



# Suffolk County Legislature

## Committee Information

### Abbreviation Key for Marked Agenda

**A: Approved**

**T: Tabled**

**T(PH): Tabled for Public Hearing**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**CC: Sent to Consent Calendar**

**DWR: Discharged Without Recommendation**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

# VOTE SLIP REVIEW SHEET

PUBLIC SAFETY COMMITTEE OF THE LEGISLATURE • HAUPPAUGE • JULY 20, 2023

## ABBREVIATION KEY

| A        | T         | F                 | TSC                     | BA                    | O                         | SU             | DWR                              |
|----------|-----------|-------------------|-------------------------|-----------------------|---------------------------|----------------|----------------------------------|
| Approved | Tabled    | Failed            | Tabled Subject to Call  | Budget Amendment      | Veto Overridden           | Veto Sustained | Discharge Without Recommendation |
| S        | NA        | SC                | R                       | C                     | IR#                       | RES#           | W                                |
| Status   | No Action | Sent to Committee | Public Hearing Recessed | Public Hearing Closed | Introductory Resolution # | Resolution #   | Withdrawn                        |

## MEETING ATTENDANCE Via Zoom

| Member Name                                  | Attendance | Attendance      | Attendance |
|--|------------|-----------------|------------|
| Steve FLOTTERON                              | P          | Tom DONNELLY    | P          |
| James MAZZARELLA                             | A          | Bridget FLEMING | P          |
| Sarah ANKER                                  | P          | Leslie KENNEDY  | P          |
| Stephanie BONTEMPI                           | P          |                 |            |
| Kevin McCaffrey ( <b>Ex Officio Member</b> ) | P          |                 |            |

## • INTRODUCTORY RESOLUTIONS •

| IR#                        | S | RES# | TITLE   |
|----------------------------|---|------|---|
| <a href="#">1524.-2023</a> | T |      | Adopting Local Law No. -2023, A Local Law to repeal the School Bus Stop Arm Demonstration Program. (Trotta) *public hearing closed 6/21               |
| <a href="#">1563.-2023</a> | A |      | Amending the 2023 Capital Budget and Program and appropriating funds in connection with the purchase of Mobile Security Cameras (CP 3172). (Bontempi) |

## • INTRODUCTORY RESOLUTIONS •

| IR#                                    | S  | RES# | TITLE  |
|--|----|------|--|
| <a href="#">1598.-2023</a>             | CC |      | Amending the 2023 Operating Budget and accepting and appropriating unspent grant funds for the Minor Victims of Sex Trafficking Project. (Co. Exec.)   |
| <a href="#">1599.-2023</a>             | CC |      | Amending the 2023 Operating Budget and accepting and appropriating unspent grant funds for SAMHSA Judicial Diversion Program FY 21/22. (Co. Exec.)   |
| <a href="#">1600.-2023</a>             | CC |      | Amending the 2023 Operating Budget and accepting and appropriating unspent grant funds for SAMHSA Judicial Diversion Program FY 22/23. (Co. Exec.)   |
| <a href="#">1601.-2023</a>             | CC |      | Amending the 2023 Operating Budget and accepting and appropriating unspent prior year grant funds for the Edward Byrne Justice Assistance Grant FY 20. (Co. Exec.)   |
| <a href="#">1605.-2023</a>             | CC |      | Amending the 2023 Operating Budget and accepting and appropriating unspent prior year grant funds for the Edward Byrne Justice Assistance Grant FY 19. (Co. Exec.)   |
| <a href="#">1606.-2023</a>             | CC |      | Amending the 2023 Operating Budget and accepting and appropriating unspent grant funds for the Suffolk County Domestic Violence Enforcement Program (Project DOVE) with 95% support. (Co. Exec.)               |
| <a href="#">1610.-2023</a>             | A  |      | Amending the 2023 Capital Budget and Program and appropriating funds in connection with the New Impound Section Office Building (CP 3146). (Co. Exec.)   |
| <a href="#">1611.-2023</a>             | A  |      | Amending the 2023 Capital Budget and Program and appropriating funds in connection with the Renovation to Marine Bureau Facility (CP 3195). (Co. Exec.)  |
| <a href="#">1612.-2023</a>             | A  |      | Appropriating funds and PAYGO funds and amending the 2023 Capital Budget and Program and appropriating funds in connection with Automated Fingerprint Identification (AFIS) Replacement (CP 3503). (Co. Exec.) |
| <b>• SUBJECT TO CALL RESOLUTIONS •</b> |    |      |  |
| IR#                                    | S  | RES# | TITLE  |

|                            |  |  |  |
|----------------------------|--|--|--|
| <a href="#">1523.-2023</a> |  |  | <b>To prohibit the purchase of weapons, ammunition and other equipment and supplies from companies that manufacture, distribute or sell assault weapons or hollow-point ammunition to the public (Hahn).</b> |
|----------------------------|--|--|--|

# COUNTY OF SUFFOLK

## Public Safety Committee

**STEVEN J. FLOTTERON**  
DEPUTY PRESIDING OFFICER  
LEGISLATOR, 11<sup>TH</sup> DISTRICT



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**CHAIR:** BUDGET AND FINANCE  
PUBLIC SAFETY

**VICE CHAIR:** SENIORS AND  
HUMAN SERVICES

**MEMBER:** GOVERNMENT  
OPERATIONS, PERSONNEL,  
INFORMATION TECH &  
DIVERSITY

### **TO: Members of the Public Safety Committee:**

Honorable James Mazarella, Vice Chair  
Honorable Sarah Anker  
Honorable Stephanie Bontempi  
Honorable Tom Donnelly  
Honorable Bridget Fleming  
Honorable Leslie Kennedy  
All interested parties

**FROM:** Steven J. Flotteron, Chairman

**DATE:** July 10, 2023

**SUBJECT:** Public Safety Committee Agenda

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Please be advised that the Public Safety Committee will be held on **Thursday July 20th at 9:30 am** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

- I. PLEDGE OF ALLEGIANCE
- II. CORRESPONDENCE
- III. PUBLIC PORTION
- IV. APPOINTMENT RESOLUTIONS: NONE

## V. PRESENTATIONS:

Commissioner Joseph Brown, DPW – updates on public safety DPW projects.

## VI. TABLED RESOLUTIONS:

- [1524.-2023](#) Adopting Local Law No. -2023, A Local Law to repeal the School Bus Stop Arm Demonstration Program. (Trotta) \*public hearing closed 6/21
- [1563.-2023](#) Amending the 2023 Capital Budget and Program and appropriating funds in connection with the purchase of Mobile Security Cameras (CP 3172). (Bontempi)

## INTRODUCTORY RESOLUTIONS

- [1598.-2023](#) Amending the 2023 Operating Budget and accepting and appropriating unspent grant funds for the Minor Victims of Sex Trafficking Project. (Co. Exec.)
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**PROCEDURAL MOTIONS: NONE**

**VII. HOME RULE MESSAGES: NONE**

**VIII. EXECUTIVE SESSION: NONE**

**IX. SUBJECT TO CALL RESOLUTIONS:**

[1523.-2023](#) To prohibit the purchase of weapons, ammunition and other equipment and supplies from companies that manufacture, distribute or sell assault weapons or hollow-point ammunition to the public (Hahn).

**X. ADJOURNMENT**

**CC:** Honorable Steven Bellone, County Executive  
Honorable Kevin J. McCaffrey, Presiding Officer  
Frank Tassone, Clerk of the Legislature  
William Duffy, Counsel to the Legislature  
Lance Reinheimer, Director of Budget Review