

1 **PUBLIC WORKS, TRANSPORTATION & ENERGY COMMITTEE**
2
3 **OF THE**
4
5 **SUFFOLK COUNTY LEGISLATURE**
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9 A Meeting of the Public Works, Transportation & Energy Committee of
10 the Suffolk County Legislature was held in the Rose Y. Caracappa
11 Legislative Auditorium of the William H. Rogers Legislature
12 Building, 725 Veterans Memorial Highway, Smithtown, New York, on
13 March 27, 2023, at 2 p.m.
14

15 **MEMBERS PRESENT:**

16 Legislator Nicholas Caracappa, Chairperson
17 Legislator Sarah Anker
18 Legislator Bridget Fleming
19 Legislator Al Krupski
20 Legislator Anthony Piccirillo
21 Legislator Dominick Thorne
22

23 **MEMBERS ABSENT:**

24 Legislator Robert Trotta
25

26 **ALSO IN ATTENDANCE:**

27 Legislator Leslie Kennedy, 12th Legislative District
28 William Duffy, Counsel to the Legislature
29 Frank Tassone, Clerk of the Legislature
30 Hope Clark, Chief Deputy Clerk of the Legislature
31 Laura Halloran, Budget Review Office
32 Ali Nazir, Aide to Presiding Officer McCaffrey
33 Robert Martinez, Aide to Legislator Caracappa
34 Catherine Stark, Aide to Legislator Krupski
35 Derek Stein, Aide to Legislator Krupski
36 Irene Donohue, Aide to Legislator Fleming
37 Joseph Brown, Commissioner/DPW
38 Darnell Tyson, Chief Deputy Commissioner/DPW
39 Bill Hillman, Chief Engineer/DPW
40 Michelle Zarafis, County Executive's Office
41 Claas T. Abraham
42 Alanna Russo
43 David Kennedy
44 All other interested parties
45

46 **TAKEN AND TRANSCRIBED BY:**

47 Lucia Braaten, Court Stenographer
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1 (**The Meeting was Called to Order at 2:33 p.m.**)

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3 **CHAIRMAN CARACAPPA:**

4 Okay. My apologies for the delay. We had some last minute stuff
5 and the last committee ran a little longer. At this time, I want
6 to welcome everybody to the Public Works, Transportation and Energy
7 Committee. And I'll also ask that everybody please stand for the
8 Pledge of Allegiance, led by Legislator Piccirillo, and then remain
9 standing for a moment of silence.

02:33PM 10

11 **LEG. PICCIRILLO:**

12 Thank you, Mr. Chairman.

13
14 (**Pledge of Allegiance**)

15
16 **CHAIRMAN CARACAPPA:**

17 Just take a moment, a moment of silence to recognize all those who
18 made the ultimate sacrifice in serving our country, and providing
19 law enforcement across our nation.

02:34PM 20

21 (**Moment of Silence**)

22
23 Thank you. Can we have a roll call, Mr. Clerk?

24 (**Roll Call by Frank Tassone, Clerk of the Legislature**)

25
26 **CHAIRMAN CARACAPPA:**

27 Present.

02:34PM 29

30 **LEG. TROTТА:**

31 (*Absent*)

32
33 **LEG. KRUPSKI:**

34 Here.

35
36 **LEG. FLEMING:**

37 Present.

38
39 **LEG. ANKER:**

40 Here.

02:34PM 41

42 **LEG. THORNE:**

43 Present.

44
45 **LEG. PICCIRILLO:**

46 Present.

47
48 **CLERK TASSONE:**

49 Legislator Trotta.

02:34PM 50

51 **LEG. TROTТА:**

52 Legislator Trotta has an excused absence.

53
54 **CLERK TASSONE:**

55 *Six. (Absent: Leg. Trotta)*

56

1 **CHAIRMAN CARACAPPA:**
2 Thank you, Mr. Clerk. Are there any correspondence?

3
4 **CLERK TASSONE:**
5 All correspondence have been distributed accordingly, Mr. Chairman.

6
7 **CHAIRMAN CARACAPPA:**
8 Thank you, Mr. Clerk. Public Portion: I see no cards for any
9 public comment. Is there anyone out in the audience that wishes to
02:35PM 10 address this committee at this time? Seeing none, I will close
11 public portion.

12
13 Moving on to Appointment Resolutions: *I.R. 1131 - To appoint*
14 *member of Suffolk County Tick Control Advisory Committee (Claas T.*
15 *Abraham). (Co. Exec.)* Class. I'm sorry, Claas. Did I say that
16 correctly? I need a motion.

17
18 **LEG. FLEMING:**
19 *(Raised Hand)*

02:35PM 20
21 **CHAIRMAN CARACAPPA:**
22 Legislator Fleming, motion. Second it?

23
24 **LEG. THORNE:**
25 Second.

26
27 **CHAIRMAN CARACAPPA:**
28 Legislator Thorne. We have a motion and a second. On the motion.
29 Welcome, Claas. Am I saying that right, Claas?

02:35PM 30
31 **CLAAS ABRAHAM:**
32 Right on.

33
34 **CHAIRMAN CARACAPPA:**
35 All right. You just want to give a little background on yourself?

36
37 **CLAAS ABRAHAM:**
38 Born and raised in Germany. Moved here 20 years ago, became a U.S.
39 citizen a couple of years ago. Moved out to North Haven 14 years
02:35PM 40 ago. And as of three years ago, been a Trustee in the Village of
41 North Haven. As of last year, Deputy Mayor, and I'm in charge of
42 our Deer and Tick Management Program.

43
44 **CHAIRMAN CARACAPPA:**
45 Very good. Does anybody have any questions for Mr. Claas?
46 Legislator Fleming.

47
48 **LEG. FLEMING:**
49 Thank you. Claas, thank you so much for being willing to be part
02:35PM 50 of the Tick Control Advisory Committee. Do you want to just
51 quickly let us know why it is that you feel like you'd have
52 something to contribute? Of course, it's a volunteer position, you
53 know that, right?

54
55 **CLAAS ABRAHAM:**
56 Yeah, I know that.

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(*Laughter*)

LEG. FLEMING:

Thank you. Just, if you could just --

CLAAS ABRAHAM:

Everything I do for our village is a volunteer, it's all volunteer work.

02:36PM

(*Laughter*)

LEG. FLEMING:

Thank you.

CLAAS ABRAHAM:

Yeah, we have a very heavily wooded village, and with that, we have a lot of deer, we have a lot of ticks. And when I became Deputy Mayor, I took on this program, because I felt it's very important to educate what can -- what we -- educate our population what we can do to control our deer population and our tick population, as it affects really everybody. And I have people approach me daily saying like, "My son has alpha-gal," "My wife has Lyme Disease." And it is, at least for us out on the -- you know, on the East End, it is sort of like the one threat that we have every day to our lives being outside. And so I was very interested in that, and that's when I started taking over this program from, basically, Jeff Sander, our former Mayor, and I've been doing that for a year, so.

02:36PM

LEG. FLEMING:

Thank you. And I should just note for the committee that Jeff Sander was a former Mayor of North Haven and sat on the -- on the Tick Advisory Committee and no longer does. So thank you, Claas, for being willing to step up and fill Jeff's shoes.

02:37PM

CHAIRMAN CARACAPPA:

My apologies. Well, I appreciate that. I mean, I know that's a big issue out there, I mean, it's an issue all over the Island. But, you know, in my past life working with the Water Authority, we did a lot of projects at the pump stations out east, and it never failed. You know, as cautious as we were, every time we got home, we found one, if not more ticks on us. So it is important work you're doing out there, and we appreciate your willingness to serve on this committee.

02:37PM

CLAAS ABRAHAM:

Thank you.

CHAIRMAN CARACAPPA:

Anyone else? All right. Seeing no more questions, thank you, Claas, I appreciate it. And --

02:37PM

LEG. PICCIRILLO:

Danke.

1 **CHAIRMAN CARACAPPA:**

2 All in --

3

4 (*Laughter*)

5

6 Watch the language in here.

7

8 (*Laughter*)

9

02:38PM 10 I don't know what he said, but all right. Anyway, all in favor?
11 Opposed? Abstentions?

12

13 **CLERK TASSONE:**

14 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

15

16 **CHAIRMAN CARACAPPA:**

17 Thank you.

18

19 **LEG. FLEMING:**

02:38PM 20 Mr. Chair, I did mention to the appointees who are here today that
21 the resolutions appointing them will mean that they're approved to
22 the General Meeting, but they do not need to attend the General
23 Meeting, since they --

24

25 **CHAIRMAN CARACAPPA:**

26 That's correct.

27

28 **LEG. FLEMING:**

29 Thank you, sir.

02:38PM 30

31 **CHAIRMAN CARACAPPA:**

32 All right. So I.R. 1131 is approved. So I'll say congratulations,
33 Mr. Abraham.

34

35 **CLAAS ABRAHAM:**

36 Thank you.

37

38 **CHAIRMAN CARACAPPA:**

39 *I.R. 1227 - Appoint member to the Task Force to Support the*
40 *Creation of Jobs in the Renewable Energy Sector, Ms. Alanna Russo.*
41 *(Fleming)* Come on up. How are you, Ms. Russo? There you go.

42

43 **ALANNA RUSSO:**

44 Hello. I'm doing well, thanks.

45

46 **CHAIRMAN CARACAPPA:**

47 Just again, just a little background on you and why you feel you
48 would serve well on this committee.

49

02:38PM 50 **ALANNA RUSSO:**

51 Sure. So I live on Long Island, born and raised, and work and play
52 here. I am a Director for National Grid, who oversees external
53 engagement and workforce development. I'm very passionate about
54 clean renewable energy and the creation of jobs, and the future for
55 Long Island and job creation.

