDUCATION & LABOR  
ECONOMIC DEVELOPMENT,  
PLANNING & HOUSING

**VICE CHAIR:**

PUBLIC SAFETY

**MEMBER:**

GOVERNMENT OPERATIONS,  
PERSONNEL, INFORMATION  
TECH, & DIVERSITY

**TO: Members of the Economic Development, Planning & Housing Committee:**

Honorable Trish Bergin, Vice Chair  
Honorable Stephanie Bontempi  
Honorable Kara Hahn  
Honorable Jason Richberg  
Honorable Robert Trotta  
All interested parties

**FROM:** James Mazzarella, Chairman

**DATE:** February 28, 2023

**SUBJECT:** Amended - Economic Development, Planning & Housing Agenda

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Please be advised that Economic Development, Planning & Housing Committee will be held on **Wednesday, March 1, 2023 at 12:30 pm** in the Maxine S. Postal Auditorium of the Evans K. Griffing Building, 300 Center Drive, Riverhead, New York.

- I. PLEDGE OF ALLEGIANCE
- II. CORRESPONDENCE
- III. PUBLIC PORTION
- IV. APPOINTMENT RESOLUTIONS:

[1107.](#) To appoint Jason Cofield as a member of the Suffolk County Citizens Advisory Board for the Arts. (Fleming)

V. PRESENTATIONS: NONE

VI. TABLED RESOLUTIONS: NONE

VII. INTRODUCTORY RESOLUTIONS:

[1007.](#) Amending the 2023 Operating Budget and accepting proceeds from the 2022 Suffolk County Marathon. (Co. Exec.)

[1010.](#) Approving list of real estate appraisers as designated by the Division of Real Property Acquisition and Management. (Co. Exec.)

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[1097.](#) Establishing the Annual Gabreski Community Advisory and Review Board. (Fleming)

VIII. PROCEDURAL MOTIONS: NONE

IX. HOME RULE MESSAGES: NONE

X. EXECUTIVE SESSION: NONE

XI. TABLED SUBJECT TO CALL RESOLUTIONS: NONE

XII. ADJOURNMENT

CC: Honorable Steven Bellone, County Executive  
Honorable Kevin J. McCaffrey, Presiding Officer  
Frank Tassone, Clerk of the Legislature  
William Duffy, Counsel to the Legislature  
Lance Reinheimer, Director of Budget Review