



# Suffolk County Legislature

## Committee Information

### Abbreviation Key for Marked Agenda

**A: Approved**

**T: Tabled**

**T(PH): Tabled for Public Hearing**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**CC: Sent to Consent Calendar**

**DWR: Discharged Without Recommendation**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

# VOTE SLIP REVIEW SHEET

ECONOMIC DEVELOPMENT COMMITTEE OF THE LEGISLATURE • HAUPPAUGE • APRIL 26, 2023

## ABBREVIATION KEY

A	T	F	TSC	BA	O	SU	DWR
Approved	Tabled	Failed	Tabled Subject to Call	Budget Amendment	Veto Overridden	Veto Sustained	Discharge Without Recommendation
S	NA	SC	R	C	IR#	RES#	W
Status	No Action	Sent to Committee	Public Hearing Recessed	Public Hearing Closed	Introductory Resolution #	Resolution #	Withdrawn

## MEETING ATTENDANCE Via Zoom

Member Name	Attendance	Attendance	Attendance
James MAZZARELLA	P	Jason RICHBERG	P
Trish BERGIN	P	Robert TROTTA	A
Stephanie BONTEMPI	P		
Kara HAHN	P		
Kevin McCaffrey ( <b>Ex Officio Member</b> )			

## • INTRODUCTORY RESOLUTIONS •

IR#	S	RES#	TITLE
<a href="#">1306</a>	A		Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law (Town of Babylon) (SCTM No. 0100-186.00-01.00-038.001). (Co. Exec.)
<a href="#">1330</a>	A		Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program (Alegria North). (Co. Exec.)

<a href="#">1344</a>	A		Authorizing the transfer of County-owned real estate pursuant to Section 72-h of the General Municipal Law (Town of Southampton) (SCTM Nos. 0900-207.00-04.00-lots 027.000, 028.000, and 29.000, and 0900-207.00-05.00-adjacent to Lots 002.010 and 004.001 described herein); and transfer of County-owned real estate pursuant Section 118-A of Highway Law (Canal Properties, LLC) (SCTM No. 0900-207.00-04.00-026.000). (Co. Exec.)
<a href="#">1348</a>	A		Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program (Wyandanch Building L). (Co. Exec.)
<a href="#">1349</a>	T		Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program (The Grove Apartments). (Co. Exec.)
<a href="#">1366</a>	A		Establishing a Pilot Program for Small Business Sewer Infrastructure Financial Assistance. (Mazzarella)

# COUNTY OF SUFFOLK

## Economic Development, Planning & Housing Committee

**JAMES F. MAZZARELLA**  
LEGISLATOR, 3<sup>RD</sup> DISTRICT



1120 Montauk Highway, Suite G  
Mastic, NY 11950  
Tel: (631) 852-1300  
Fax: (631) 852-1303  
James.Mazzarella@suffolkcountyny.gov

**CHAIR:**

EDUCATION & LABOR  
ECONOMIC DEVELOPMENT,  
PLANNING & HOUSING

**VICE CHAIR:**

PUBLIC SAFETY

**MEMBER:**

GOVERNMENT OPERATIONS,  
PERSONNEL, INFORMATION  
TECH, & DIVERSITY

**TO: Members of the Economic Development, Planning & Housing Committee:**

Honorable Trish Bergin, Vice Chair  
Honorable Stephanie Bontempi  
Honorable Kara Hahn  
Honorable Jason Richberg  
Honorable Robert Trotta  
All interested parties

**FROM:** James Mazzarella, Chairman

**DATE:** April 20, 2023

**SUBJECT:** Economic Development, Planning & Housing Agenda

---

Please be advised that Economic Development, Planning & Housing Committee will be held on **Wednesday, April 26, 2023 at 12:30 pm** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. APPOINTMENT RESOLUTIONS: NONE

**V. PRESENTATIONS:**

Suffolk County Landbank Corporation will present their annual report

**VI. TABLED RESOLUTIONS: NONE**

**VII. INTRODUCTORY RESOLUTIONS:**

[1306.](#) Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law (Town of Babylon) (SCTM No. 0100-186.00-01.00-038.001). (Co. Exec.)

[1330.](#) Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program (Alegria North). (Co. Exec.)

[1344.](#) Authorizing the transfer of County-owned real estate pursuant to Section 72-h of the General Municipal Law (Town of Southampton) (SCTM Nos. 0900-207.00-04.00-lots 027.000, 028.000, and 29.000, and 0900-207.00-05.00-adjacent to Lots 002.010 and 004.001 described herein); and transfer of County-owned real estate pursuant Section 118-A of Highway Law (Canal Properties, LLC) (SCTM No. 0900-207.00-04.00-026.000). (Co. Exec.)

[1348.](#) Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program (Wyandanch Building L). (Co. Exec.)

[1349.](#) Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program (The Grove Apartments). (Co. Exec.)

[1366.](#) Establishing a Pilot Program for Small Business Sewer Infrastructure Financial Assistance. (Mazzarella)

**VIII. PROCEDURAL MOTIONS: NONE**

**IX. HOME RULE MESSAGES: NONE**

**X. EXECUTIVE SESSION: NONE**

**XI. TABLED SUBJECT TO CALL RESOLUTIONS: NONE**

**XII. ADJOURNMENT**

**CC:** Honorable Steven Bellone, County Executive  
Honorable Kevin J. McCaffrey, Presiding Officer  
Frank Tassone, Clerk of the Legislature  
William Duffy, Counsel to the Legislature  
Lance Reinheimer, Director of Budget Review