56

1 **CHAIRMAN CARACAPPA:**

2 Wonderful. Any questions? Seeing none, we have a motion and a
3 second, correct?

4

5 **CLERK TASSONE:**

6 We do not.

7

8 **CHAIRMAN CARACAPPA:**

9 Oh, we didn't do that? Okay. We need a motion, Legislator
10 Fleming.

02:39PM

11

12 **LEG. FLEMING:**

13 I'll move, move to approve.

14

15 **LEG. KRUPSKI:**

16 *(Raised Hand)*

17

18 **CHAIRMAN CARACAPPA:**

19 Second, Legislator Krupski. All in favor? Opposed? Abstentions?

02:39PM

20

21 **CLERK TASSONE:**

22 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

23

24 **CHAIRMAN CARACAPPA:**

25 I.R. 1227 is approved. Congratulations, Ms. Russo. Thank you.

26

27 **ALANNA RUSSO:**

28 Thank you.

29

30 **CHAIRMAN CARACAPPA:**

31 *I.R. 1233 - Appoint member to the Task Force to Support the*
32 *Creation of Jobs in the Renewable Energy Sector, David Kennedy.*
33 *(Fleming)* Mr. Kennedy, come on up. Same line of questioning.
34 Just tell us a little bit about your background and what makes you
35 feel you'll serve on this committee well.

02:39PM

36

37 **DAVID KENNEDY:**

38 Sure. David Kennedy. I'm the Executive Director of the Greater
39 Patchogue Chamber of Commerce. I also serve on the Board of the
40 Suffolk Alliance of Chambers. I understand this Task Force was
41 looking to make sure there was Chamber of Commerce representation.
42 Obviously, job creation in any sector is important to the Chamber
43 of Commerce. So I was asked by our Suffolk Alliance of Chambers if
44 I would take this position, and I'm very eager to do so. I'm
45 certainly a big supporter of the development of renewable energy,
46 and making sure we have a properly trained -- people who could keep
47 moving that forward is very important, and I look forward to being
48 part of that discussion.

02:40PM

49

50 **CHAIRMAN CARACAPPA:**

51 Thank you, I appreciate that. I'm sorry.

52

53 **LEG. FLEMING:**

54 Mr. Chair, I'll make a motion to approve.

55

56

1 **LEG. KRUPSKI:**

2 Second.

3

4 **LEG. THORNE:**

5 I'll second the motion.

6

7 **CHAIRMAN CARACAPPA:**

8 We have a motion and a second. All in favor? Opposed?

9 Abstentions?

02:40PM 10

11 **CLERK TASSONE:**

12 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

13

14 **CHAIRMAN CARACAPPA:**

15 Thank you.

16

17 **DAVID KENNEDY:**

18 Thank you.

19

20 **CHAIRMAN CARACAPPA:**

21 I.R. --

22

23 **LEG. THORNE:**

24 Thank you, Dave, for taking on yet one more job.

25

26 *(*Laughter*)*

27

28 **DAVID KENNEDY:**

29 Thank you, Legislator Thorne. Thank you, Legislator Fleming.

02:41PM 30

31 **CHAIRMAN CARACAPPA:**

32 All right. I.R. 1233 is approved. And congratulations,

33 Mr. Kennedy.

34

35 All right. Moving on, we have no presentations. Now we're going
36 to move on to **TABLED RESOLUTIONS:** *I.R. 1065 - Amending the 2023*
37 *Capital Budget and Program and appropriating funds in connection*
38 *with Electric Supply -- Electric Vehicle Supply Equipment*
39 *Installation at Various (Suffolk) County Facilities (CP 1834).*
40 *(Co. Exec.)* I make a motion to table.

02:41PM 40

41

42 **LEG. PICCIRILLO:**

43 Second.

44

45 **CHAIRMAN CARACAPPA:**

46 Second by Legislator -- I'm sorry, Piccirillo. Anybody on the
47 motion? Seeing none, all in favor? Opposed? Abstentions?

48

49 **CLERK TASSONE:**

50 Five -- Six. Sorry. *(Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

02:42PM 50

51

52 **CHAIRMAN CARACAPPA:**

53 You got it. I.R. 1065 is tabled. **INTRODUCTORY RESOLUTIONS:**
54 *(I.R. 1121) Appropriating funds in connection with Water Quality*
55 *Protection and Restoration Program (Nissequogue Tributary*
56 *Headwaters) (CP 8710). (Kennedy).*

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LEG. PICCIRILLO:
Motion to approve.

CHAIRMAN CARACAPPA:
Motion by Legislator Piccirillo. Second --

LEG. THORNE:
Second.

CHAIRMAN CARACAPPA:
Second by Legislator Trotta -- Thorne.

LEG. KRUPSKI:
On the motion.

CHAIRMAN CARACAPPA:
On the motion, Legislator -- man, I am just -- Krupski. I am just out of it right now.

02:42PM

LEG. KRUPSKI:
It's all right, you're doing good.

CHAIRMAN CARACAPPA:
Thank you. Juggling over here.

LEG. KRUPSKI:
Just a question about the placement of the spoils, because we're struggling with it, although I don't have a problem at all with the project.

02:42PM

CHAIRMAN CARACAPPA:
Was there --

LEG. KRUPSKI:
If anyone from --

CHAIRMAN CARACAPPA:
Commissioner. Bill, just state your name for the record.

02:43PM

MR. HILLMAN:
Sure. Good afternoon. Bill Hillman, Chief Engineer, Suffolk County DPW.

CHAIRMAN CARACAPPA:
Legislator Krupski.

LEG. KRUPSKI:
I just -- I think I'm familiar with the project, and I think it's -- I don't have an objection to the project. Just curious about the placement of the spoils.

02:43PM

MR. HILLMAN:
I don't believe a permit has been -- well, first of all, the Town of Smithtown is spearheading this project, so it's -- the \$400,000, I believe, is going to be provided to the Town at some future date.

1 And I don't believe -- my working knowledge of this, of the project
2 is that they haven't formally completed the application process for
3 regulatory approvals. So I don't know where the spoils are going.
4 In all likelihood, I believe, they'll probably just be transported
5 to a landfill. But I think there's coring and testing that needs
6 to be completed to dot the -- dot those I's and cross those T's.

7
8 **LEG. KRUPSKI:**

9 Okay, thank you.

02:44PM 10
11 **CHAIRMAN CARACAPPA:**

12 The Chair recognizes Legislator Kennedy.

13
14 **LEG. KENNEDY:**

15 This is just directed to Legislator Krupski. This is a streambed,
16 half of a streambed remediation, one-half has been completed. At
17 the beginning of this streambed there's an area that might have to
18 be dredged, the rest of the project is okay. The discussions are
19 at this point that there's a Water Authority piece of property
02:44PM 20 where we might be able to move it in there, or just adjacent to the
21 small area, if it has to be dredged. But, at this point, that
22 little section is -- we're waiting.

23
24 **LEG. KRUPSKI:**

25 Great. Thank you.

26
27 **CHAIRMAN CARACAPPA:**

28 Anyone else on the motion? Seeing none, all in favor? Opposed?
29 Abstentions?

02:45PM 30
31 **CLERK TASSONE:**

32 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta).*

33
34 **CHAIRMAN CARACAPPA:**

35 *I.R. 1121 is approved. I.R. 1139 - Appropriating funds for the*
36 *issuance of Sewer District Serial Bonds for the planning*
37 *Improvements for Suffolk County Sewer District No. 7 (Medford)*
38 *(CP 8119). (Co. Exec.)*

02:45PM 39
40 **LEG. THORNE:**

41 Motion.

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43 **CHAIRMAN CARACAPPA:**

44 Motion by Legislator Thorne, I'll second the motion. Anybody on
45 the motion? Seeing none, all in favor? Opposed? Abstentions?

46
47 **CLERK TASSONE:**

48 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

02:45PM 49
50 **CHAIRMAN CARACAPPA:**

51 *I.R. 1139 is approved. I.R. 1144 - Appropriating funds in*
52 *connection with Strengthening and Improving County Roads (CP 5014).*
53 *(Co. Exec.) I'll make a motion.*

54
55 **LEG. PICCIRILLO:**

56 Second.

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02:46PM

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02:46PM

CHAIRMAN CARACAPPA:
Second by Legislator Piccirillo. On the motion?

LEG. PICCIRILLO:
No, I'm good. Oh, yeah on the motion, excuse me. Yeah, thank you. Thank you, Mr. Chairman. Just I have a question about the intersection of Furrows Road and Sunrise Highway, I believe it said on here. Were the -- was that wrong when you printed that? Because I don't think those two roads intersect.

COMMISSIONER BROWN:
I believe CR 90 is Furrows Road, right?

LEG. PICCIRILLO:
Yeah, but not with --

CHAIRMAN CARACAPPA:
County Road 80.

LEG. PICCIRILLO:
County Road 80, I'm saying.

CHAIRMAN CARACAPPA:
Sunrise is 27.

LEG. PICCIRILLO:
Yeah.

COMMISSIONER BROWN:
That's not -- I mean, that may be a misprint, that's not in my backup information.

LEG. PICCIRILLO:
Oh, okay.

COMMISSIONER BROWN:
Sorry.

LEG. PICCIRILLO:
It could be a misprint. Yeah, I just saw it and --

COMMISSIONER BROWN:
Sorry, Legislator, I --

LEG. PICCIRILLO:
Yeah.

COMMISSIONER BROWN:
-- didn't have my microphone on, I apologize.

LEG. PICCIRILLO:
No, no, it's okay.

COMMISSIONER BROWN:
But in the resolution itself, right?

