



# Suffolk County Legislature

## Committee Information

### Abbreviation Key for Marked Agenda

**A: Approved**

**T: Tabled**

**T(PH): Tabled for Public Hearing**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**CC: Sent to Consent Calendar**

**DWR: Discharged Without Recommendation**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

# VOTE SLIP REVIEW SHEET

ECONOMIC DEVELOPMENT COMMITTEE OF THE LEGISLATURE • HAUPPAUGE • May 31, 2023

## ABBREVIATION KEY

A	T	F	TSC	BA	O	SU	DWR
Approved	Tabled	Failed	Tabled Subject to Call	Budget Amendment	Veto Overridden	Veto Sustained	Discharge Without Recommendation
S	NA	SC	R	C	IR#	RES#	W
Status	No Action	Sent to Committee	Public Hearing Recessed	Public Hearing Closed	Introductory Resolution #	Resolution #	Withdrawn

## MEETING ATTENDANCE Via Zoom

Member Name	Attendance	Attendance	Attendance
James MAZZARELLA	P	Jason RICHBERG	A
Trish BERGIN	P	Robert TROTTA	P
Stephanie BONTEMPI	P		
Kara HAHN	P		
Kevin McCaffrey ( <b>Ex Officio Member</b> )	P		

## • APPOINTMENT RESOLUTIONS •

IR#	S	RES#	TITLE
<a href="#">1440</a>	A		Designating Poet Laureate for Suffolk County (Deborah Hauser). (Mazzarella)
<a href="#">1505</a>	A		To reappoint member of the Suffolk County Planning Commission representing the Town of Babylon (Lasheca Lewis). (Co. Exec.)

<a href="#">1506</a>	T		To reappoint member of the Suffolk County Planning Commission representing the Town of Riverhead (John A. Condzella). (Co. Exec.)
<a href="#">1507</a>	T		To reappoint member of the Suffolk County Planning Commission at Large (Kevin Gershowitz). (Co. Exec.)
<b>• TABLED RESOLUTIONS •</b>			
<b>IR#</b>	<b>S</b>	<b>RES#</b>	<b>TITLE</b>
<a href="#">1349</a>	T		Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program (The Grove Apartments). (Co. Exec.)
<a href="#">1437</a>	A		Adopting Local Law No. -2023, A Charter Law to ensure representation on the Planning Commission by Veterans. (Caracappa)
<b>• INTRODUCTORY RESOLUTIONS •</b>			
<b>IR#</b>	<b>S</b>	<b>RES#</b>	<b>TITLE</b>
<a href="#">1520</a>	T		Accepting and appropriating 80% Federal grant funds from the New York Metropolitan Transportation Council (NYMTC) in the amount of \$620,800 for the preparation of several studies and plans. (Co. Exec.)

# COUNTY OF SUFFOLK

## Economic Development, Planning & Housing Committee

**JAMES F. MAZZARELLA**  
LEGISLATOR, 3<sup>RD</sup> DISTRICT



1120 Montauk Highway, Suite G  
Mastic, NY 11950  
Tel: (631) 852-1300  
Fax: (631) 852-1303  
James.Mazzarella@suffolkcountyny.gov

**CHAIR:**

EDUCATION & LABOR  
ECONOMIC DEVELOPMENT,  
PLANNING & HOUSING

**VICE CHAIR:**

PUBLIC SAFETY

**MEMBER:**

GOVERNMENT OPERATIONS,  
PERSONNEL, INFORMATION  
TECH, & DIVERSITY

**TO: Members of the Economic Development, Planning & Housing Committee:**

Honorable Trish Bergin, Vice Chair  
Honorable Stephanie Bontempi  
Honorable Kara Hahn  
Honorable Jason Richberg  
Honorable Robert Trotta  
All interested parties

**FROM:** James Mazzarella, Chairman

**DATE:** May 30, 2023

**SUBJECT:** Amended - Economic Development, Planning & Housing Agenda

---

Please be advised that Economic Development, Planning & Housing Committee will be held on **Wednesday, May 31, 2023 at 12:30 pm** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

- I. PLEDGE OF ALLEGIANCE
- II. CORRESPONDENCE
- III. PUBLIC PORTION

**IV. APPOINTMENT RESOLUTIONS:**

- [1440.](#) Designating Poet Laureate for Suffolk County (Deborah Hauser). (Mazzarella)
- [1505.](#) To reappoint member of the Suffolk County Planning Commission representing the Town of Babylon (Lasheca Lewis). (Co. Exec.)
- [1506.](#) To reappoint member of the Suffolk County Planning Commission representing the Town of Riverhead (John A. Condzella). (Co. Exec.)
- [1507.](#) To reappoint member of the Suffolk County Planning Commission at Large (Kevin Gershowitz). (Co. Exec.)

**V. PRESENTATIONS: NONE**

**VI. TABLED RESOLUTIONS:**

- [1349.](#) Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program (The Grove Apartments). (Co. Exec.)
- [1437.](#) Adopting Local Law No. -2023, A Charter Law to ensure representation on the Planning Commission by Veterans. (Caracappa)

**VII. INTRODUCTORY RESOLUTIONS:**

- [1520.](#) Accepting and appropriating 80% Federal grant funds from the New York Metropolitan Transportation Council (NYMTC) in the amount of \$620,800 for the preparation of several studies and plans. (Co. Exec.)

**VIII. PROCEDURAL MOTIONS: NONE**

**IX. HOME RULE MESSAGES: NONE**

**X. EXECUTIVE SESSION: NONE**

**XI. TABLED SUBJECT TO CALL RESOLUTIONS: NONE**

**XII. ADJOURNMENT**

**CC:** Honorable Steven Bellone, County Executive  
Honorable Kevin J. McCaffrey, Presiding Officer  
Frank Tassone, Clerk of the Legislature  
William Duffy, Counsel to the Legislature  
Lance Reinheimer, Director of Budget Review