



# Suffolk County Legislature

## Committee Information

### Abbreviation Key for Marked Agenda

**A: Approved**

**T: Tabled**

**T(PH): Tabled for Public Hearing**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**CC: Sent to Consent Calendar**

**DWR: Discharged Without Recommendation**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

# VOTE SLIP REVIEW SHEET

VETERANS & CONSUMER AFFAIRS COMMITTEE OF THE LEGISLATURE • HAUPPAUGE • MARCH 27, 2023

## ABBREVIATION KEY

A	T	F	TSC	BA	O	SU	Zoom Participation
Approved	Tabled	Failed	Tabled Subject to Call	Budget Amendment	Veto Overridden	Veto Sustained	Z=Zoom ZH=Zoom from W.H.Rogers Building
S	NA	SC	R	C	IR#	RES#	W
Status	No Action	Sent to Committee	Public Hearing Recessed	Public Hearing Closed	Introductory Resolution #	Resolution #	Withdrawn

## MEETING ATTENDANCE Via Zoom

Member Name	Attendance	Attendance	Attendance
Nicholas CARACAPPA	P	Leslie KENNEDY	P
Anthony PICCIRILLO	P	AI KRUPSKI	P
Sarah ANKER	P	Robert TROTTA	P
Bridget FLEMING	P	Stephanie Bontempi	P
Kevin McCaffrey ( <b>Ex Officio Member</b> )			

## • APPOINTMENT RESOLUTIONS •

IR#	S	RES#	TITLE
<a href="#">1196</a>	A		Approving the appointment of David Warren as a member of the Suffolk County Commercial, Industrial, Residential Septic Tank/Sewer Drain Treatment, Bacteria Additives and Maintenance Board. (Co. Exec.)
<a href="#">1197</a>	A		Approving the appointment of Donna M. Gathard as a member of the Suffolk County Electrical Licensing Board. (Co. Exec.)

<a href="#">1198</a>	A		Approving the appointment of Richard Brooks as a member of the Suffolk County Plumbing Licensing Board. (Co. Exec.)
<a href="#">1199</a>	A		Approving the appointment of Thomas S. Drago as a member of the Suffolk County Plumbing Licensing Board. (Co. Exec.)
<b>•TABLED RESOLUTIONS •</b>			
<b>IR#</b>	<b>S</b>	<b>RES#</b>	<b>TITLE</b>
<a href="#">1111</a>	A		Establishing the Suffolk County Veterans Emergency Assistance Commission. (Kennedy)
<b>• INTRODUCTORY RESOLUTIONS •</b>			
<b>IR#</b>	<b>S</b>	<b>RES#</b>	<b>TITLE</b>
<a href="#">1245</a>	A		To approve certain not-for-profit veterans organizations to receive net proceeds from the 2022 Suffolk County Marathon. (Co. Exec)

# COUNTY OF SUFFOLK

## Veterans & Consumer Affairs Committee

**NICHOLAS J. CARACAPPA**  
LEGISLATOR, 4<sup>TH</sup> DISTRICT



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**CHAIR:**

PUBLIC WORKS,  
TRANSPORTATION & ENERGY  
VETERANS & CONSUMER  
AFFAIRS

**MEMBER:**

ENVIRONMENT, PARKS &  
AGRICULTURE  
BUDGET & FINANCE

**TO: Members of the Veterans & Consumer Affairs Committee:**

Honorable Anthony Piccirillo, Vice Chair  
Honorable Sarah Anker  
Honorable Stephanie Bontempi  
Honorable Bridget Fleming  
Honorable Leslie Kennedy  
Honorable Al Krupski  
All interested parties

**FROM:** Nicholas J. Caracappa, Chairman

**DATE:** Thursday, March 23<sup>rd</sup>, 2023

**SUBJECT:** REVISED Veterans & Consumer Affairs Agenda

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Please be advised that our next Veterans & Consumer Affairs Committee meeting will be held on **Monday, March 27, 2023 at 1:00 pm** in the Rose Caracappa Auditorium of the William H. Rogers Building, 725 Veterans Memorial Highway, Smithtown, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. APPOINTMENT RESOLUTIONS:

[1196.](#) Approving the appointment of David Warren as a member of the Suffolk County Commercial, Industrial, Residential Septic Tank/Sewer Drain Treatment, Bacteria Additives and Maintenance Board. (Co. Exec.)

[1197.](#) Approving the appointment of Donna M. Gathard as a member of the Suffolk County Electrical Licensing Board. (Co. Exec.)

[1198.](#) Approving the appointment of Richard Brooks as a member of the Suffolk County Plumbing Licensing Board. (Co. Exec.)

[1199.](#) Approving the appointment of Thomas S. Drago as a member of the Suffolk County Plumbing Licensing Board. (Co. Exec.)

**V. PRESENTATION:** Ms. Cathie Norton Doherty, United States Navy Veteran and 4<sup>th</sup> Legislative District member to Suffolk County Women Veterans Advisory Board will provide brief overview of the Board and its critical mission to serve veterans in Suffolk County.

**VI. TABLED RESOLUTIONS:**

[1111.](#) Establishing the Suffolk County Veterans Emergency Assistance Commission. (Kennedy)

**VII. INTRODUCTORY RESOLUTIONS:**

[1245.](#) To approve certain not-for-profit veterans organizations to receive net proceeds from the 2022 Suffolk County Marathon. (Co. Exec)

**VIII. PROCEDURAL MOTIONS: NONE**

**IX. HOME RULE MESSAGES: NONE**

**X. EXECUTIVE SESSION: NONE**

**XI. TABLED SUBJECT TO CALL RESOLUTIONS: NONE**

**XII. ADJOURNMENT**

**CC:** Honorable Steven Bellone, County Executive  
Honorable Kevin J. McCaffrey, Presiding Officer  
Frank Tassone, Clerk of the Legislature  
William Duffy, Counsel to the Legislature  
Lance Reinheimer, Director of Budget Review