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02:47PM

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02:48PM

02:48PM

LEG. PICCIRILLO:

I just want to make sure that the right place was being done, and not a place that doesn't exist.

COMMISSIONER BROWN:

Yeah. I mean, there are eight candidate locations right now, four of them are in Islip. So -- because we got a letter from the Town Supervisor as well, you know, notifying us that she feels some of the roads there need to have some attention; they are. Out of the top eight, as far as paving conditions go, they're in a variety of districts, you know, between you, Thorne, Bergin, Flotteron, Gonzalez.

LEG. PICCIRILLO:

Right, right.

COMMISSIONER BROWN:

But there are four of these, CR 2 - Straight Path, CR 21 - Yaphank-Middle Island Road, CR 62 - Newtown Road. And then you get to Islip, CR 82 - Udall Road, CR 90 - Furrows Road, CR 93 - Ocean Avenue, and Rosevale Avenue in Islip, and then also CR 96 - Bergen Avenue, and CR 100 - Suffolk Avenue.

LEG. PICCIRILLO:

Perfect. Thank you.

COMMISSIONER BROWN:

Yeah, those priorities could change, but that's our tentative list right now, Legislator.

LEG. PICCIRILLO:

Okay.

CHAIRMAN CARACAPPA:

Do you know when the work is scheduled to commence?

COMMISSIONER BROWN:

Yes, it would be this year, Legislator.

CHAIRMAN CARACAPPA:

This year, 2023, all right.

COMMISSIONER BROWN:

Yes.

CHAIRMAN CARACAPPA:

Very good. Any other questions? Seeing none, all in favor? Opposed? Abstentions?

CLERK TASSONE:

Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)

CHAIRMAN CARACAPPA:

I.R. 1144 is passed, approved. I.R. 1145 - Appropriating funds in connection with Reconstruction of Drainage Systems on Various

1 **County Roads (CP 5024). (Co. Exec.)** And these are the roads that
2 you just mentioned, right?

3
4 **COMMISSIONER BROWN:**

5 Yes, Chairman, the same eight roads, so the drainage to go along
6 with that, which is --

7
8 **CHAIRMAN CARACAPPA:**

9 Right.

10
11 **COMMISSIONER BROWN:**

12 Which is critical.

13
14 **CHAIRMAN CARACAPPA:**

15 All right. I'll make a motion on that.

16
17 **LEG. PICCIRILLO:**

18 Second.

02:48PM 19
20 **LEG. THORNE:**

21 Second.

22
23 **CHAIRMAN CARACAPPA:**

24 Second by Legislator Thorne. Any questions, any comments on the
25 motion? Seeing none, all in favor? Opposed? Abstentions?

26
27 **CLERK TASSONE:**

28 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

02:48PM 29
30 **CHAIRMAN CARACAPPA:**

31 I.R. 1145 is approved. *I.R. 1146 - Amending the 2023 Capital*
32 *Budget and Program and appropriating PAYGO funds in connection with*
33 *Reconstruction of the Fire Island Barrier Beach and Dune Network*
34 *from the first -- from the Fire Island Inlet to Moriches Inlet*
35 *(FIMI) (CP 5382). (Co. Exec.)*

36
37 **LEG. PICCIRILLO:**

38 Motion.

02:49PM 39
40 **LEG. THORNE:**

41 Second.

42
43 **CHAIRMAN CARACAPPA:**

44 Motion by Legislator -- motion by Legislator Piccirillo, second by
45 Legislator Thorne. Anybody on the motion?

46
47 **LEG. KRUPSKI:**

48 *(Raised Hand)*

02:49PM 49
50 **CHAIRMAN CARACAPPA:**

51 Legislator Krupski.

52
53 **LEG. KRUPSKI:**

54 Thank you, Mr. Chair. Commissioner, what is -- what's the status
55 of this project, and what does this involvement -- involve?

56

1 **COMMISSIONER BROWN:**

2 So, Legislator, we -- for every major storm, we have to investigate
3 before and after, make sure that we're watching what is happening.
4 There's a lot of crossovers, cut-throughs that could be undermined
5 as well. So it's all part of that program, that's why you see more
6 in the planning and design than in construction, because it's
7 really following up to make sure that we're keeping track of all
8 erosion from storms.

9
10 **LEG. KRUPSKI:**

11 And how is -- in general, how is that going? And could we get a --
12 could we get a report from you, I mean, not today, but at some
13 point on beach elevation and the crossovers? And I think we
14 approved one last year or the year before, a new one, and I thought
15 it was going to be the Town that responsible for replacing it when
16 it got destroyed.

17
18 **COMMISSIONER BROWN:**

19 Yeah, we can give you an update. We have been -- we have rebuilt a
20 couple of them recently. And in particular, Deputy Commissioner
21 Hofmeister has been working directly with that. He's had that for
22 a long time, even before I arrived, that coordination, but working
23 with Chief Engineer Bill Hillman and his staff and others at DPW.
24 So if you want a more thorough background, I can -- I can provide
25 that after.

26
27 **LEG. KRUPSKI:**

28 Yeah, please do. Thank you.

29
30 **CHAIRMAN CARACAPPA:**

31 Anyone else on the motion? Seeing none, all in favor? Opposed?
32 Abstentions?

33
34 **CLERK TASSONE:**

35 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

36
37 **CHAIRMAN CARACAPPA:**

38 I.R. 1146 is approved. *I.R. 1147 - Appropriating PAYGO funds in*
39 *connection with Roof Replacement on Various County Buildings*
40 *(CP 1623). (Co. Exec.)*

41
42 **LEG. PICCIRILLO:**

43 Motion.

44
45 **CHAIRMAN CARACAPPA:**

46 I'll make a -- a motion by Legislator Piccirillo, I'll second it.
47 Anyone on the motion? All in favor? Opposed? Abstentions?

48
49 **CLERK TASSONE:**

50 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

51
52 **CHAIRMAN CARACAPPA:**

53 I.R. 1147 is approved. *I.R. 1148 - Appropriating PAYGO funds in*
54 *connection with Weatherproofing County Buildings (CP 1762).*
55 *(Co. Exec.)*

1 **LEG. PICCIRILLO:**

2 Motion.

3

4 **CHAIRMAN CARACAPPA:**

5 Motion by Legislator Piccirillo, second by Legislator Thorne.

6 Anyone on the motion? Seeing none, all in favor? Opposed?

7 Abstentions?

8

9 **CLERK TASSONE:**

02:51PM 10 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

11

12 **CHAIRMAN CARACAPPA:**

13 I.R. 1148 is approved. *I.R. 1168 - Appropriating funds for the*

14 *issuance of Sewer District Serial Bonds for the Improvements for*

15 *Suffolk County Sewer District No. 14 - Parkland (CP 8118).*

16 *(Co. Exec.) I'll make a motion on that.*

17

18 **LEG. PICCIRILLO:**

19 I'll second that.

20

21 **CHAIRMAN CARACAPPA:**

22 Second.

23

24 **LEG. PICCIRILLO:**

25 Just on the motion, if I can, Mr. Chairman.

26

27 **CHAIRMAN CARACAPPA:**

28 Legislator Piccirillo on the second, and on the motion.

29

02:51PM 30 **LEG. PICCIRILLO:**

31 Commissioner, could you just kind of go through what we're doing

32 here with this?

33

34 **COMMISSIONER BROWN:**

35 Yeah, Legislator.

36

37 **LEG. PICCIRILLO:**

38 Thank you.

39

40 **COMMISSIONER BROWN:**

41 This is an older plant with some hydraulic problems, so we're

42 upgrading piping and equipment. So we do have, you know,

43 1.7 million on hand, but we need another half a million to be able

44 to do that work.

45

46 **LEG. PICCIRILLO:**

47 I appreciate that. And I don't know, you're probably not the right

48 person to follow up with this, but the trucks going to this plant

49 to pump it out, usually they say there's only two trucks a day

02:52PM 50 going through there, but I have neighbors telling me there's at

51 least ten. So maybe we can try to find out that information for

52 the residents there in that neighborhood.

53

54 **COMMISSIONER BROWN:**

55 Yes.

56

1 **LEG. PICCIRILLO:**

2 Or if they can not go through the neighborhood and use the
3 Patchogue-Holbrook Road entrance instead.

4
5 **COMMISSIONER BROWN:**

6 I recently -- I am familiar with the area, because I recently did a
7 tour there to meet staff.

8
9 **LEG. PICCIRILLO:**

10 Oh, nice.

11
12 **COMMISSIONER BROWN:**

13 So we'll follow up and give you more information.

14
15 **LEG. PICCIRILLO:**

16 I appreciate it. Thank you.

17
18 **CHAIRMAN CARACAPPA:**

19 Anyone else on the motion? Seeing none, all in favor? Opposed?
20 Abstentions?

21
22 **CLERK TASSONE:**

23 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

24
25 **CHAIRMAN CARACAPPA:**

26 I.R. 1168 is approved. *I.R. 1170 - Appropriating funds in
27 connection with Elevator Controls and Safety Upgrading at Various
28 County Facilities (CP 1760). (Co. Exec.)*

29
30 **LEG. KRUPSKI:**

31 Motion.

32
33 **LEG. THORNE:**

34 Second.

35
36 **CHAIRMAN CARACAPPA:**

37 Motion by Legislator Krupski, second by Legislator Thorne. Anyone
38 on the motion? Seeing none, all in favor? Opposed? Abstentions?

39
40 **CLERK TASSONE:**

41 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

42
43 **CHAIRMAN CARACAPPA:**

44 I.R. 1170 is approved. *I.R. 1171 - Appropriating PAYGO funds in
45 connection with Public Works Buildings Operations and Maintenance
46 Equipment (CP 1806). (Co. Exec.)* I'll make a motion.

47
48 **LEG. PICCIRILLO:**

49 Second.

50
51 **LEG. FLEMING:**

52 Second.

53
54 **CHAIRMAN CARACAPPA:**

55 Second by Legislator Piccirillo. Anybody on the motion? Seeing
56 none, all in favor? Opposed? Abstentions?

1
2 **CLERK TASSONE:**

3 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

4
5 **CHAIRMAN CARACAPPA:**

6 *I.R. 1171 is approved. I.R. 1174 - Appropriating PAYGO funds in*
7 *connection with Purchase of Replacement Non-Public Safety Vehicles*
8 *(CP 1823). (Co Exec.)*

02:53PM

9
10 **LEG. PICCIRILLO:**

11 Motion to table.

12
13 **CHAIRMAN CARACAPPA:**

14 There is a motion to table.

15
16 **LEG. THORNE:**

17 Second --

18
19 **CHAIRMAN CARACAPPA:**

20 Second --

21
22 **LEG. THORNE:**

23 -- on the motion to table.

24
25 **CHAIRMAN CARACAPPA:**

26 Second by -- second to table. Second on the motion to table by
27 Legislator Thorne. Anybody on that motion?

02:53PM

28
29 **LEG. PICCIRILLO:**

30 Yeah, on that motion.

31
32 **CHAIRMAN CARACAPPA:**

33 On the motion, Legislator Piccirillo.

34
35 **LEG. PICCIRILLO:**

36 Michelle, could you just come up for a second? I have a couple of
37 questions. Thank you. Eleven -- 1174 makes reference to Executive
38 Order No. 1-2021, and I was just going over this. "WHEREAS, the
39 use of electric vehicles in lieu of vehicles that run solely off
02:54PM 40 fossil fuels is critical to the County's effort. And WHEREAS,
41 Suffolk" -- and this the part I kind of don't like here. "WHEREAS
42 Suffolk County Government is desirous of taking steps to transition
43 its vehicle fleet to all electric vehicles." Who in Suffolk County
44 Government is desirous? The County Executive's Office, I would
45 assume.

46
47 **DIRECTOR ZARIFIS:**

48 Yes.

49
50 **LEG. PICCIRILLO:**

51 Can't speak for all 18 Legislators, right? So maybe that should be
52 maybe a little more thought out before it's written like this. And
53 my issue with this Executive Order is that it sets a Legislative
54 priority, which the County Executive's Office, any County
55 Executive, this doesn't just have to do with the current one,
56 shouldn't be doing. And that's kind of why I made the motion to

1 table today, until the language in this can be fixed on the
2 Executive Order, and then we could make it clear that the
3 Legislature -- the Legislature sets Legislative priorities, not the
4 County Executive's Office, Mr. Chairman. So I would ask that from
5 the County Executive's Office. Hopefully they can get back to us
6 before next cycle and then we could move this forward.

7
8 **DIRECTOR ZARIFIS:**
9 Okay.

02:55PM 10
11 **CHAIRMAN CARACAPPA:**
12 And I'll add to that. We already motioned -- we already tabled the
13 charging stations, so there'd be no infrastructure for these
14 vehicles at this time. I did have a question. Are these going to
15 be from statewide contracts? In it, it says the County will not
16 limit itself to electric vehicles to choose from, I'm saying. So
17 you'd have to have some kind of limitations if this was a statewide
18 contract, no?

19
02:55PM 20 **COMMISSIONER BROWN:**
21 I can take that.

22
23 **DIRECTOR ZARIFIS:**
24 Yeah, I think Joe can speak more to that.

25
26 **COMMISSIONER BROWN:**
27 Yeah. Chairman, we go with the best price, so we want to use every
28 tool that -- at our disposal. You know, sometimes -- like
29 Westchester has electric vehicle and other vehicle contracts we've
02:55PM 30 been using at times. So we basically shop the best price for the
31 needs at the time for looking for an SUV. We might have five
32 different SUVs to choose from.

33
34 **LEG. PICCIRILLO:**
35 If we're in the middle of an emergency, storm, whatever it may be,
36 and the electric is out, and you need to get somewhere and you
37 can't charge this car, what happens?

38
39 **COMMISSIONER BROWN:**
02:56PM 40 There's generators, there's other things that we can run on, so --
41 and to that point, you know, FRES, the Commissioner of FRES has
42 asked me that question as well. I think we're looking at getting
43 emergency vehicles that can run 100% on gas and electric.

44
45 **LEG. PICCIRILLO:**
46 So I was going to ask the hybrid model.

47
48 **COMMISSIONER BROWN:**
49 So you can still meet the 100% electric, you can run electric all
02:56PM 50 the time --

51
52 **LEG. PICCIRILLO:**
53 Sure.

54
55 **COMMISSIONER BROWN:**
56 -- until you're in that emergency, where you need to run on gas,

1 and then you could switch 100% gas. Not a regular hybrid that goes
2 back and forth, it's 100% one or the other. But that's one of the
3 things we're working on, at the Commissioner's request.

4
5 **LEG. PICCIRILLO:**

6 Instead of --

7
8 **DIRECTOR ZARIFIS:**

9 If I may interrupt. I'm sorry, Legislator.

10
11 **LEG. PICCIRILLO:**

12 Yeah.

13
14 **DIRECTOR ZARIFIS:**

15 We actually are having Commissioner Brown and DPW present at the
16 next Public Works Committee on the electric vehicle plan, so
17 there'll be a time for you to ask more comprehensive questions.

18
19 **LEG. PICCIRILLO:**

02:56PM 20 That's perfect. I would just offer to you that maybe we should
21 talk about hybrid, instead of trying to purchase 100% electric
22 vehicles.

23
24 **COMMISSIONER BROWN:**

25 Understood. And these, these, you know, amount to less than 1% of
26 our fleet that's in this resolution, and they wouldn't be arriving
27 for at least a year. So it's not like they're showing up tomorrow.
28 So just to put in a perspective on this particular resolution.

29
30 **LEG. PICCIRILLO:**

02:57PM 31 Sure, I appreciate it. Thank you so much. Thank you, Mr. Chairman.

32
33 **CHAIRMAN CARACAPPA:**

34 Legislator Fleming.

35
36 **LEG. FLEMING:**

37 Thank you, Mr. Chair. Just for the Commissioner, with regard to
38 the timing of this, if we are having a presentation, I think it's
39 rational to say we should -- we can wait until then, except if
02:57PM 40 there are any issues with regard to grant funding or meeting
41 targets. Obviously, you know, we have a crisis in terms of the
42 climate crisis, and I think -- I applaud the County Executive for
43 taking steps to aggressively pursue ways of running the County that
44 are less impactful to the environment. But just is there any
45 impact to putting this off for one cycle in terms of either those
46 things, grant funding or meeting targets?

47
48 **COMMISSIONER BROWN:**

49 Nothing significant, other than just running, you know, some
02:58PM 50 15-year-old, 10 to 15-year-old vehicles with a lot of mileage
51 another month. The reality is if we order a month later, we get it
52 a month later, so -- and electric vehicles aren't coming quickly.
53 So this was 15 sedans, 12 SUVs, five pickups and five cargo vans,
54 all for operations purposes, replacing existing equipment.

1 **LEG. FLEMING:**
2 And you said it's 1% of the overall fleet?

3
4 **COMMISSIONER BROWN:**
5 Yeah, less than 1%.

6
7 **LEG. FLEMING:**
8 Okay. But we're hearing from Michelle from the County Executive's
9 Office that it's okay to table it. So I just want to make sure
10 from an operational perspective we're good with that.

02:58PM

11
12 **COMMISSIONER BROWN:**
13 Yeah, other than just running that old equipment another month,
14 there really is no practical difference.

15
16 **LEG. FLEMING:**
17 Okay, thank you. Thank you, Mr. Chair.

18
19 **CHAIRMAN CARACAPPA:**
20 Legislator Thorne.

02:58PM

21
22 **LEG. THORNE:**
23 Just as an added note, as the Chair of Fire Rescue, I did present
24 this at a Fire Rescue meeting, and we didn't really have a chance
25 to really discuss it further. I do understand that one of our
26 Chief Fire Marshals are actually teaching the response to these
27 rather dangerous fires when they do go on fire. Not that I want
28 anything to go on fire, but it is certainly a possibility. So I
29 would be concerned as well, as I think you saw in Newsday, about
30 actually extinguishing these fires when they get going. So, you
31 know, I'm supporting the motion to table until I get a more -- a
32 better handle from the FRES side of it, and the training of our
33 firefighters, on their safety and how -- how they are ready to
34 respond to those type of emergencies. So I'm not against
35 protecting our environment by any stretch of the form, but I am
36 very much supportive of protecting our Fire, EMS and general public
37 from these type fires, which can be extremely deadly. So I just
38 wanted to be very clear on that.

02:59PM

39
40 **COMMISSIONER BROWN:**
41 Thank you, Legislator. We have been working with FRES, who's had
42 that training, and to follow up. Also, collecting more information
43 for the next Legislative cycle to answer some of those questions.
44 Frequency of electric fires is not necessarily greater than gas
45 vehicles, but I know it's a different circumstance.

02:59PM

46
47 **LEG. THORNE:**
48 It's definitely a different fire to fight, sure. I saw Michelle
49 pop up from my peripheral. Did you want to --

03:00PM

50
51 **DIRECTOR ZARIFIS:**
52 Yeah. Chair, if I may, I just wanted --

53
54 **CHAIRMAN CARACAPPA:**
55 Of course.

56

1 **DIRECTOR ZARIFIS:**

2 -- to kind of clarify what specific language in the resolution. I
3 don't actually see it make a specific mention of the Executive
4 Order that I'm reading.

5
6 **LEG. PICCIRILLO:**

7 I was just reading this here.

8
9 **DIRECTOR ZARIFIS:**

03:00PM 10 And then, also, just to comment briefly on the FRES training, I
11 know we had Commissioner Beckley, I think it was a cycle or two
12 ago, he presented about at -- just about the training that the
13 firefighters do actually undergo in response to some of the
14 electric vehicles, so I can include that. I actually spoke to the
15 Commissioner about this prior. I'm going to plan on including that
16 in our presentation next cycle, so you'll have the most up-to-date
17 information.

18
19 **LEG. THORNE:**

03:01PM 20 That's outstanding, and then -- and keep in mind that this is still
21 a new technology to our firefighters out there. And it's not a
22 matter if we're having the training, we are.

23
24 **DIRECTOR ZARIFIS:**

25 Yes.

26
27 **LEG. THORNE:**

03:01PM 28 And I commend Rudy Sunderman and the whole team out there. But I
29 want to make sure that we have a percentage, at least, of trained
30 firefighters that are going to be able to handle this fire, because
31 you're not seeing the videos. It is a very deadly fire, not only
32 to the general public, but certainly our firefighters that will be
33 responding. So I just want to make sure and get reassurances from
34 my committee and the folks that I'm responsible for to ensure that
35 they are going to be safe and ready to respond to that emergency,
36 all right?

37
38 **DIRECTOR ZARIFIS:**

39 Understood.

03:01PM 40
41 **LEG. THORNE:**

42 So thank you.

43
44 **CHAIRMAN CARACAPPA:**

45 Legislator Fleming had another comment.

46
47 **LEG. FLEMING:**

03:01PM 48 Yes, thank you. No, question for the Commissioner again, and I
49 look forward to the presentation. But I wanted to ask, with
50 respect to the cost of government, if you've done an analysis in
51 terms of the cost of operating these vehicles? I mean, I know I
52 have a hybrid electric car and solar panels on my roof. I
53 generally pay about \$15 a month for electric, and rarely go to the
54 gas station. So it is very, very cost effective for my family, and
55 I know government's a much larger, different ball of wax. But have
56 you done an analysis on maintenance costs, fuel costs, and general

1 operating costs, what the comparison is between these and the older
2 vehicles that are still being on the road?

3
4 **COMMISSIONER BROWN:**

5 Legislator, we have done some analysis in our 2021 plan. It's part
6 of the reason we need that consultant to do a more update --
7 up-to-date analysis, a more thorough analysis. We've touched on
8 all of the those issues, and realizing that the technology is
9 evolving, so it's changing quickly.

03:02PM 10

11 Another issue, in addition to the savings in fuel, are those
12 underground tanks. They're a big mess to maintain, to clean up, we
13 get EPA violations, so getting rid of those is in the best --
14 County's best interest as well. So there are some advantages,
15 especially long term, to the County of making the switch, but
16 that's part of the reason we need that consultant to really do a
17 thorough analysis of that.

18
19 **LEG. FLEMING:**

03:03PM 20

21 But when you say advantages, you mean cash savings?

22 **COMMISSIONER BROWN:**

23 Yes, cash savings, environmental savings -- environmental, not
24 just, you know, running on electric, but also those in-ground fuel
25 tanks are not great for the environment.

26
27 **LEG. FLEMING:**

03:03PM 28

29 Right. I know we'd be less exposed to the variabilities of the
30 commodity markets as well without having to use fossil fuels for
31 the bulk of our transportation.

32 The other question is about maintenance, and, again, looking
33 forward to your presentation. But while we're on the topic, my
34 understanding is that because there's a lot less dirt in electric
35 vehicles, there's a lot less cost to maintaining the vehicles. I
36 don't know; is that accurate?

37
38 **COMMISSIONER BROWN:**

03:04PM 39

40 It is, not entirely, but mostly, in that there's significant less
41 parts, like 10%. So some of the training that Tesla and others are
42 funding, you know, at community colleges, they fund the training,
43 and they'll take the top two people to come out, because there are
44 certain safety issues that have been alluded to with regards to
45 maintaining electric vehicles that you have to be careful with.
46 One of the things that we proposed in our plan was the County
47 consider a new title specific to electric vehicle maintenance,
48 because we're going to have to retrain our existing auto mechanics,
49 which are, you know, gas and diesel. So it really is sort of a
50 very different expertise, that I think the County would be well
51 served having a new title in the future for that.

03:04PM 52

53 **LEG. FLEMING:**

54 Good to know. And my question was really about cost. So without
55 diesel, without gasoline running through the engines, maintaining
56 the engines are going to be less or more expensive, do you think?

1 **COMMISSIONER BROWN:**
2 It's significantly, I mean, significantly less. But you have to
3 look at -- you know, so you have to -- as you're buying them, that
4 transition, you have to look at really the long run. The longer
5 the County's in the program, the more money they're going to save.
6

7 **LEG. FLEMING:**
8 Thank you.
9

03:05PM 10 **CHAIRMAN CARACAPPA:**
11 You're welcome. Yeah, good point by Legislator Thorne just now.
12 So you just said earlier these vehicles would be less than 1% of
13 the fleet, right? So those tanks are going to be in use for quite
14 some time.
15

16 **COMMISSIONER BROWN:**
17 Yes.
18

19 **CHAIRMAN CARACAPPA:**
20 Okay.
21

22 **COMMISSIONER BROWN:**
23 Yeah, yeah. It will continue and --
24

25 **CHAIRMAN CARACAPPA:**
26 I mean, it sounds good, what you said, but in reality, those tanks
27 could be in the ground for -- yeah.
28

03:05PM 29 **COMMISSIONER BROWN:**
30 A while, yes, yeah.
31

32 **CHAIRMAN CARACAPPA:**
33 All right. So this tabling motion doesn't have any effect on that.
34

35 **COMMISSIONER BROWN:**
36 In the long term.
37

38 **CHAIRMAN CARACAPPA:**
39 Yeah.
40

41 **COMMISSIONER BROWN:**
42 It's a long-term issue, yes, Legislator.
43

44 **CHAIRMAN CARACAPPA:**
45 Just clarifying. Okay. Yeah, at this point, you know, hearing
46 from all sides, everybody seems to be in agreeance that the tabling
47 motion makes sense. And we're all anticipating this, this
48 presentation, and I'll get with you about more questions. Same
49 thing, Michelle, Legislator Piccirillo, or anyone up here have any
03:06PM 50 questions, we'll send them to you specifically, all right, so you
51 can have those ready for our next -- you know, for the meeting, all
52 right?
53

54 **DIRECTOR ZARIFIS:**
55 That would be great. Thank you.
56

1 **CHAIRMAN CARACAPPA:**

2 Yeah, absolutely. All right. With that, we have a motion and a
3 second to table. So I ask that -- all in favor? Opposed?
4 Abstentions?

5
6 **CLERK TASSONE:**

7 *Six. (Vote: Tabled 6-0-0-1/Absent: Leg. Trotta)*

8
9 **CHAIRMAN CARACAPPA:**

03:06PM 10 All right. So 1174 is approved for tabling. That was some good
11 conversation, I like that.

12
13 All right. Next up, *1175 - Amending Resolution No. 224-2015 to*
14 *revise the project funding reference in connection with Engineering*
15 *and Design of Wastewater Infrastructure - Shirley/Mastic (CP 8134).*
16 *(Co. Exec.)* I'm going to ask for a motion to approve and to add to
17 the Consent Calendar.

18
19 **LEG. THORNE:**

03:06PM 20 Motion.

21
22 **CHAIRMAN CARACAPPA:**

23 Motion by Legislator Thorne, I'll second it. All in favor?
24 Opposed? Abstentions?

25
26 **CLERK TASSONE:**

27 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

28
29 **CHAIRMAN CARACAPPA:**

03:07PM 30 1175 is approved and added to the Consent Calendar.

31
32 **LEG. FLEMING:**

33 I'm sorry, Mr. Chair, it is a --

34
35 **CHAIRMAN CARACAPPA:**

36 Yes.

37
38 **LEG. FLEMING:**

39 It is a \$2 million adjustment to the budget. I didn't --

03:07PM 40
41 **CHAIRMAN CARACAPPA:**

42 Okay.

43
44 **LEG. FLEMING:**

45 I don't know if it's consistent with policy to put such a large
46 change on a Consent Calendar.

47
48 **CHAIRMAN CARACAPPA:**

03:07PM 49 It says this resolution just corrects the fund that the money is
50 coming from. So it didn't seem -- it was just a correction and not
51 a re -- we're not reaffiliating the money -- reallocating the money
52 anywhere, so it's just a correction.

53
54 **LEG. FLEMING:**

55 Oh, I'm sorry, I misunderstood. I thought that you were -- it was
56 the funding source that was being changed; is that not the case,

1 Commissioner?

2

3 **COMMISSIONER BROWN:**

4 This, it's going from Fund 525 to 527, which is --

5

6 **CHAIRMAN CARACAPPA:**

7 But the money was already approved, correct?

8

9 **LEG. PICCIRILLO:**

10 In 2015.

03:08PM

11

12 **CHAIRMAN CARACAPPA:**

13 In 2015.

14

15 **COMMISSIONER BROWN:**

16 Yes, that's correct.

17

18 **CHAIRMAN CARACAPPA:**

19 So this is just --

03:08PM

20

21 **COMMISSIONER BROWN:**

22 Correcting I.R. 1276.

23

24 **CHAIRMAN CARACAPPA:**

25 Legislator Fleming, if you have any problem with it, I'll withdraw
26 that, and we could put it on the --

27

28 **LEG. FLEMING:**

29 No. I just think that -- I just think it's important to know the
30 answer to the question. If it's changing a 2015 resolution to a
31 funding source change, this is part -- I mean, if this is part of
32 the, you know, huge sewer projects that are happening, I just want
33 to make sure that it's, you know, clear that this is a substantive --
34 or that it's not a substantive change. I could be completely
35 wrong, I'm just asking the question.

03:08PM

36

37 **COMMISSIONER BROWN:**

38 Yeah, it's --

39

40 **CHAIRMAN CARACAPPA:**

41 Well, that's the job of our committee, so.

42

43 **COMMISSIONER BROWN:**

44 It's not, Legislator. It's just -- it's State Aid that was in the
45 wrong fund. So I believe it was in the --

46

47 **LEG. FLEMING:**

48 Thank you.

49

50 **COMMISSIONER BROWN:**

51 -- Bergen Point fund by mistake.

03:08PM

52

53 **LEG. FLEMING:**

54 Okay.

55

56

1 **COMMISSIONER BROWN:**

2 I'm not sure about that, but it was in the wrong funds.

3
4 **LEG. FLEMING:**

5 Well, the reso itself says that it goes -- it's a little -- it
6 looks like it's going from one place to the same place, that is --

7
8 **COMMISSIONER BROWN:**

9 Yes, the 525 and the 527, it should have stated 527 originally, the
10 original resolution.

11
12 **LEG. FLEMING:**

13 I think there may be a typo in the resolution, then, because that's
14 not -- I could be reading this wrong, but it appears to me that
15 it's simply -- it says it's moving it from the same funding source
16 to the same funding source; am I wrong?

17
18 **COMMISSIONER BROWN:**

19 No, but the reference, you know, for internal tracking purposes
20 should have been 527 originally, not 525. And it says that in the
21 resolution. When you see the fourth and the fifth "RESOLVED"
22 clause, it changes it from 525 to 527. I don't have those funds
23 memorized, though, so I'm sure that the -- that Chief Engineer
24 McGovern, she could probably give you more specific information
25 about where it went, you know, from budgetarily and where it should
26 have gone.

27
28 **LEG. FLEMING:**

29 Well, I respect, you know -- Chairman, if you feel that that's the
30 way it should be done, then I respect that. Just I'm sure there's
31 a way to reverse it if it shouldn't be on the Consent Calendar. It
32 just seems like \$2 million is a lot to put on --

33
34 **CHAIRMAN CARACAPPA:**

35 Like I said, if it was a -- if it was a reappropriation or anything
36 else. It's just moving from one line to the other.

37
38 **LEG. FLEMING:**

39 It's State, State Aid. So thank you.

40
41 **CHAIRMAN CARACAPPA:**

42 That's correct.

43
44 **LEG. FLEMING:**

45 I apologize. Thank you.

46
47 **CHAIRMAN CARACAPPA:**

48 No worries, it's all good. So 1175 stands approved and added to
49 the Consent Calendar.

50
51 ***I.R. 1176 - Amending the 2023 Operating Budget, transferring***
52 ***Southwest Stabilization Reserve Funds to the Capital Fund and***
53 ***appropriating funds for Planning of Improvements to Suffolk County***
54 ***Sewer District No. 3 (Southwest) (CP 8180). (Co. Exec.)*** This
55 again, I'm asking for the approval to approve and to add to the
56 Consent Calendar.

1
2 **LEG. THORNE:**

3 Motion to approve and add to the Consent Calendar.

4
5 **CHAIRMAN CARACAPPA:**

6 Motion to approve and add to the Consent Calendar from Legislator
7 Thorne, I'll second that motion. Anybody on the motion? Seeing
8 none, all in favor? Opposed? Abstentions?

9
10 **CLERK TASSONE:**

11 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

12
13 **CHAIRMAN CARACAPPA:**

14 I.R. 1176 is approved and moved to the Consent Calendar. *I.R. 1177 -*
15 *Amending Resolution (No.) 226-2015 to revise the project funding*
16 *reference in connection with Engineering and Design of Wastewater*
17 *Infrastructure - Carlls River (CP 8139). (Co. Exec.)* Again, I ask
18 for the motion to -- for approval and add it to the Consent
19 Calendar.

20
21 **LEG. FLEMING:**

22 Motion.

23
24 **CHAIRMAN CARACAPPA:**

25 Motion by Legislator Fleming. Seconded by?

26
27 **LEG. THORNE:**

28 Second.

29
30 **CHAIRMAN CARACAPPA:**

31 Legislator Thorne. Anybody on the motion? All in favor? Opposed?
32 Abstentions?

33
34 **CLERK TASSONE:**

35 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta) (Vote:*
36 *Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

37
38 **CHAIRMAN CARACAPPA:**

39 I.R. 1177 is approved and moved to the Consent Calendar.
40 *I.R. 1183 - Authorizing planning steps for the voluntary*
41 *acquisition of land and if necessary Public Hearings pursuant to*
42 *Article 2 of the Eminent Domain Procedure Law of the State of*
43 *New York in connection with the acquisition of properties to be*
44 *acquired for the construction of a Pump Station for improvements to*
45 *Sewer District No. 18, Town of Smithtown, Suffolk County, New York.*
46 *(CP 8126). (Co. Exec.)* I ask for the motion to approve and add to
47 the Consent Calendar.

48
49 **LEG. PICCIRILLO:**

50 Motion.

51
52 **LEG. KRUPSKI:**

53 On the motion.

54
55 **CHAIRMAN CARACAPPA:**

56 Hold on, I need a motion from --

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03:12PM

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03:13PM

LEG. PICCIRILLO:
Motion.

CHAIRMAN CARACAPPA:
Motion from Legislator Piccirillo. Second?

LEG. THORNE:
Second.

CHAIRMAN CARACAPPA:
Second from Legislator Thorne. I'm sorry, I don't -- and you guys are both on that motion?

LEG. FLEMING:
I'm happy to support it, whatever is helpful.

CHAIRMAN CARACAPPA:
Legislator Krupski.

LEG. KRUPSKI:
Thank you. So if it's -- if -- you know, once you get into eminent domain, it becomes kind of a horse of a different color. Is there -- is there a reason why we have to acquire the land? And then what's the -- eminent domain could be ten years or more. What's the timeline? How is that going to affect all that?

COMMISSIONER BROWN:
Yes, Legislator. We're on 1183, just so I make sure I'm following along, correct?

LEG. KRUPSKI:
Yes, 1183, the pump station for District 18.

CHAIRMAN CARACAPPA:
Yes.

COMMISSIONER BROWN:
So this needed for the Hauppauge Industrial Park and the additional pump station. This resolution, you know, would set forward the process where we can do the appraisal, the survey, title report, start the environmental processes, so it's important to start that process. It can take a while. Eminent domain is, you know, actually maybe not as hard as some other processes for us. So I'm very familiar with it at the State level. Sometimes it's easier not to hang onto land than it is to take it by eminent domain in the future for good, for good purpose. So that is the process. It's bound to take a couple of years or more. But I do have our condemnation expert, Geoff Mascaró, here, if you want a more detailed answer, Legislator.

LEG. KRUPSKI:
That would be great to hear from Geoff. Thank you.

LEG. THORNE:
He was just about to sit down, so close.

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(*Laughter*)

CHAIRMAN CARACAPPA:

Just state your name for the record, please.

MR. MASCARO:

Geoff Mascaro, Property Management Administrator, Suffolk DPW.

03:14PM

CHAIRMAN CARACAPPA:

Thank you, Geoff.

LEG. KRUPSKI:

So does the process for the County involve -- like what's the -- what's the process? We're going to -- we're going to do an appraisal and then make an offer on this, and then if the offer is rejected, and then we go forward with eminent domain, is that --

03:14PM

MR. MASCARO:

Yes. What this really is, is really a due diligence step right now, this reso, okay? Any acquisition before it's approved would still have to come back before this Legislature. What we do is, we actually do surveys, environmentals, title report, appraisal. We'll make an offer. Once we figure out exactly where we're going to site the particular project, we'll make an offer to the property owner. If they say yes and they have good title, then we'll close it through a voluntary proceeding upon Legislative approval being granted for that. If it's not, if they say, "No, I'm not selling at any price," or they have really bad title conditions, then we go through eminent domain.

03:14PM

LEG. KRUPSKI:

So this is all that in one resolution?

MR. MASCARO:

That's correct.

LEG. KRUPSKI:

Okay. All right. And is this going to be -- and maybe this is more of a question for the Commissioner, but is this going to be paid for out of Sewer District No. 18?

03:15PM

COMMISSIONER BROWN:

Yes, Legislator, that would be the intention.

CHAIRMAN CARACAPPA:

But that would come back before us, wouldn't it? In the --

COMMISSIONER BROWN:

Yes, it would --

03:15PM

CHAIRMAN CARACAPPA:

Right.

COMMISSIONER BROWN:

-- as Geoff mentioned.

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03:16PM

CHAIRMAN CARACAPPA:
Before any actions are taken, it's got to come back before us. This is just approving a diligent step, one more step of the diligence before it comes back to us for action.

LEG. KRUPSKI:
Great.

CHAIRMAN CARACAPPA:
So it's --

COMMISSIONER BROWN:
And we've been in close coordination with the Town of Smithtown, who supports this.

LEG. KRUPSKI:
Okay, that's helpful. All right, thank you.

MR. MASCARO:
Thank you.

LEG. PICCIRILLO:
Mr. Chairman.

CHAIRMAN CARACAPPA:
Legislator Piccirillo.

LEG. PICCIRILLO:
Thank you. Who -- so if they deny the offer, the next step would be eminent domain. Who authorizes the eminent domain, the department or we do?

MR. MASCARO:
Well, this reso authorizes us to hold a hearing for eminent domain. The hearing is then held, and then the findings of the hearing officer come before this Legislature, who can then approve it or deny it, or approve it with changes.

LEG. PICCIRILLO:
Sounds like it runs better than Traffic Court, I'll tell you that.

MR. MASCARO:
Well, I try not to get tickets.

(*Laughter*)

LEG. PICCIRILLO:
And then through eminent domain, it ties highest and best use for the parcel, right?

MR. MASCARO:
That's correct, for the damages end of it, yes. And the Town of Smithtown has been working with us, so that we are going to minimize damages to this particular property owner that would be impacted by this. We've been in extended discussions with the

1 Planning Department and the Law Department.

2

3 **LEG. PICCIRILLO:**

4 Okay, thank you. Thank you, Mr. Chairman.

5

6 **CHAIRMAN CARACAPPA:**

7 Anyone else? All right. We have a motion and a second to approve

8 I.R. 1183 and move to Consent Calendar. All in favor? Opposed?

9 Abstentions?

03:16PM 10

11 **CLERK TASSONE:**

12 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

13

14 **CHAIRMAN CARACAPPA:**

15 1183 is approved and moved to Consent Calendar. *I.R. 1184 -*

16 *Authorizing planning steps for the voluntary acquisition of land*

17 *and if necessary Public Hearings pursuant to Article 2 of the*

18 *Eminent Domain Procedure Law of the State of New York in connection*

19 *with the acquisition of properties to be acquired for the*

20 *construction of a Pump Station for the redevelopment of the*

21 *Huntington Station Area, Town of Huntington, Suffolk County,*

22 *New York (CP 8195). (Co. Exec.)* Is there a motion?

23

24 **LEG. KRUPSKI:**

25 Motion.

26

27 **LEG. THORNE:**

28 Second.

29

03:17PM 30

31 **CHAIRMAN CARACAPPA:**

32 Motion from Legislator Krupski, second from Legislator Thorne.

33 Anybody on the motion? Seeing none, all in favor? Opposed?

34 Abstentions?

35

36 **CLERK TASSONE:**

37 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

38

39 **MR. MASCARO:**

40 Thank you.

03:17PM 41

42 **CHAIRMAN CARACAPPA:**

43 I.R. 1184 is approved and moved to the consent agenda. *I.R. 1187 -*

44 *Appropriating PAYGO funds in connection with the Purchase of Public*

45 *Works Highway Maintenance Equipment (CP 5047). (Co. Exec.)*

46

47 **LEG. PICCIRILLO:**

48 Motion.

49

50 **CHAIRMAN CARACAPPA:**

51 Motion by Legislator Piccirillo.

03:17PM 52

53

54 **LEG. THORNE:**

55 Second.

56

57 **CHAIRMAN CARACAPPA:**

58 I'll second the motion.

1
2 **LEG. THORNE:**
3 Second.

4
5 **CHAIRMAN CARACAPPA:**
6 Anybody on the motion? All in favor? Opposed? Abstentions?

7
8 **CLERK TASSONE:**
9 I'm sorry, Mr. Chairman, who made that second?

03:17PM 10
11 **CHAIRMAN CARACAPPA:**
12 I made the second, that's why I didn't --

13
14 **CLERK TASSONE:**
15 Sorry. *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

16
17 **CHAIRMAN CARACAPPA:**
18 All right.

19
20 **LEG. THORNE:**
21 Sorry, Mr. Chairman.

22
23 **CHAIRMAN CARACAPPA:**
24 It's okay. 1187 is approved. *I.R. 1188 - Appropriating funds in*
25 *connection with the Rehabilitation of Parking Lots, Sidewalks,*
26 *Drives and Curbs at various County Facilities (CP 1678). (Co. Exec.)*

27
28 **LEG. PICCIRILLO:**
29 Motion.

03:17PM 30
31 **CHAIRMAN CARACAPPA:**
32 Motion by Legislator Piccirillo, second by Legislator Thorne. I
33 gave you that one.

34
35 *(*Laughter*)*

36
37 Anybody on the motion? All in favor? Opposed? Abstentions?

38
39 **CLERK TASSONE:**
40 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

41
42 **CHAIRMAN CARACAPPA:**
43 I.R. 1188 is approved. *I.R. 1191 - Appropriating PAYGO funds in*
44 *connection with Riverhead County Center Power Plant Upgrade*
45 *(CP 1715). (Co. Exec.)*

46
47 **LEG. KRUPSKI:**
48 Motion.

03:18PM 49
50 **CHAIRMAN CARACAPPA:**
51 Motion by Legislator Krupski. Second? I'll second the motion.
52 Anybody on the motion? All in favor? Against? Abstentions?

53
54 **CLERK TASSONE:**
55 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

56

1 **CHAIRMAN CARACAPPA:**

2 I.R. 1191 is approved. *I.R. 1194 - Appropriating funds in*
3 *connection with the Improvements to Buildings and Facilities*
4 *Countywide (CP 1817). (Co. Exec.)* I'll make the motion.

5
6 **LEG. THORNE:**

7 Second.

8
9 **CHAIRMAN CARACAPPA:**

03:18PM 10 Second by Legislator Thorne. Anybody on the motion? Seeing none,
11 all in favor? Opposed? Abstentions?

12
13 **CLERK TASSONE:**

14 *Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)*

15
16 **CHAIRMAN CARACAPPA:**

17 I.R. 1194 is approved. All right. Just so you know, I'm going to
18 be asking 1206 through 1220 to be added to the Consent Calendar as
19 well. I'll make that in my openings so you're all aware.

03:19PM 20 Authorizing execution -- oh, I'm sorry. *I.R. 1206 - Authorizing*
21 *execution of a new Agreement by the administrative Head of Suffolk*
22 *County Sewer District No. 3 - Southwest with Fairfield at 175*
23 *Broadhollow Road (HU-1041). (Co. Exec.)* I need a motion to approve
24 and move to the Consent Calendar.

25
26 **LEG. THORNE:**

27 Motion to approve for consent.

28
29 **CHAIRMAN CARACAPPA:**

03:19PM 30 Motion. Motion by Legislator Thorne.

31
32 **LEG. PICCIRILLO:**

33 Second.

34
35 **CHAIRMAN CARACAPPA:**

36 Second by Legislator Piccirillo. All in favor? Opposed?
37 Abstentions?

38
39 **CLERK TASSONE:**

03:19PM 40 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

41
42 **LEG. PICCIRILLO:**

43 Mr. Chairman, can we do same motion, same second, same vote?
44 Mr. Duffy?

45
46 **COUNSEL DUFFY:**

47 Yes.

48
49 **CHAIRMAN CARACAPPA:**

03:19PM 50 Yes, we can.

51
52 **LEG. KRUPSKI:**

53 Could I -- Mr. Chair, before we start --

54
55 **CHAIRMAN CARACAPPA:**

56 Yes.

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03:20PM

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LEG. KRUPSKI:
-- these are -- these have all gone through Sewer Agency?

CHAIRMAN CARACAPPA:
Yes.

LEG. KRUPSKI:
And there's -- so they blessed the amount of capacity that can --
Sewer District No. 3 can handle?

COMMISSIONER BROWN:
(Nodded Yes)

CHAIRMAN CARACAPPA:
Yes.

LEG. KRUPSKI:
All right, great. Thank you.

COMMISSIONER BROWN:
Yes, Legislator.

CHAIRMAN CARACAPPA:
Yeah, we did our diligence on these. And there we go, all right.
So 1206 was approved for -- approved and moved to the Consent
Calendar. So *I.R. 1207 - Authorizing execution of a new Agreement
by the Administrative Head of Suffolk County Sewer District No. 3 -
Southwest with Huntington Hills Nursing Home (HU-1077). (Co. Exec.)*
Same motion, same second.

CLERK TASSONE:
Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)

CHAIRMAN CARACAPPA:
I.R. 1207 is approved. *(I.R. 1208) Authorizing execution of a new
Agreement by the Administrative Head of Suffolk County Sewer
District No. 22 - Hauppauge Municipal with Stonebridge Estates HOA
(SM-0932). (Co. Exec.)* Same motion, same second.

CLERK TASSONE:
Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)

CHAIRMAN CARACAPPA:
I.R. 1208 is approved. *I.R. 1209 - Authorizing execution of an
Agreement by the Administrative Head of Suffolk County Sewer
District No. 3 - Southwest with 536 Broadhollow Road (HU-1774).
(Co. Exec.)* Same motion, same second.

CLERK TASSONE:
Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)

CHAIRMAN CARACAPPA:
1209 is approved. *I.R. 1210 - Authorizing execution of a new
Agreement by the administrative Head of Suffolk County Sewer
District No. 18 - Hauppauge Industrial with Applebee's Restaurant,*

1 **Incorporated (IS-0856). (Co. Exec.)** Same motion, same second.

2
3 **CLERK TASSONE:**

4 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

5
6 **CHAIRMAN CARACAPPA:**

7 I.R. 1210 is approved. **(1211) Authorizing execution of an**
8 **Agreement by the Administrative Head of Suffolk County Sewer**
9 **District No. 3 - Southwest with Manor Park & Manor Park II**
10 **Apartments (BA-1760). (Co. Exec.)** Same motion, same second.

03:21PM

11
12 **CLERK TASSONE:**

13 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

14
15 **CHAIRMAN CARACAPPA:**

16 I.R. 1211 is approved. **I.R. 1215 - Authorizing execution of an**
17 **Agreement by the Administrative Head of Suffolk County Sewer**
18 **District No. 3 - Southwest with 304 Commack Road (BA-1747).**
19 **(Co. Exec.)** Same motion, same second.

03:21PM

20
21 **CLERK TASSONE:**

22 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

23
24 **CHAIRMAN CARACAPPA:**

25 I.R. 1215 is approved. **I.R. 1216 - Authorizing execution of an**
26 **Agreement by the Administrative Head of Suffolk County Sewer**
27 **District No. 14 - Parkland with Rajon Industrial Center**
28 **(IS-1642.1). (Co. Exec.)** Same motion, same second.

03:21PM

29
30 **CLERK TASSONE:**

31 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

32
33 **CHAIRMAN CARACAPPA:**

34 I.R. 1216 is approved. **I.R. 1217 - Authorizing execution of a new**
35 **Agreement by the Administrative Head of Suffolk County Sewer**
36 **District No. 1 - Port Jefferson with St. Charles Hospital**
37 **(BR-1022). (Co. Exec.)** Same motion, same second.

03:21PM

38
39 **CLERK TASSONE:**

40 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

41
42 **CHAIRMAN CARACAPPA:**

43 I.R. 1217 is approved. **I.R. 1218 - Authorizing execution of a new**
44 **Agreement by the Administrative Head of Suffolk County Sewer**
45 **District No. 11 - Selden with Fairfield at Pinewood (BR-1321).**
46 **(Co. Exec.)** Same motion, same second.

47
48 **CLERK TASSONE:**

49 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

03:22PM

50
51 **CHAIRMAN CARACAPPA:**

52 I.R. 1218 is approved. **I.R. 1219 - Authorizing execution of a new**
53 **Agreement by the Administrative Head of Suffolk County Sewer**
54 **District No. 11 - Selden with Fairfield Knolls at Port Jefferson**
55 **Station (BR-1313). (Co. Exec.)** Same motion, same second.

56

1 **CLERK TASSONE:**
2 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

3
4 **CHAIRMAN CARACAPPA:**
5 *I.R. 1219 is approved. I.R. 1220 - Authorizing execution of an*
6 *Agreement by the Administrative Head of Suffolk County Sewer*
7 *District No. 7 - Twelve Pines With 10 Donald's Way, LLC (BR-1776).*
8 *(Co. Exec.) Same motion, same second.*

9
03:22PM 10 **CLERK TASSONE:**
11 *Six. (Vote: Approved/Consent Calendar 6-0-0-1/Absent: Leg. Trotta)*

12
13 **CHAIRMAN CARACAPPA:**
14 *I.R. 1220 is approved. And all moved to the consent agenda. All*
15 *right. Rapid fire on that one.*

16
17 *I.R. 1221 - Appropriating funds in connection with preparing a*
18 *Sewering Feasibility Study for Downtown Farmingville (CP 8508).*
19 *(Co. Exec.) I make the motion.*

03:22PM 20
21 **LEG. THORNE:**
22 *Second.*

23
24 **CHAIRMAN CARACAPPA:**
25 *Second by Legislator Thorne. Anybody on the motion?*

26
27 **LEG. KRUPSKI:**
28 *On the motion.*

29
03:22PM 30 **CHAIRMAN CARACAPPA:**
31 *Legislator Krupski.*

32
33 **LEG. KRUPSKI:**
34 *Commissioner, where would the effluent be going from this*
35 *Farmingville area?*

36
37 **COMMISSIONER BROWN:**
38 *I don't know that specific answer. I think it's part of the study,*
39 *but we could ask, you know, Chief Engineer McGovern for more*
03:23PM 40 *detail, if you'd like.*

41
42 **LEG. KRUPSKI:**
43 *Sure, thank you.*

44
45 **LEG. PICCIRILLO:**
46 *Probably right to my house.*

47
48 *(*Laughter*)*

49
50 **CHAIRMAN CARACAPPA:**
51 *Right now, there's a proposal --*

52
53 **LEG. KRUPSKI:**
54 *We could do that.*

55
56 **CHAIRMAN CARACAPPA:**

1 I could answer some of that.

2

3 **LEG. KRUPSKI:**

4 We could do that all day.

5

6

(*Laughter*)

7

8 **CHAIRMAN CARACAPPA:**

9 Right now we have a commitment from the County for the -- for
03:23PM 10 planning and development for the sewer information of Selden
11 Centereach corridor with our sewer treatment plant located in
12 Selden, next to Suffolk Community College. The proposed pumping
13 for this, for Farmingville, would actually go up to that site as
14 well, which is -- Janice, would you want to come up and just --
15

16 **MS. MC GOVERN:**

17 Yeah. I wasn't sure.

18

19 **CHAIRMAN CARACAPPA:**

03:23PM 20 -- confirm, deny.
21

22 **MS. MC GOVERN:**

23 Yes. Janice McGovern, Chief Engineer in Public Works. Yeah, the
24 preliminary thought, but that's part of the study --
25

26 **CHAIRMAN CARACAPPA:**

27 Right.
28

29 **MS. MC GOVERN:**

03:23PM 30 -- is to determine where that flow from the corridor for
31 Farmingdale (sic) would go, a potential location, because the
32 distance would be the location that you said at the -- at the
33 college campus.
34

35 **LEG. KRUPSKI:**

36 Great. Thank you, Janice.
37

38 **CHAIRMAN CARACAPPA:**

03:24PM 39 Right. And there's also a secondary location on Portion Road, the
40 arboretum. They're already allocated for 150,000 gallons per day.
41 They're only building to 100 right now, that's all they need. So
42 there's thoughts of actually putting the rest of that 50,000, maybe
43 all of it, over to our -- you know, just build one facility. And
44 so that's all in the works right now with this, these projects, so
45 it's good that we're in communication and discussions with these
46 projects.
47

48 **LEG. KRUPSKI:**

49 Very good. Thank you.
03:24PM 50

51 **CHAIRMAN CARACAPPA:**

52 You're welcome. Anybody else on the -- on the motion? Seeing
53 none, all in favor? Opposed? Abstentions?
54

55 **CLERK TASSONE:**

56 *Five. (Vote: Approved 5-0-0-2/Not Present: Leg. Fleming/Absent:*

1 Leg. Trotta)

2

3 **CHAIRMAN CARACAPPA:**

4 I.R. 1221 is approved. *I.R. 1231 - Directing the Department of*
5 *Public Works to install stop signs on County Road 65 ("Middle*
6 *Road"). (Thorne)* Motion by Legislator Thorne, second by Legislator
7 Piccirillo. Anybody on the motion?

8

9 **COMMISSIONER BROWN:**

03:24PM 10 Can I, if I may?

11

12 **CHAIRMAN CARACAPPA:**

13 Yes, absolutely.

14

15 **COMMISSIONER BROWN:**

16 Yeah, we did an independent study of this location.

17

18 **CHAIRMAN CARACAPPA:**

19 Okay.

20

21 **COMMISSIONER BROWN:**

22 And the study determined that -- that --

23

24 **CHAIRMAN CARACAPPA:**

25 It was actually needed.

26

27 **COMMISSIONER BROWN:**

28 Yeah, it was actually needed. So --

29

03:25PM 30 **CHAIRMAN CARACAPPA:**

31 So we don't need this.

32

33 **COMMISSIONER BROWN:**

34 So we don't need this at this point, yeah.

35

36 **CHAIRMAN CARACAPPA:**

37 So what is your pleasure, Legislator Thorne?

38

39 **LEG. PICCIRILLO:**

03:25PM 40 When is the work order going to be put in?

41

42 **COMMISSIONER BROWN:**

43 What's that?

44

45 **LEG. PICCIRILLO:**

46 When is the work order going to be done?

47

48 **COMMISSIONER BROWN:**

03:25PM 49 Soon. You know, it's already in the process. The work order was
50 issued a couple of months ago to start the process.

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52 **LEG. PICCIRILLO:**

53 Do we know a start date?

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55 **COMMISSIONER BROWN:**

56 I don't. I can get that for you.

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03:25PM

03:25PM

03:25PM

03:26PM

03:26PM

LEG. PICCIRILLO:

Okay. So as soon as we have the start date in front of us, we'll withdraw the -- we'll withdraw this.

CHAIRMAN CARACAPPA:

Is that acceptable? All right.

LEG. THORNE:

Yeah.

CHAIRMAN CARACAPPA:

Very good. So seeing no one on the motion, all in favor? Opposed? Abstentions?

CLERK TASSONE:

Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)

CHAIRMAN CARACAPPA:

I.R. 1231 is approved. I.R. 1246 - Amending 2023 Capital Budget and Program and Accepting and Appropriating funds in connection with the Sewering for Revitalization of Downtown Central Islip. (CP 8198). (Co. Exec.) I'll make the motion.

LEG. KRUPSKI:

Second.

CHAIRMAN CARACAPPA:

Second by Legislator Krupski. Anybody on the motion? Seeing none, all in favor? Opposed? Abstentions?

CLERK TASSONE:

Six. (Vote: Approved 6-0-0-1/Absent: Leg. Trotta)

CHAIRMAN CARACAPPA:

I.R. 1246 is approved.

CHAIRMAN CARACAPPA:

I.R. 1247 - Adopting Local Law No. -2023, A Local Law Amending Chapter 639 to allow motorcycles to park in spots designated for Clean Pass vehicles. (Kennedy) I'll make a motion to table for public hearing.

LEG. PICCIRILLO:

Second.

CHAIRMAN CARACAPPA:

Second by Legislator Piccirillo. Anybody on the motion? Seeing none, all in favor? Opposed? Abstentions?

CLERK TASSONE:

Six. (Vote: Tabled for Public Hearing 6-0-0-1/Absent: Leg. Trotta)

CHAIRMAN CARACAPPA:

I.R. 1247 is tabled for public hearing. Seeing no Procedural Motions, no Home Rule Messages, no other business before us, this

1 committee stands adjourned. Thank you.

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(*The Meeting was Adjourned at 3:26 p.m.*)